



The Humanicsxian



|| All-for-one, One-for-all ||

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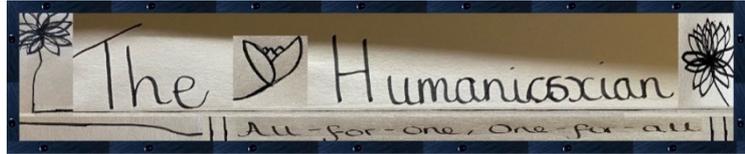
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Editorial

Capitalism with its developmental history of colonialism, neo-colonialism, imperialism and imperialistic globalisation and its current resurgence as neo-imperial domination means that the world has been brought to a state of anarchy and is ravaged by conflicts, wars and a state of lawlessness because its 'mechanism of international law', the United Nations' has been made into a powerless joke while its members, such as, Russia, now massacring humanity, committing war crimes and crimes against humanity in Ukraine in an absolutely monstrous, barbaric, illegal and unnecessary war, while the world, led by America and others, like the European Union., look on with their pathetic 'sanctions' as they seek to advance their NATO domination as others like China closes its opportunistic eyes and the rest of the world has taken refuge in saying: Never again!

Capitalism has reached its terminal state: in pseudonomics it shall bring itself to an end but it shall bring everything to an end! The Humanicsxian calls upon world humanity to rise to acknowledge this terminality of capitalism and rise towards humanics: for a better human condition for all humanity across mother earth: all-for-one-one-for-all: liberty and equality for all humanity in the rule of law in natural justice in human enterprise, in direct humanical democracy, humanicsovics, within a Universal Body of and for all humanity on earth: The Universal Assembly of The Humanion. The United Nations is done, following the sad footsteps of the League of Nations. The future of humanity is with The Universal Assembly of the Humanion.

|| The Humanion || The World Needs Neither NATO's Nor Russian Imperial Domination But || The Universal Assembly of The Humanion As the High-Mechanism of the Rule of Law for All Humanity: Liberty and Equality for All ||

|| From Humanics The Foundation: Munayem Mayenin || α. From Humanics: The Foundation: It is an impossibly difficult, painful and heart-wrenching time that the world and the humanion are faced with today. If one takes a look at a space of, say, last twenty years, than one would find that the world has been progressively becoming a more dangerous, more lawless and more jungle-like place. International law has become an obsolete phrase. It is literally the law now: save yourself. However, it all started with the collapse of the old Soviet Union that suddenly put the world's existing, albeit, tension-strewn equilibrium into a hole where it simply got lost and disarrayed. United Nations began to become weaker and weaker in which process USA for some impossible reason began to show the tendency that it could take over the world policing so declared George Bush to make the United Nations an 'irrelevant body' which is what happened to the United Nations. Effectively, this world body that acted as the main source and origin of international law has been made into a 'dinosaur' organisation. However, the recent events across the globe that are taking place at this very moment should establish the following facts, loud and clear:

A: That the United States or any other individual government no matter which it is, can not replace United Nations.

B: That the United States simply cannot act nor can it organise, assert or impose its will to the world or any particular nation. Nor can any other such as Russia or China or India or Britain.

C: That the world continues to become more and more dangerous and lawless unless there is a Universal Body for the whole Humanion is here to foster, support, promote, work for and guide the world towards law, order, equality and fairness between peoples.

D: That the European Union alone cannot deal with any of the sudden problems of migrants/refugees that are now threatening its borders:security etc.

E: That all the major issues of today that we face in this world: trafficking of humans, children, women, migrants, refugees, illegal weapons, drugs, medicine and human organ business, servitude and slavery, maltreatment, abuse and exploitation of migrant workers, state-sponsored slavery, inequality between humans, inequality between genders, violations of human rights, wars, famines, states being non-existent as well as all infrastructures being crushed, lawlessness, violence, rule of power:might:arms by groups bringing anarchy, no support network, criminals taking up challenging the entire so called legal bodies including the states, piracy, abduction, murders, robbery, rapes, violence and maltreatment and subjugation of minorities, poverty, lack of education, lack of housing, lack of employment, lack of medication, lack of all provisions, lack of support for the vulnerable such as the elderly and people with disabilities, conditions and states that are essential for life, living and human dignity are disappearing, cruelty, brutality, barbarism and bestiality in the manner in which these expressions of evils or anti-humanity is exercised, perpetrated and promoted, inequality in trade and commerce, inequality and unfairness in the global business arena, giant corporations, though, legal in countries where they operate, becoming more powerful than even states and thus dictating terms of reference in whatever fields they operate on, Apple, Google, Yahoo, Facebook, Amazon etc and more, so that people are simply shepherded into their prowess, United States is enjoying

