

The Humanicsxian



|| All-for-one, One-for-all ||

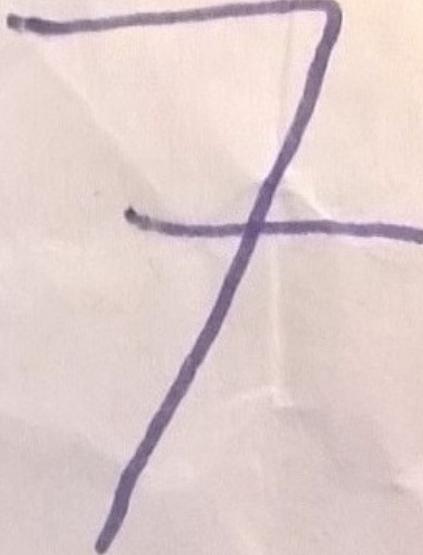
The Humanicsxian: London: England: UK: Issue: 03: Monday: June 06: 2022

|| Humanics: Humanity Is An Infinity Unfolding Itself: While Capitalism Says and Enforces Humanity As the Poverty-Strangled Insignificance Created by the Savagery Cruelty and Inhumanity It Creates and Enforces ||

|| Psychology of Humanics: In the Choice of Rejecting Capitalism's Savagery Cruelty and Inhumanity and Choosing to Be Humanity Naturale to Do and Be An Infinity Unfolding Itself ||

This piece of paper, was, once, found, left outside a Church-Ground, on which someone wrote this number 7, that did not exist before this person wrote it. And the entire numerical states, both positive and negative, exist in this state of non-existence, as Imagination. And, now, see, what else can be added to this Blank: For Each Human Soul, This Blank is an Infinity Awaiting to Be Unfolded: To Be: To Do: To Create: To Make: To Love: To Give: To Be Human: To Begin is to Imagine: Now: Imagine Humanics

: Who are you?
: I am Maya.
: Who is Maya?
: I That Become to Give.
: What is Maya and What is Giving?
: I That Am and I That Become That I Give
as Eternal Light, Illuminating.
: And What is That Being and Becoming?
: An Infinite Light Arising Out of the
Infinite Dark and an Infinite Dark
Enabling the Infinite Light.
: And?
: Love Be and Love Do: For You and I are
an Infinity Unfolding Itself.
: And That is Maya?
: Yes: That is Maya: Being: Becoming:
And Giving: The Light
: To Be and Do as The Mind That Rises to
Seek The Light?
: Yes: Maya: The Soul That Rises to Seek
the Light: To Give.



The Humanicsxian

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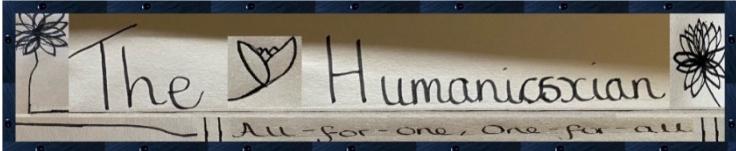
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Editorial

The Status-Quo Complicity Mechanism is described in humanics as the political corruption-collusion compact, subscribed by and accepted and entered into by all the elites and the political forces and related agencies and organisations, involved in politics across the world, who pursue their complete compliance to maintain the status-quo of capitalism as it stands. This way these elites, forces, parties, agencies and organisations effectively block the working and non-working humanity to do anything at all to change their lot and, thus, they, effectively, kill off all prospects of the dispossessed to conduct any political movements for making life better for the workers and non-working poor multitudes of the populace in groups of the vast majority of working humanity in poverty-wage, those on punishment social security, those on poverty-pension, those on destitution warrant, who have no income, no social security, no pension, no support and including, all people with disabilities and learning difficulties, people with mental health conditions, people, who are ill with multiple morbidity issues, who are old and frail and the vast majority of children in families of the vast majority of humanity. Capitalism is a savagery because it robs off the created values, created by the working humanity and offers the vast majority of workers poverty-wage with which they can not sustain a reasonable and healthy life style and these vast multitude of humanity suffer what they are now speaking of the 'cost of living crisis' all their existence because capitalism by virtue of this robbery enforces this all-engulfing poverty, that sustains and enhances that perpetual cost of living crisis. And yet, there does not exist a single agency in the world, that seeks to bring an end to this endemic poverty and cost of living crisis to an end; that is seeking to create a movement for a living wage for all workers, for a living social security, for a living pension for all and for an end to all forms of destitution warrant. Why is this: the answer can be found in this Status-Quo Complicity Mechanism because all the workers' agencies and their supposed political parties have been robbed off them because their leaderships belong to the political parties, that subscribe to this Status-Quo Complicity Mechanism so that there can not and does not exist any movements to change anything. Everyone is, therefore, screaming for the government to hand out scraps! Why beg when you can seek, fight for and achieve justice, achieve equality and human dignity? Humanics is the future and the future calls on the humanicsxians to unite and begin work for liberty and equality for all.

|| Humanics: Humanity Is An Infinity Unfolding Itself: While Capitalism Says and Enforces Humanity As the Poverty-Strangled Insignificance Created by the Savagery Cruelty and Inhumanity It Creates and Enforces ||

|| From Alphansum Sovereign Necessarius: Artistry, Sciences, Mathematics and Creativity, All of Which Unfold by the Laws of The Mechanoprincipium, So That the Entire Universe and Creation are the True Nursery of Liberty and Equality in Natural Justice Existing and Unfolding in the Rule of Law and, in This Scheme of Things, Humanity is The Custodian of The Eternal Learning of The Mechanoprincipium and with the Enlightenment Gained From It to Seek and Try to Become and Unfold That Infinity, Called, Humanity with the Full Utilisation of Imagination, Ingenuity and Creativity: Alphansum Sovereign Necessarius.

So, How Do This I and This You Exist in That 'State', Where Nothing Temporal Exist: These Two Entities, Therefore, Can Only Do So in the Non-Temporal State. And What is This Non-Temporal State: Alphansum is The Non-Temporal: The Eternal and The Infinite: Therefore, Imagination is the Only Thing, That Takes Humanity to the State to Reach, Empathise and Understand the 'State of Alphansum' and, There, This I and This You, Find, See and Empathise the Existence of Alphansum and, Thereby, Their Own Existence Outside Temporality: That 'Existence' of Alphansum is Described as Isz: That What Always Isz: Not Being or Existing But, Simply, Just, Isz and Isz Outside Temporality. This is Not 'Existing' in the Temporal But Isz in Infiniternity with No Beginning Middle or End for, Only, Time and Space or the Temporal, Have a Beginning, Middle and End. Therefore, Alphansum Isz: Therefore, I Isz and Exist in Both Infiniternal and Temporal and, Thus, This I and This You, are and Can Not But Be an Infinity Unfolding Itself Through Imagination Following the Nine-Step-Realm-Path: If, Alphansum is the Truth the Entire Creation and the Universe are That Truth's Beauty's Eden Garden Expressed in the Infinity of Its Expositions, Magnificence, Brilliance,

Imagine: Outside the State of 'Nought' or Zero-State or the Blank or the White Paper: There Resides the All-Possibility-State, From Where Arise All Numbers Between Positive Infinity and Negative Infinity, Housing All and Every Possible Numerical States: Add the Negative Infinity and Positive Infinite and You are Back to the Zero-State, From Where All Things Arise: That Zero-State is Imagination: Therefore: Imagine: And You Are: Those, Who and, That, What Claim Humanity Can Not Be or Do Something are Broken Into Dust by Infinite Poverty of Imagination. But with This Infinity of Imagination, Being an Infinity Unfolding Itself, Humanity Can Bring About, Create, Build, Achieve, Sustain, Foster, Nurture, and Maintain a State of Humanics, Where Everything and Everyone Live in Liberty, Equality, Purpose and Meaning Under the Rule of Law in Natural Justice: Humanics is Possible: If You Believe Humanity is an Infinity Unfolding Itself and Then Go About Unfolding That Infinity in Reaching Natural Justice. The Humanion: We are One-Infinity Unfolding Itself. ω.

|| Cells: Cells: Celluone: What is Humanics ||



A single human body has a few billion cells that enable it to function as a biological "machine". Yet when we look at a human being or ourselves we don't see these cells or think with a cellular outlook. However, for the purpose of making a point, let us take a look at this biological genetic "machine" that is built with the bricks of these billions of cells. Each of these cells, looking at it biologically, is the building block of the whole body, yet each of them is their own living being. They are a unit of life and living organism; each of them has to serve a set of functions: keeping alive, eating, breathing, drinking, waste management, reproduction in order to continue the survival, fight enemies to keep alive and well. Yet on their single self they know they can not, none of these billions of cells could do any of these jobs and therefore, each and everyone of them is destined to perish! The fact that they do not perish makes us wonder why that is the case.

Well, because they realise that they cannot crack the business of living on their own alone! Therefore, they begin to join forces. Similar cells come together to become stronger and more able and they form tissues and yet they are not yet capable of doing a lot! So the coming together continues and similar tissues come together and form organs and here we see that now these tiny cells are not tiny anymore! They are now capable of achieving almost impossible. In the process they divide the whole range of tasks between the right organs and therefore, organ that is responsible to take blood to each cell, through which it takes food, nutrition and oxygen and get the waste back to be managed, does not get concerned with taking news of happenings which is the job of the nervous system.

Everything is divided between organs that come to form systems and all systems know their functions and do not fail to carry them out. In this absolutely tuned and harmonised systems of biological supreme engineering no organ or system or tissue or cell is more or less important. Each unit is absolutely vital and paramount for the functioning and survival of the whole. We might say this organ is the most important or that system is less, however, biologically speaking that is not true. So we see that human body cells all have to work together, unified in their common goal of survival, living and keeping alive while ensuring that the cycle of life continues to flow. In this process if disharmony strikes, if cells begin to act on their own, worse still, begin to act against each other then we are done! But this does not happen! In human body cells do not act against each other, they act within the harmony of togetherness because each of these cell's survival and keeping life flow going depends on their working together at all time.

Now that we have looked into the biology of cells we would like to look at humanity that occupies this planet. Each one of us of this human race is like a living cell in a total universal human body and each one of us has the same list of jobs and functions that we need to be able to carry out. Here each one of us, like our individual cells finds that this is an utter impossibility to actually do it on our own. We have to realise that our common togetherness is the only way we could sustain our singular individual life and living.

Now, here is the big problem: the way we are living in this current time, we are divided into so many different things, identities, boxes, nationalities and God knows what else, we are working against each other as groups, as nations, as religions, as language speaking blocks, as classes, as buyers and sellers.

This is causing continual disharmony, unrest, disturbance, strife and tribulations, stress, distress, sorrows and pains that are bound to essentially kill us off! This would happen to a human body if each cell begins to act against each other.

So when we are told, competition, jealousy, resentment, hatred, being unkind, nasty, selfish and any other negative traits that we could think of, all these are "natural human" qualities, we simply respond by saying these are absolutely untrue! These are not natural human traits or characteristics; rather they are behaviours of "normal" humans that the system we live in has successfully bred and trained so that they serve the system while dying in themselves by ensuring that they kill each other and eventually, the whole body of humanity.

Of course, the argument that would come forward and can be almost seen coming, is well, humanity is not a single human body and therefore, the biological analogy does not hold the sack of argument. Well, without metaphorical usage of language human understanding is like a house made of sand. So yes, this is a metaphorical expression, yet this holds the truth.

And our system, its politics, its jurisprudence and legal system and the whole culture is such that forces everything to be black and white, into a manipulated majority and a cornered minority, left and right, legal and illegal this that and the other.

The politics is a science and profession that divides people into ferocious little groups that are ruthless in their ambition and determination to acquire power.

This whole system of politics, culture, profession and apparatus is corrupting and corrupt in itself, as it does not allow humanity to be able to exercise humanity rather it gets human beings to become mechanised and ruthless.

It can train and make us anything it wants us to become: all it has to do is to make it legal and pay lot of money for it as well as employing the propaganda and branding machine behind it so that it is well grounded in the market psyche and it begins to be seen as acceptable norm. Look at the armies of the world, look at the people who are trained to carry out legal state murders and look at the rest of us always doing the things by the books as we are trained to do. No disrespect to any profession is intended here.

This, profession of politics must be replaced by a profession of humanics that does not divide humanity into groups and parties, minorities and majorities, left or right because there is only one humanity and every single member of this humanion has a moral right to be with everyone else and a moral obligation and duty to themselves as well as to the whole to do anything and everything in their power to ensure that the individual maintains and enhances and lives their life while ensuring the whole is capable of doing so.

That is what humanics is and ought to be about. Humanics is the study of the business of humanity's living and the profession of taking humanity towards that harmony that is a must in order for us to maintain and enhance, advance and foster humanity and develop ourselves into a humanion on this blue planet.