the benefits of simply having its currency dollar becoming a pseudo world currency while the world could, should, ought to and must have an international currency of its own, the national economies such as China, India, Brazil and more are becoming so huge that should they go downhill the entire human economic and financial structures might come undone in which case there is no world body that would be there to help humanity not to fall into a dark night of anarchy and suffering. In short, this is an immediate list of our troubles.

The intermediate is the list where no particular country or state can do anything yet must there be action in the front of safeguarding the earth, lives and ecology of the earth be maintained, life forces, all living species must be protected, environment including historic must be protected, the forests and green lands and spaces must be protected, rivers, lakes, rivers and waterways must be kept clean and safe, the oceans being kept clean and safe and the shores are kept clean and safe, aviation and marine travels must be maintained and done within international laws, businesses must be conducted with a clear commitment and determination to support these goals for the whole earth and the humanion. The states whichever they are are kept under scrutiny so that they do not become lawless monsters, that human rights and rule of law is enshrined in real life and living, that a culture of universal humanity in humanionhood is established, that the old political philosophical approach to so called sovereignty of nations or countries that is absolutely outdated is abandoned in the principle that in this Universe no one and nothing is, can or shall be sovereign except God. People, who do not believe in God, simply the first part of the statement is enough). And replacing that with this principle that each nation of earth will have its territorial integrity respected by international law but no nation is independent of the rest of the human race and cannot act against international law, custom, culture and beliefs of the humanion, that no one can violate human rights, kill people, imprison people or dissidents, minorities, political opponents, use extra and ultra-judicial powers to suppress people and democratic rights and so on. And the stop of murders by states in the name of death penalties. This is an infinitely important task that the humanion must take. We do not have the right and cannot and do not have the psychological mechanism, power and skills to take on the power of destroying that what we did not create. We simply cannot kill. With or without legal support. Period. In we are included peoples, individuals, organisations and bodies no matter which these are! No death penalties.

In the longer term, space exploration, space research, space travel, space tourism, space utilisation for advantageous purposes must be done within the framework of universal law: all that is done beyond earth must be done with a view to continue to protect the earth, the solar system and ensuring the space is not becoming dangerous because of careless usage, that all and everything must benefit the entire humanion and all its members. These are things we have no one to really think about. And add to this the absolute necessary work of nations doing the hard work of reconciliation among and between their peoples so that past and historic events/issues are resolved so that the future is not clouded and bloody with the shadows of the past (in the Americas that means initiatives between the European settlers ad the original American peoples, in Australasia it means work between the European settlers and the original Australasian peoples, in China it means a plethora of nations/peoples must resolve their issues between them, in Russia same goes and this applies to almost all nations on Earth).

That the scale of dehumanisation of all fronts in society, in markets, in technological avenues and means and all other spheres of life is fought back with Universal Education being the roles and responsibilities of not the national governments but the Universal One. And Nations must work together to reconcile their past, between the colonial rulers and the colonised nations, between and among nations who have disputes; work must be undertaken in these areas. These works, not seen as important or urgent; yet these are the fabrics that would strengthen the cloth that humanity wears so that ties are strong and bonds are steely among the peoples of the Humanion.

And after all this do we hear any single world leader, any single country out of this entire earth raising their voice and saying: it is time to revive and reorganise the United Nations for all problems, difficulties, challenges, dreams and aspirations of the entire humanion depends on such a Universal body: the root, origin and source of law, equality, fairness, human rights, democracy, rule of law, fair dealing, business in good faith, exchanges and co-operations between sciences, technological and medicinal knowledge and know-how, and most importantly, the humanionhood among the peoples of the humanion, humanionhood is the equivalent word for brotherhood/sisterhood/fraternity except this includes all humans.