Majority does not have a moral high ground because morality does not come either from a mass or a single individual but from the truth and the truth cannot be made by a majority agreeing on something. In theory, majority can be manipulated to agree on a falsehood that would not make it true nor would it make it moral. At the same time when A, B, C, D, E, F and G get together to agree on a joint course of action for supposedly everyone's benefit and common interest each with the stand point that each of them has an inclusive best interest which is not anyone else's best interest all they would end up doing is not achieving any best interest at all simply because they do not believe in a so called common good. However, on the other hand, if all of them join the summit not to negotiate but to attempt and find a way to resolve a problem as mathematicians would do then they ought to believe that this problem that they are to resolve must have a solution (no mathematician would say that a particular mathematical problem lacks a solution) and all of them then would concentrate on together to locate that solution and once they found it they would be jubilant and celebratory. This is not what we do now. One comes up with an idea that they think would serve him and others are likely to accept it yet others do not see it or approach it that way. Instead, they look at it and try to see how that might impact upon them and harm them and their response depends on that.

That's why we have a mess in international affairs and politics. Here there's no morality is playing a part at all. Morality and democracy come from people and their consensus of their discussions and debates and of their sincere and natural participation and involvement where experiences, knowledge, science, philosophy and wisdom have played their part and most importantly, all the participants are involved not because they have a vested interest or greed but they have a moral obligation to do absolutely everything in their power

to come together in finding a way for humanity to carry on taking the singular individuals to develop and continue as valid and functioning units of the whole while the whole is able to continue to do so.

The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Munayem Mayenin: ISBN: 978-0-244-76474-6: Published: April 06: 2019: The Manifesto can be read at <https://thehumanion.com/TheHumanicsElleesiumDeclaration2019TheHumanicsxianManifesto.htm>

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This Light: Munayem Mayenin

This Light

This light that greets me in every dawn

This silence that takes me in every dusk

Both spell the grace that feeds the spread

Of joy that is sung in the choral songs of

What feeds beauty's gardens where truth blooms

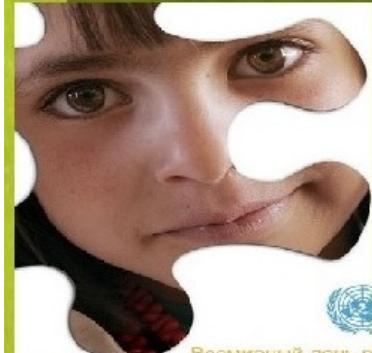
20/06/15



|| The Distortededia ||

The Distortededia: Stand Against The Machine: Stand Against Dehumanisation

Rooted in Imagination and Humanity: Stand Against the Machine: Stand Against Dehumanisation: On Reality in Persons in Families in Communities and in Society



10
The Sonnets to Orpheus: Rainer Maria Rilke

The machine is a threat to all we have won,
if it invades the spirit and fails to obey.
It's ousted handicraft's slower, lovelier way
with starker buildings, and harsher cutting of stone.

We *never* escape it — it never stays
in the factory, oily and self-possessed.
It's life itself, and thinks it knows best
because it impartially orders, creates and destroys.

But life is still magic for us; at hundreds
of places it is still origin. No one can know
this field of power and fail to kneel in wonder.

Before the unsayable, language still fades out . . .
And Music, choosing the most vibrating stones,
builds in unusable space her deified house.



|| Friday: May 06: 2022: Munayem Mayenin || α. Distortededia or the Distortededia Conglomerate is made of all the entities, that call themselves 'social media and this and the other, including, the entire jungle of the so-called apps, gadgets, contraptions and platforms. There is something, profoundly dehumanising, deeply contradictory and, fundamentally, anti-nature is happening in society, that has been losing its power to the distortededia or the entire range of distortive, fragmentary and, often, manipulative 'expressions of realities', that are, simply, seeking to mimic the reality and real society: except, these have neither reality nor society in them, whereby people are, simply, taken on the terms and basis of absolute and must dehumanisation. The market has established its grip so that we are herded to one place and are given 'scripts' by which to 'waste away' by, by, simply, being the 'consumers', buying and consuming, while ensuring that we become and remain nothing but a mob and that we are always at the herding place so that the market and the marketers have everyone at their disposal, when they advertise their offerings and, along the way, save a great deal of money and make a hell of a killing from it.

This distortededia has been let to grow because the entire 'mechanism' from the states and governments to media and publications to universities and businesses and all other from all spheres and all parts of the

world, simply, let everything being dragged along and with such a naive, unquestioning, submissive and bedazzled way, that these agencies of the entire world had offered the best and highest most validation, prestige and recommendations, as well as, free advertisements to these distorteddia conglomerate and with it they amassed vast number of human beings just falling into their nets and the more fell the more billions they made and, now, things are becoming insanely obvious as to how desperately dangerous this is getting. It is time to wake up and do something about it. This distorteddia is the most dangerous development in the human progression but this is more dangerous than just physical annihilation of humanity for it is slaughtering the very humanity we are supposed to be and turning us into a mob.

People have been, increasingly, become nothing more or nothing less than, only, good enough for being part of the mob and staying as such at the herding place, photographed, videotaped themselves doing nothing and then self-broadcast these goings on of doing and being nothing. People have no other value or virtue in this realm and, thus, sociologically looking at it, one would find and can not but conclude that this phenomenon has developed the following characteristics:

a: That there is no human agency, human mind:soul:will but an 'automated', programmed and manipulated physiology, that does not think, that does not want to learn and process knowledge and information because they have their 'gadgets', 'devices' and contraptions' and the 'script' of 'behaviours, conducts and what and how to be in the distorteddia, to do that for them so that the entire basis of humanity being an agency of a human mind:soul:will has been taken down.

b: This is the pre-condition by which the foundation and pre-requisite technicalities are brought about to convert all physiologies into a mob. A mob is like animals in a stampede: an animal as a mob in a stampede and a human mob both are the same in one fundamental way: neither think. They act in one goal: for humans this is programmed or orchestrated or brewed or manipulated but for animals it is not programmed by anyone but by their very fear and paranoia of losing their lives and in the process freezing in a state of utter and absolute panic and, thus, they run, often, to their deaths. So this mob behaves the way it is programmed and it does not and can not behave any other way for the 'individual', that is a must requisite for thinking, considerate, thoughtful, learning, contemplating and developing mind or the agency of the mind, no longer is existent in this scenario. Only this individuality makes a human being unique and capable of running its own self and own agency. This has been 'terminated' from this distorteddia. This is why in that realm of the distorteddia people behave the way they do: they say anything, they do anything and they do not fall short of doing anything so that all the negative traits of dehumanisation: the lack of common human decency, kindness, respect, regard, care, empathy, solidarity, connectedness, communalism and civility and social cordiality etc have been replaced by 'mechanistic' dehumanisations.

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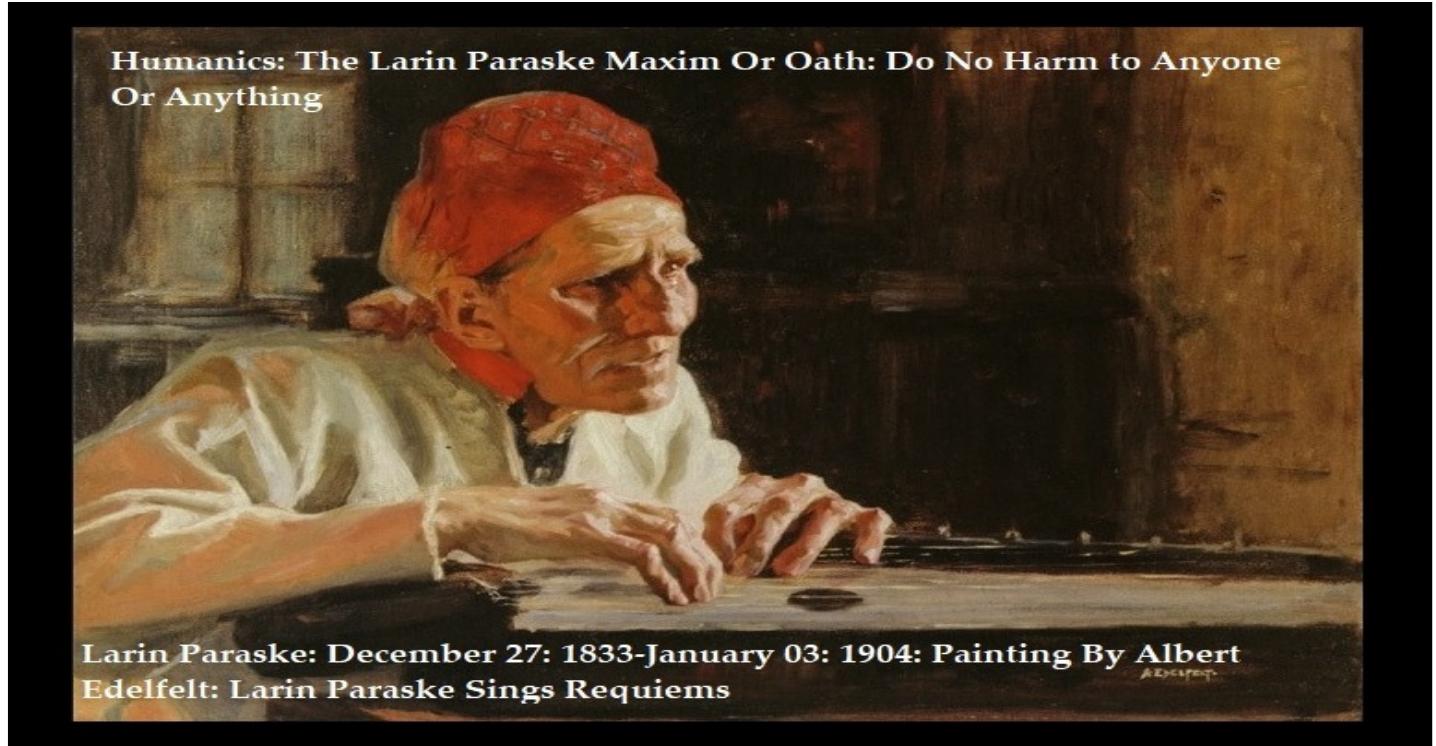
Humanics Because Capitalism Is A Dying World View and A Rotten and Rotting Killing Mechanism That Can Not Be Sustained

For more on Humanics As a School of Philosophy, please, visit

<https://reginehumanicsfoundation.com>

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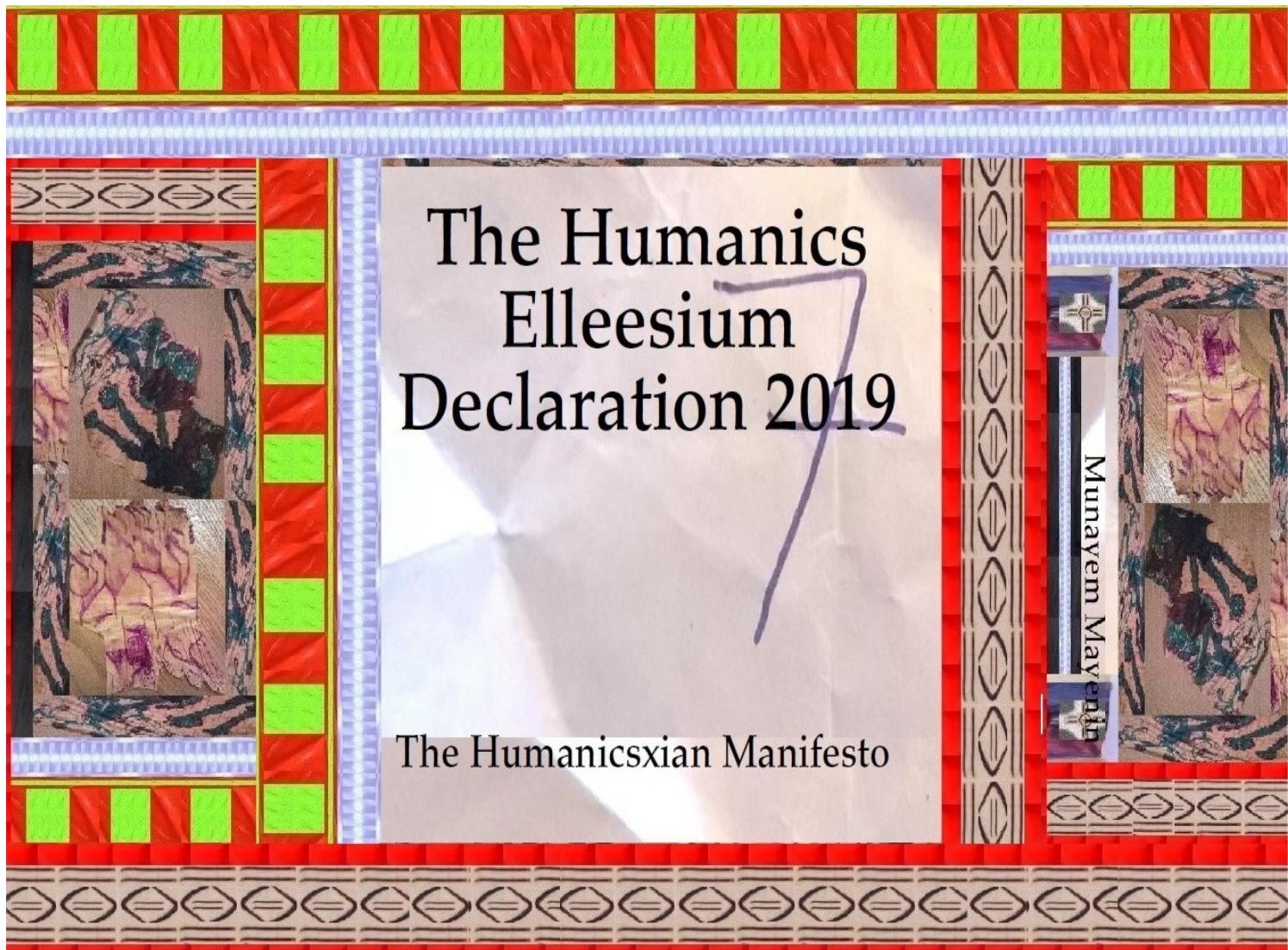
|| The Larin Paraske Maxim Or Oath: To Do No Harm to Anyone Or Anything ||