The time for individual states establishing old style colonial power base subjugating people is no more. It simply won't work. Russia or America or China or India or Brazil or France or Italy or Spain, or Britain or any other nation simply cannot assert and impose its will to the rest of the world because it will simply bring chaos, death and destructions. Each individual in each nation has a duty to steer their government away from this mentality. The former 'glories' of the past belong to the past; a nation cannot be enslaved by the past. A nation, a people must always remain rooted in the 'now' by remaining rooted in the future which resides in its dreams, aspirations and visions all of which should tell all nations that we reside in what is light, lit and luminous.

And the world, the way things have developed needs to be in peace (which is an existential necessity for humans both singly and plural) in order for things to go on: business and commerce to take place, technological works to advance, research and education may prosper, problems may be attempted to be solved, tourism to take place, travels in roads, skies and oceans and waterways and in space can be made in peace and within legal framework and protection and so on and so forth. Nothing of this can take place unless there is law and law and order and due process of law. We are talking about international law. The United Nations seems to have had its day like the League of Nations. It is now high, high, high time that the entire Earth, the Entire Humanion have a new agency, a An Assembly of the Humanion, equivalent to a state, of the entire Humanion with its jurisdiction covering the entire human race, the entire earth and the space and beyond and all the nations and states are within its structures so that everyone follows its laws. The humanion is analogous to a human physiology in which we have individual cells working together whereby similar cells coming together making tissues which in turn get together and form muscles that in turn form organs that in turn form systems that in turn work together under the guidance, leadership and wisdom of the mind and brain. Humanion is such an entity where each individual human is such a cell and all of us makes the body of the Humanion. We cannot exist singly and our moral imperative is to work jointly, together, in unison so to ensure the individual could exist, live and prosper doing the same for the whole while the whole exists to ensure the singularity of its members are supported, fostered and empowered.

Such an organisation can be truly called The Universal Assembly of the Humanion over which there is no one: those who believe in God, over it is God and those who do not, over it is humanity in general. There is not, can not be, shall not be, ought not be, must not be any force. Force does not form part of humanity but rationality and the choice of free do which is to guide us within the framework of laws and reasons. So long we are involved in wars and physically fighting each other, exploiting each other, subjugating each other, depriving each other, forcing each other, dominating each other, prohibiting each other, letting a lot of us live and die in hunger, in homelessness, in malnutrition, in joblessness, in illiteracy, in lack of medicine and provisions that are essential for human lives we must treat ourselves as UNCIVILISED that we have so far failed to make ourselves civilised for children are dying of malnutrition, women are being bought and sold and trafficked around the world, people are dying of preventable illnesses while there is medicine for it. Our sole aim must, therefore, be to CIVILISE ourselves. Get humanity out of this inhumanity into a true civilisation.

The Universal Assembly of the Humanion is the rightful body to be able to command and establish its will, which is the will of the Humanion, over the people it is designed to assert itself over: asserting means asserting the rule of law and due process of law. And to set it up we must go back to the drawing board and forget about the old-fashioned way of looking at things. Imperial powers, colonial powers, first, second and third estate or the rest must be abandoned for no big power can solve the problems the human race is facing today, tomorrow or the day after. If they cannot solve these problems themselves than they should just abandon the old-dated, failed politics and start afresh.

There is no qualitative difference between, the Maltese as a nation and the Chinese as one, number is a quantity not quality. There is no particular qualitative difference between America and France or Germany and Russia. All the humans that form these nations are simply the same humanity, albeit, speaking different human tongues, that operate by the same reason and ration which human brain does, who are simply placed at different parts of the earth. Each nation of the humanion gets a seat at the Assembly and there is no such thing as veto power. It must be established on a democratic philosophical base, structure, footing, ethos and culture.