There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana.

[https://thehumanion.com/PDFs/TheLarinParaskeMaximOrOathMunayemMayenin
PublishedMarch13-2020.pdf](https://thehumanion.com/PDFs/TheLarinParaskeMaximOrOathMunayemMayeninPublishedMarch13-2020.pdf)

The Humanics Elleesium Declaration 2019 The Humanicsxian Manifesto



<https://reginehumanicsfoundation.com>

The Vision-Mission-Foundation Statement of Regine Humanics Foundation

The Same Kite

Despite the diverging shapes frames and their variations
In which we come as we are formed to make our prints
Despite the coats of all that colours their shades textures
That we wear on which the genome carries on working

Geophysics the sun heat light gravity and the weather all
Sign their marks so that we change adapt go and grow
Despite our multitudinous tongues we speak in and sing
The same songs of sorrows same sonatas of wonders or joys

Despite the divergent themes dreams drives and strivings
At the core we are one one we are at the very central core
The core that cuts us to be the same kite in the heavens of

Our mother earth who sails her round blue boat lit aglow
By the sun and moon she marks her tiny sand-grain magic
Against the endless expanse of heavens where wonders sing

Munayem Mayenin: November 02:2015

Regine Humanics Foundation exists to nurture, foster, enhance, empower, enrich, support, advance, celebrate and promote humanity, the humanion of humanity and the human condition, human oneness and connectedness both in its unity of oneness and its varied array of diversity in abilities and in disabilities in all forms, manners, ways and expressions. And in doing so Regine Humanics Foundation will work to foster and promote the ethos of human existence as to seek and strive to be the noun, the verb and the adjective of human existence, expressed as: "Be and do love for we are once: Life: You Are The Law The Flow The Glow: In Joys In Hurts You Are The Vine-Songs On The Light-Trellis."

Regine Humanics Foundation exists in humanics, which is a new way of thinking, being and existing, in which the human affairs are conducted through Human Enterprise, which is an idea, in which no one owns anything but everyone belongs to the whole as the whole belongs to everyone lawfully and equally and, it neither believes in nor makes money but human utilities, needs, aspirations, creativity, imagination and dreams are served without money, where everyone works and creates for others as others create and work for them, thus, bringing in meaning and purpose to life along with it come natural justice, equality and liberty, that establish a true civilisation. And in one word, this system of human affairs management is called, Humanics and, a society, that runs itself in humanics is called a humanical society.

Regine Humanics Foundation exists to work to present, promote and take to the world and to humanity this vision, this humanicsovicsopia, this dream, this utopia of a humanical society living in humanics as

one humanity as the humanion, in one world, on one earth in a dual-system of the earth and moon, in one Sunnara, in one Universe and in such a humanical society, where humanics means society and humanity have achieved true civilisation, that is marked and measured in the existence and achievement of equality and liberty, meaning and purpose, in which exists natural justice, where humanity is at home as single units of a persons, as units of families, as units of communities and societies: in singular humanity is at liberty and equal; in plurality humanity is at liberty and equal and a society is a true civic society, where the rule of law and natural justice mean the same thing.

And in such a society knowledge, learning and seeking is a way of existing so that each soul is an eternal learner to keep on guarding its liberty by constantly keeping on learning so that the soul remains at liberty for without knowledge and learning fear grips the soul and takes its liberty away because a soul without knowledge is scared, afraid and lost and, therefore, it loses its liberty all together. And in seeking, striving and promoting this learning and seeking The Foundation will do everything to support human ingenuity, imagination, creativity, humanity, compassion, love, kindness, care and empathy in the faith that: human life unfolds in a Nine-Step-Realm-Path as this: i: Imagination, ii. Prospectivity, iii: Tentativity, iv: Feasibility, v: Possibility, vi: Onwardineity, vii: Probability, viii: Certainty and ix: Reality; as these are the nine realms of reality through which human endeavours begin and progress towards reality. This is the nine-step, onward realms of becoming: all arising out of imagination, seeking to travel towards becoming part of reality or rather, becoming real. There is none and can not be any reality, that can come to exist unless that reality has existed in imagination and from there followed this nine-step path onto reality.

But humanity's walk to develop itself as one humanion, as a metaphorical spiritual physiology of being one and the same humanity living across the earth, in the Sunnara, on this Universana and working towards and reaching for and becoming ready towards a humanical society, living in humanics, will be a long, long, long walk so that The Foundation, in the meanwhile, will work to promote, through all its activities, works and initiatives, the following:

a: That all citizens of a nation have: a: Guaranteed Universal Income; b: A Guaranteed Home; c: A Guaranteed Education Up to College and Guaranteed Subsidised Route to Degree-Level Education; d: A Guaranteed Job; e: Guaranteed Access to Free for All Healthcare at the Point of Need and f: A Guaranteed Universal-Child-Income-Protection Where Every Child is Guaranteed Equal Financial Support from 0-16; g: Guaranteed Social Care and h: Guaranteed Access to Equitable Pension:Provides a living income. For the Foundation believes these are the strands of reality of a human condition, that will support and prepare humanity towards the humanical future of oneness in a civilisation built in natural justice, where equality and liberty have become a reality for every human soul and each and every human soul has found the means to seek, find, define and create her:his own meaning and purpose in life of being and existing in a civic society, where natural justice and the rule of law mean the same thing that shows: humanity has become such that it now resides, exists, does, creates, loves, gives and becomes as such that resonates the infinite liberty, equality, meaning and purpose or natural justice expressed in the vastness of the one Universe or Universana, the frontierless country for the frontierless humanion.

b: And, therefore, Regine Humanics Foundation will continue publishing The Humanion as an online daily quality newspaper, news-publication as an on going University of Life, Living, Learning and Humanity to advance its works, aims, objectives and vision.

c: In addition to The Humanion, the Foundation will continue to run, organise, promote and manage the annual London Poetry Festival and take other activities to advance its works in all areas as much as its

resources might allow it to do. These works, activities, actions and projects of The Foundation will seek to support, promote, foster and nurture the reality as opposed to any other fragmented, fractured, distorted and unreal representations of reality being concocted, enforced, orchestrated, brewed and dictated to a herded humanity by the market profiteers of the most dehumanised arena of the distortededia, whereby supporting, nurturing and celebrating humanity's innate qualities both its oneness and its myriad of diversity, human compassion, care, love, connectedness and oneness, solidarity, individuality and belonging, friendship and humanionship, family, community, society and all other states of human virtues, such as, respect, hope, faith, acceptance, relatedness and working together, duty, love of learning and seeking and the most fundamental of human states: imagination, ingenuity, empathy, creativity, sense of wonder, love of openness, nature, the otherwhere and the other and the whole and the frontierless Universana and its infinite array of beauty and joy, love and giving.

d: In advancing these The Foundation will be the voice for the 'dispossessed', the marginalised, the left behind, the cut out and abandoned, the friendless, the disempowered, the disabled, the minority, the devastated and the unsupported. And in seeking to advance these causes The Foundation will seek to establish works and services in these areas, such as, working to end all forms of homelessness, end rough sleeping, working to promote social cohesion and bringing together of diverse people, communities of all ages and backgrounds, working with and for the elderly, the frail and the vulnerable people, people with disabilities, particularly, with young people with disabilities.

e: The Foundation will establish a Humanics Spring Festival of Humanity, taking place on Every Sixth of April annually in London and encourage it being established and celebrated all across the UK and the rest of the world to bring together all humanity of all backgrounds to, simply, gather and celebrate humanity and The Foundation will work to bring about a 'national movement' in the UK and across the world, whereby agencies and organisations work together to create a Humanical Youth Rainbow Visionaries, who all work together during their entire youth outside their educational hours, learning and working together around their communities supporting and enabling all people of all disabilities, vulnerabilities and shortfalls, as well as, taking civic actions and activities around their local environment and ecology. The Foundation will seek to work of Universities to establish an Academic Framework for 'accreditation of the body of 'work, seeking, learning, creating and giving', that a young person achieves with the Visionaries working from age 12-29. And, The Foundation will seek to develop, establish and run a Humanics Assembly of Humanity in the United Kingdom, working with all agencies, bodies and institutions to advance liberty, equality, oneness, diversity and civic humanionship between and among all people, led by the youth, with a focus of creating an assembly for advancing gender equality, challenging masochism and misogyny and stereotypes so that this Assembly will represent all forms and manners of human individuals from all backgrounds and identities and the Assembly shall have a ratio of woman and man as 50:50. The Highest Leadership of the Assembly shall be a woman and man as Equi-Leaders and all other structures of this Assembly shall have an equal number of women and men. The idea is to establish this body in the UK, as well as, in England, Northern Ireland, Scotland and Wales and these bodies will work with all layers and strata of governments, including, the parliaments, assemblies and all other such bodies to advance the agenda of gender equality, civic and social cohesion and a celebration of the beautiful oneness and awe-inspiring diversity of humanity. And, these assemblies, hopefully, will spread across the globe and they all, one day, work in unison and concert and bring about the dawn of the Humanion as one unity of humanity on Mother Earth and, with it show humanity and the world that it is time there comes to exist The Universal Assembly of the Humanion to Lead humanity towards the future.

In short, The Foundation exists for no individual's or group of individuals' personal benefits; rather it exists for the benefit and good of society and humanity. It exists for promoting and working for the common good. If, ever, The Foundation comes to cease to exist, all of its existing assets will be given to a similar agency, that exists and works for common good.

The Foundation will be led, run, managed, guided by the people, who subscribe to The Humanicsovicsvision of The Foundation and join its Presidium, to which The Founder is The Founding Member, who will invite others to join The Presidium. The Presidium shall be a valid, functioning and in quorum body with whatever number makes it at any point in time. The Presidium shall be its, only and the highest 'body' but no individual member nor all members combined together of The Presidium own:s The Foundation nor any of its asset but they all singly and plurally belong to The Foundation as The Foundation belongs to them but as and when they leave they leave as they came: with nothing to gain from being at The Foundation. And no one gains any financial payment or remuneration for being part of The Presidium or for the time and human resources they invest in conducting its duties and responsibilities, which they undertake simply because of their humanical way of living and existing.

However, if, they take on other full or part time roles in the works, activities, initiatives, efforts, projects of The Foundation they will receive payment, remuneration for that work so that they are able to support, sustain, live and lead an 'honourable, honest, decent' human life.

Regine Humanics Foundation is established by the Thinker, Author, Poet, Novelist, Playwright, Editor of The Humanion, Festival Director of London Poetry Festival and a Humanicsxian: hu: maa: neek: tian: One, that believes in and lives and exists by humanics, Munayem Mayenin of London, England, United Kingdom with 20% of all the income arising out of the on going sales of his published body of works in fiction and non-fiction, that he has created over his entire course of life so far, going to The Foundation. While this is stated for clarity, that Munayem Mayenin is and remains to be the Lawful Copyright Holder:Owner of All his intellectual and creative works and he retains and, shall continue to do so, the rights and the powers to exercise over these intellectual properties. A Founding Payment of £20, the sum of twenty pounds, From Such Income is, hereby, made to Regine Humanics Foundation on April 06: 2018 by the Founder Munayem Mayenin.

Regine Humanics Foundation is, hereby, founded by and with the whole, full and entire faculty of the Agency of Munayem Mayenin on April 06: 2018: London: England: United Kingdom.