Structures of the Universal Assembly of the Humanion

A: The Universal Assembly

This is the theoretical:hypothetical presence of the entire human race. Each nation of the Humanion has Four Seats in this Assembly. This Assembly shall acquire large enough a space donated by a nation where it will establish its offices. This place is going to be treated as a different country and would be treated as such so that it is not under any particular country's Jurisdiction or power whatsoever. This Assembly would be comprised with Four Houses:

The House of the Guardians: The Upper House

Nations send one member to sit at this house permanently, based in its headquarters, who are not elected in the ordinary sense. These members are not political and are not elected the way MPs or Congressman or women are elected. The National Parliament as a whole would agree, without party politics, on a list of ten people out of their entire nation who they deem to be the most wise, who have done impossible things for their people:for humanity and who are absolutely respected by their nations. The Parliament then organises a Selection and ask the nation to select, not elect, one individual out of the ten to become the Member of The House of The Guardians or The Upper House of the Universal Assembly of the Humanion. These people whose names have been proposed shall not take part in any electioneering and only the National Parliament would act promoting and conducting the business of this election, not the Government. All the nations send their members to the Upper House this way. They Act like an Upper House of any National Parliament, except they have no political party line. The whole upper house in its full session would elect unanimously one member to be The Universal Guardian who would effectively be The President of the Entire Humanion who would head 'the state' of the Humanion.

The House of Nations: The Lower House

This house is like the American Congress or the British House of Commons. Each Nation send one member to sit at this house. These members are directly elected members of each nation. How will they be elected? At the General Election, Members of Parliament, each Party's Leader would include the name of a second person who is in his:her opinion:judgement as good:if not better than the leader so that in the event of the leader being unable he:she can become the Prime Minister, who would be the member of the House of Nations should this party becomes elected. They serve a five year term. In effect, this member of the House of Nations, a parallel and equal Prime Minister:Chancellor:Chief Minister of that nation, who does not take

executive lead on his:her National Government but acts as such in the matter of the Universal Assembly of the Humanion. The National Government cannot disqualify, call back this member but the people of that Nation could. The Nation could recall this member if he:she fails in his/her duties. This they could do simply by gathering together and starting a petition to which people sign. If 51% of the members of a Nation sign on this Recalling Petition which shall be housed at the National Parliament, the member resigns and the nation elects a New Member to replace him/her. The whole house in its full session unanimously elects a member to be the Humanion Premier effectively becoming the Prime Minister of the entire Humanion and taking executive leadership of the 'government' of the Humanion.

The Humanion Exchequer House

This is the third house of the Assembly. This is the house that is responsible to all the financial:fiscal:monetary:trade:currency:taxation etc. For this Universal Assembly of the Humanion is not going to be a toothless body. It will have its own Universal Central Bank, with its Universal currency, say, Humana, that will replace dollar or any other currency from the international trade and commerce. This Body is not a joke and does not run on the mercy of national governments.

How will we have the best people taking seat in this House? Let the Universities of each Nation, the Business and Commerce, National Banks, Stock Exchanges, National Banks propose names to a list that the National Parliament would organise. Once all the best possible thinkers of economics, business, banking, world trade and so on and are included in this list the previous well reputed chancellors who had already served their national government and worked for world bodies. The National Parliament then makes a final list of ten people who they then put to the people to select in an election in which these nominated people do not take part in campaigning. No political parties promote or oppose them. The National Parliament is the body that holds this election. These members take part in this third House of the Humanion Exchequer House. In its full session this house would unanimously elect a member to be the Humanion Chancellor of Exchequer effectively the Chancellor of the entire Humanion

The House of Judiciary

This House is the Judiciary House of the Assembly. This is simply not an elected or selected or nominated body. Rather, the last retired Chief Justice or whatever title they hold, of the highest court of each Nation should automatically be sent to sit at this house. They serve as long as they live. They, however, can voluntarily resign should they feel being unable to conduct the duties so to leave the seat vacant for a more effective member be sent.