And, in this, Regine Humanics Foundation is The First Ever Human Enterprise, will be existing, in the current legal form, as a Social Enterprise, as and when it is registered: For the Common Good of the Common and One Humanity. The Foundation will seek and accept support from the members of the public.

Regine Humanics Foundation
April 06: 2018

<https://reginehumanicsfoundation.com>

|| Humanics The Sociology of Evil: The Architectonics of Rationality

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|| Humanics The Sociology of Evil: The Architectonics of Rationality and the Self Or the Agency of the Human Mind and Its Autonomy As An Agency: Munayem Mayenin: Part of Humanics The Sociology of Evil: Munayem Mayenin: Copyrights @ Munayem Mayenin: May 06: 2022 ||

Humanicsxian Economics



What Is Humanicsxian Economics

Say: I Carry the Infinities of Making All Beings Happy:

Say: I Commit to Organise the Largest Feast For All Humanity Where Each and Every Human Soul Sit at the Same Table of Liberty and Equality to Eat and Drink From the Bounties of This Mother Earth and of the Human Works and Labours:

Say: I Commit to An Economics That Is Clean Green Circular and Sustainable:

Say: I Commit to an Economics That Does No Harm to Anyone or Anything:

Say: I Commit to Establish an Economics That Is Founded on Moral Science So That Humanity Is Let to Be and Do Nothing But Humanity Naturale: Being and Doing an Infinity of Goodness Righteousness and Universal Harmony of Peace Unfolding Itself In By and With Social Morality of Civic Societies

And Further Say: I Commit to Found an Economics That Empowers the Entire Humanion With the Highest Degree of Education Continual and Life-Long Learning Development and Progression: Say: And Sovereignty Shall Be Returned to All Humanity Through the Direct Involvement Engagement and Participation of All Human Individual Beings Through Humanicsovics the Public Affairs Management System Run By All Citizens Working Together Without Political Parties: That Is a Human Enterprise in Humanicsovics Where Ownership Money and Their Powers and Prowess Have Been Eradicated and Replaced by Belongingship and That is Humanicsxian Economics: And Say: I Commit to Exist In By and With the High-Humanical Maxim: All-For-One and One-For-All: This Is Humanicsxian Economics: This Is Why Regine Humanics Foundation Ltd and Regine Group of Publications Exist to Work and Take Forward The Philosophy Political Philosophy Political Economics and the Vision of Humanics to the Wider World and Wider Humanity For a Better Human Condition For All Humanity Across Mother Earth: One Humanity As One Humanion on One Mother Earth on One Sunnara on One Home Bay Milky Way Galaxy on One Universana: Humanity: We Are One: An Infinity Unfolding Itself: Thursday: June 25: 2020 ||



Image: NASA: NASA has nothing to do with this presentation

Humanicsxian Economics in Two Phases of Humanics Pre-Humanical Phase: Kapitalawnomics

Pre-Humanical Phase: Kapitalawnomics: Capitalism Is Brought Under the Sovereignty of the People and Re-architectured to Serve the People Under the Power and Prowess of the Rule of Law at All Times and Used to Develop Everything Towards Humanical Societies || At This Phase These Shall Become Reality: Right to Universal Natural Air || Right to Universal Natural Environment || Right to Universal Degree-Level Education || Right to Universal Balanced and Nutritional Food and Drink || Right to Universal Employment || Right to Universal Income || Right to Universal Home || Right to Universal Health || Right to Universal Social Care || For All Humanity Across the Earth Equate to Building-Block Foundational Human Rights: And the Entire Humanity Joining Together As All Individuals In a Humanion, Forming the First All-Humanity Sovereignty-Naturale Habitat-Body on Earth and on This Universe as the First Ever International and Universal All-Humanity State and Government for the Whole World as One Body With Its Legislature Executive Judiciary Financial-Judiciary Rule of Law Civic Service Compact and Its Own Central Bank and Its Own Currency That Is the New International Currency || This Phase Is Done Through and by Working Humanity Organising As Political Forces and Parties.

Humanical Phase

Human Enterprise: Ownership Money and Their Powers and Prowess Are Eliminated and Replaced by Belongingship Whereby Humanity Reach Liberty and Equality and All Human Economics Endeavours Are Organised and Run Under Human Enterprise and the Whole Public Affairs Management Is Run and Conducted by Humanicsovics Whereby All Individual Humanity Work Together As Organised People Parliaments As Their Own High-Representatives: This Is Humanicsovics || This Is What the World's Working and Non-Working Humanity on Poverty-Wage on Punishment-Social-Security on Destitution-Abandonment-No-Security and the Powerless and Homeless Humanity Must Rise to Fight For and Reject All Plastering Tinker-Works by Any Political Forces: This Is Why It Is Time to Rise As One and Unite and Organise to Begin Again: Where Are the Younger Generations: Because If We Humanity Have Any Future It Is In Your Hands Hearts Minds Souls Eyes and Vision: Believe: Humanity Naturale Is an Infinity Unfolding Itself and In Being and Doing Such Humanity Naturale We All Exist by the High-Humanical Maxim: All-For-One and One-For-All and With This Humanical Societies Appear All Across the Earth and They All Form a Grid of a Humanical Civilisation, Led and Run by All Humanity Working Together at the Highest of All Bodies: The International and Universal State and Government of the Entire Humanion ||



What Are Building-Block Foundational Human Rights



Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics

The Building-Block Foundational Human Rights

- A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment
- B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air
- C: Absolute Right to Necessary Nutritional Balanced Food and Drink
- D: Absolute Right to Free Medical Care at the Point of Need
- E: Absolute Right to an Absolute Home
- F: Absolute Right to Free Degree-Level Education and Life Long Learning
- G: Absolute Right to Guaranteed Social Care
- H: Absolute Right to a Universal Income
- I: Absolute Right to a Job
- J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics

Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had envisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and envisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudoeconomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block

Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and envisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

Humanics The Humanicsovics: Volume Three: To Be Published Later This Year

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work envisioned the coming into existence the new branches of science, that has already been mentioned.

Maya The Mechanoprincipium: Munayem Mayenin: Published: January 25: 2022: ISBN: 9789403645216

Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2

No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9

United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0

Larantia Poetry of Anatophysiophilosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence,

Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State, Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus: Eternally Learning Humanity.

Other Pieces of Works to Be Published: || Psychology of Zoohumanity || Humanical Jurisprudence || Humanics: The Sociology of Evil || Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism || Humanical Moral Science || Social Morality Or Good State || Humanical Civilisation: A Universal Grid of Humanical Societies || Colossus Complexus: Eternally Learning Humanity || Cosmogeogenomodynamics || Humanical Sociology || Humanical Psychology || Humanical Social Psychology ||

|| Regine Group of Publications ||

The Humanion UK Online Daily: Free Online Everyday: In Publication Since September 24: 2015



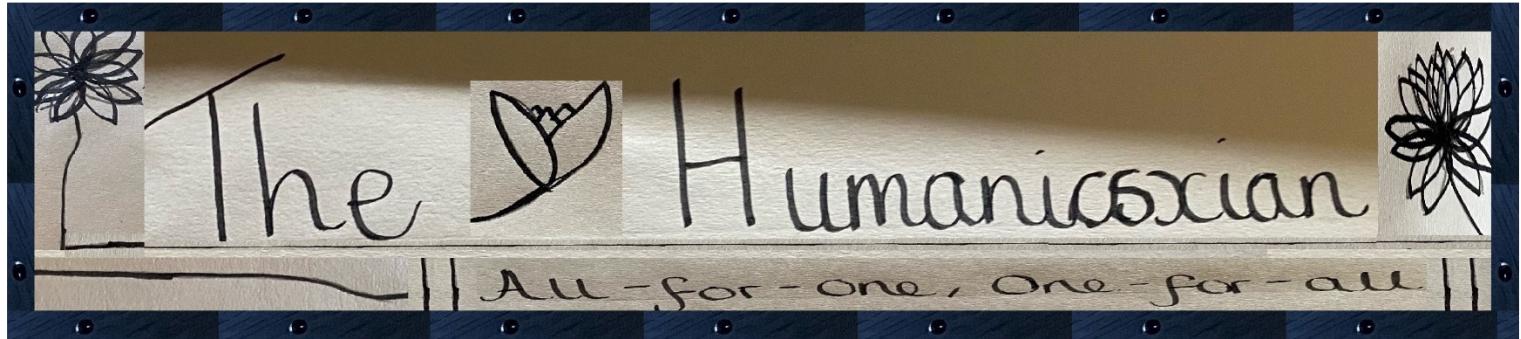
<https://thehumanion.com>

The Humanion Portable Daily: Paid for Daily, Published in PDF Format: Monday-Friday at 12:00: Founded: June 12: 2019



<https://thehumanionportabledaily.com>

The Humanicsxian: The Monthly Magazine, launched on Wednesday, April 06: 2022: Published in PDF



<https://thehumanion.com/TheHumanicsxian.htm>

|| EA || Journal of Imagination Ingenuity and Creativity for Eternal Learners
|| EA || Launching on October 14: 2021 ||



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|| Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfuls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfuls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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Regine Humanics Foundation Ltd Publishes The Humanion, The Humanion Portable Daily, The Humanicsxian and The Humanion Larnaarch, among doing other things: We do not and shall not accept fundings or contributions from any type, form, manner and layer of Governments of national, international, supra-national or any other type or bodies formed by them nor from rich individuals or bodies or agencies of any kind. This, to us, is as a matter of absolute philosophic principle to ensure our resolute and complete independence.

The ways, in which, we invite support from the readers, members of the public and all other individuals and agencies and businesses of any kind, are: a: Voluntary Subscription Payments: b: Voluntary Contributions: c: The Minimal and Symbolic Membership Fees to Our Regineumanics Family: d: Buying a Copy of The Long Walk to Humanics: e: Contributing to Our Events: f: Subscribing to Our Publications and g: Advertisement in The Humanion Group of Publications.

You make a conscious, wilful and philosophic choice to Support The Regine Group of Publications and The Foundation. If, you do: thank you: If, you do not, thank you, too, for reading The Humanion and The Humanion Portable Daily.

The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:

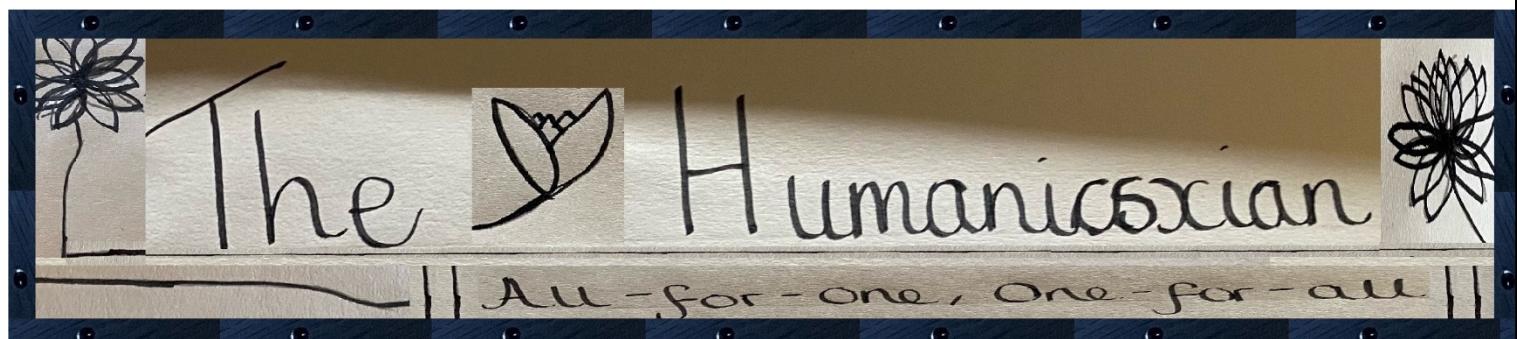
We invite you to Envision the Vision and Philosophy of Humanics and Support The Humanion, The Humanion Portable Daily, The Humanion Larnaarch and The Foundation to Keep Taking Forward the Vision and Philosophy of Humanics, to Keep on Challenging Capitalism's Poverty Paradigm, for an Infinitely Better Humanity in an Infinitely Better Human Condition for All Humanity Across Mother Earth. Thank You.



There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from 'the without of human imagination', learning, questioning and thoughts, gained from the eternal walks of this human soul's eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism's poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that we shall not just accept this 'sentence of doom', that capitalism's mindless consumerism, infinite greed of infinite profiteering, decadent voguism and venomous voyeurism, orchestrated by the Distortededia have brought us and, yet, that we can, we should, we ought, we must keep on trying: 'to seek to try: to do: to change: to make better the human condition' and we do so

as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

|| The Humanicsxian ||



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