This house would at its full session unanimously elect a Judicial Guardian effectively the Prime Minister of the entire Humanion for law, law and order and due process of law, establishing, enforcing and fostering international laws, ensuring that all national governments, international bodies, businesses, organisations and individuals all following, practising and abiding by the same law that applies to all equally. Under the direct control and leadership of this body would be managed The Humanion Goodwill Force which shall be formed by each member states of the Humanion donating twenty per cent of their all forces, the Army, Navy, Air Force and the Police, excluding, the so called Secret Service, which should be utterly and completely destroyed. These forces are given to the Assembly and it will call them as and when it requires them. When a request is made the National Government simply comply to it immediately. The Assembly shall pay these forces as and when it is using them. Other times the national governments maintain them as they normally do.

All these houses have a five year life span where the members are elected by various means except the House of Judiciary where members are not elected/selected/nominated but predetermined.

These four Houses sit together as one house four times a year, beginning of each season.

Then each of these houses sits every day of the working week of the entire year and run the Universal Humanics of the running and management of human affairs. However, its Administration must be open twenty four seven. Humanics is when there is no adversarial politics involved in running human affairs; rather it is run as if it is a branch of knowledge albeit, practical and that impacts on real people's real lives instead of a few controlled variables in a laboratory and all who are involved in it are doing so because they believe it is possible to solve problems and foster and apply ration and higher reasoning to all human affairs. This body is truly a Universal Government which shall have moral as well as political, we would call it humanical and judicial authority for the fact that members were elected in various ways and those who are predetermined are so by virtue of their specialism in which they have already spent their entire life in the field.

There is no membership fee for the members of the Assembly. No member state pays any membership fees other than donating twenty per cent of their national forces to the Assembly. This Universal Government would have its own source of money because it has its own Central Bank. How would the Central Bank Work? It has no asset? No Wealth?

Who says that? This Assembly has the entire God's Universe as its Country and thus the entirety of it is not owned but as the Humanion being the custodian, is taken on trust:covenant so that it can be utilised, without harming it, as asset for the betterment, benefit of the Humanion, of the Earth and the Universe.

It has got the entire wealth of all the nations under its belt.

However, we propose a different economics: humanics is where the gold/diamond/sapphire/kohinoor is no metal, no stone, no jewel but people. The Universal Central Bank would treat each child of the entire humanion at a given time under sixteen as its highest jewel:diamond:wealth and each child would have a value to his/her being human, say, 20,000 humanas, equivalent to dollars. And each adult will have a humana value of 10,000 humanas. Time that with the total number of human children and adults and let the Universal Central Bank declare that it has an asset of these many trillions of billions humanas that would be multiplied by the total hypothetical price of the entire Earth and the Solar System and the Milky Way Galaxy and the Universe and let it print money as and when it needs out of it.

This total asset will increase as the number of the population of the race increases. This Humana will become the Universal Currency that will eliminate the dominance and unfair advantage of the dollar and poor nations won't be disadvantaged because they were forced to use the dollar. This bank can borrow, lend and invest. Most importantly, this bank will support and foster poor countries and their governments in infrastructure building projects and vital projects by investing in that government in the way of buying their government bonds in the lowest possible interest so that they have access to money with the lowest interest whereby the Assembly can effectively foster positive and definitive change without the debauchery of the world bank and International Monetary Funds or to be at the mercy of the volatile market and lenders who would jump and kick at someone when they are down.

How might this work? It will work absolutely fine for the best brains of the entire human race are engaged in running this project. There is not and cannot be any mathematical problem that cannot be resolved. So long the money/market is under the rule of reason, ration and higher thinking and the rule of law there cannot be a problem that cannot be resolved for in humanics no one wastes their time arguing about whether humans need food or drink or education or houses or hospitals or whether children need protecting or vulnerable or people with disabilities need extra support or assistance. Everyone needs them so it is the duty of the bodies that the humans have established to deliver them. And it is possible because we have almost an endless supply of creative workers in the human race who are capable of creating almost anything and everything once their mind is put at something.

The Areas of Jurisdiction

Anything Under the sun, anything on, over, bellow, under the Earth, in the rivers, lakes, mines, oceans, forests, mountains, skies, spaces, the entire solar system, the Milky Way Galaxy and the entire Universe Administration

The Universal Assembly Structures

The Head of State: The Universal Guardian

Head of Government: The Humanion Premier

Head of the Exchequer: The Humanion Chancellor of Exchequer

The above mentioned three offices work in unison and can be viewed as one being in three instances of various magnitudes.

Head of Judiciary: The Judicial Guardian. The Judiciary is absolutely free from the power or interference of the first three bodies. But these three bodies would do everything in their powers to support, promote, foster and finance whatever the Judiciary is trying to do or achieve.

The Administration of Houses

The Universal Guardian would have an office and administration

The Humanion Premier would form the Universal Government by organising specified departments agreed by the House, where he:she would appoint members of the House into various ministerial posts who would form the political leadership of the government. The departments will have their administration and public servants.

The Exchequer's Office

The Exchequer would be in leadership of the Universal Central Bank with its own Head of the Bank being guided buy a Monetary Committee to which 51% members are chosen by the house from its members and the other 49% being drafted in by the House from the outside world fields from people, who are prominent in the fields and are deemed to be able to render great service to the bank.

The Exchequer would have his:her office and public servants

This is the only way we as a humanion can deal with our problems, that we are now facing which are making humanity nothing but an impossible entity that cannot live nor die, as it seems now, in peace. Those who ask is it possible to establish such a giant of an organisation? To answer to that we would invite them to recall the History of empires, remember the British Empire, the Spanish Empire, the Austro-Hungarian or Prussian Empire, The Russian Empire, the Roman Empire, the Caliphate, The Ottoman Empire, The Mogul Empire, The Roman Empire, the French Empire from the long past. From the recent past, look at the development and making of the United States of America, the Soviet Union and the modern China. But the most impressive, most persuasive and most important example of why such a venture is possible to be brought to life is The European Union. We could look at the European Union and see it as a microcosm; though, it has its short comings because it still works within the adversarial system. If, we apply humanics adversarial difficulties disappear.

It is time, WE THE PEOPLE, wake up, because if we wake up and begin to dream these dreams will have found ways and means to travel and get themselves planted in minds and begin to grow. One day this Universal Assembly shall become a reality.

What is happening to the world, to humanity, to the various parts of the world, the various nations and groups of people and the way it is threatening the very structures, fabrics and organisations of running human affairs, simply put, is not acceptable. We can do better. We should do better, we ought to do better. That what we can do, should do, ought to do can be done and if something can be done and we do not do it than we are simply imbeciles. Let our future generations not call us that. Let our future generations say

that their predecessors did something good: they had set out The Universal Assembly of the Humanion when humanity faced the perils of self-destructions.

No one has spoken of it before; no economist has shown this is possible, no political philosopher has shown the way. Capitalism or communism is neither the answer nor the solution: we need to establish law for without law we are nothing. If you do not believe this: just spend two minutes thinking about what is unfolding before our very eyes, in Europe, to start with. The world and humanity both are in a mess. Our political systems, our leaders, countries, everything that is established, all have failed.

It is not acceptable. We must shout and say: this is not acceptable.

This shout, this is not acceptable, is enough. Then add, it is possible to create a better world, a better home for the entire of the humanion. It is possible.

It is possible because we dream about it.

It is at prospect coming off imagination, it is at feasibility coming off prospect, it is at possibility coming of feasibility, it is at probability coming off possibility, it is at certainty coming off probability. It is finally reality and all came off imagination.

So, let us begin by saying, this is not acceptable and then add, it is possible and then go on believing in it. Keep throwing the words of the Universal Assembly of the Humanion. Forget about the left or right. This is old. Forget about the class struggle, forget about the hatred and this or the other. For all this is old, too old and have failed miserably.

There is no left but humanity. There is no right but humanity. There is no capitalism, that can dictate humanity, when there is law to make it behave rationally. There is no communism for force never shall resolve any problem nor hatred bring love for humanity is nothing but love illuminating the earth and establishing a flowing, glowing expositions of wonders, that we see taking place parallel to the ruthless miseries and inhumanities, that are happening now.

Let us be that wonders and not what we are becoming: lawless, hostile, violent, cruel, selfish, dehumanised and horrid. No. Let us shout our humanity together. Go on: believe in it. It is possible: From Humanics: The Foundation.

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|| The Distorteddia ||

The Distorteddia: Stand Against The Machine: Stand Against Dehumanisation

Rooted in Imagination and Humanity: Stand Against the Machine: Stand Against Dehumanisation: On Reality in Persons in Families in Communities and in Society



|| Friday: May 06: 2022: Munayem Mayenin || ᾶ. Distorteddia or the Distorteddia Conglomerate is made of all the entities, that call themselves 'social media and this and the other, including, the entire jungle of the so-called apps, gadgets, contraptions and platforms. There is something, profoundly dehumanising, deeply contradictory and, fundamentally, anti-nature is happening in society, that has been losing its power to the distorteddia or the entire range of distortive, fragmentary and, often, manipulative 'expressions of realities', that are, simply, seeking to mimic the reality and real society: except, these have neither reality nor society in them, whereby people are, simply, taken on the terms and basis of absolute and must dehumanisation. The market has established its grip so that we are herded to one place and are given 'scripts' by which to 'waste away' by, by, simply, being the 'consumers', buying and consuming, while ensuring that we become and remain nothing but a mob and that we are always at the herding place so that the market and the marketers have everyone at their disposal, when they advertise their offerings and, along the way, save a great deal of money and make a hell of a killing from it.

This distorteddia has been let to grow because the entire 'mechanism' from the states and governments to media and publications to universities and businesses and all other from all spheres and all parts of the

world, simply, let everything being dragged along and with such a naive, unquestioning, submissive and bedazzled way, that these agencies of the entire world had offered the best and highest most validation, prestige and recommendations, as well as, free advertisements to these distorteddia conglomerate and with it they amassed vast number of human beings just falling into their nets and the more fell the more billions they made and, now, things are becoming insanely obvious as to how desperately dangerous this is getting. It is time to wake up and do something about it. This distorteddia is the most dangerous development in the human progression but this is more dangerous than just physical annihilation of humanity for it is slaughtering the very humanity we are supposed to be and turning us into a mob.

People have been, increasingly, become nothing more or nothing less than, only, good enough for being part of the mob and staying as such at the herding place, photographed, videod themselves doing nothing and then self-broadcast these goings on of doing and being nothing. People have no other value or virtue in this realm and, thus, sociologically looking at it, one would find and can not but conclude that this phenomenon has developed the following characteristics:

a: That there is no human agency, human mind:soul:will but an 'automated', programmed and manipulated physiology, that does not think, that does not want to learn and process knowledge and information because they have their 'gadgets', 'devices' and contraptions' and the 'script' of 'behaviours, conducts and what and how to be in the distorteddia, to do that for them so that the entire basis of humanity being an agency of a human mind:soul:will has been taken down.

b: This is the pre-condition by which the foundation and pre-requisite technicalities are brought about to convert all physiologies into a mob. A mob is like animals in a stampede: an animal as a mob in a stampede and a human mob both are the same in one fundamental way: neither think. They act in one goal: for humans this is programmed or orchestrated or brewed or manipulated but for animals it is not programmed by anyone but by their very fear and paranoia of losing their lives and in the process freezing in a state of utter and absolute panic and, thus, they run, often, to their deaths. So this mob behaves the way it is programmed and it does not and can not behave any other way for the 'individual', that is a must requisite for thinking, considerate, thoughtful, learning, contemplating and developing mind or the agency of the mind, no longer is existent in this scenario. Only this individuality makes a human being unique and capable of running its own self and own agency. This has been 'terminated' from this distorteddia. This is why in that realm of the distorteddia people behave the way they do: they say anything, they do anything and they do not fall short of doing anything so that all the negative traits of dehumanisation: the lack of common human decency, kindness, respect, regard, care, empathy, solidarity, connectedness, communality and civility and social cordiality etc have been replaced by 'mechanistic' dehumanisations.

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Humanics Because Capitalism Is A Dying World View and A Rotten and Rotting Killing Mechanism That Can Not Be Sustained

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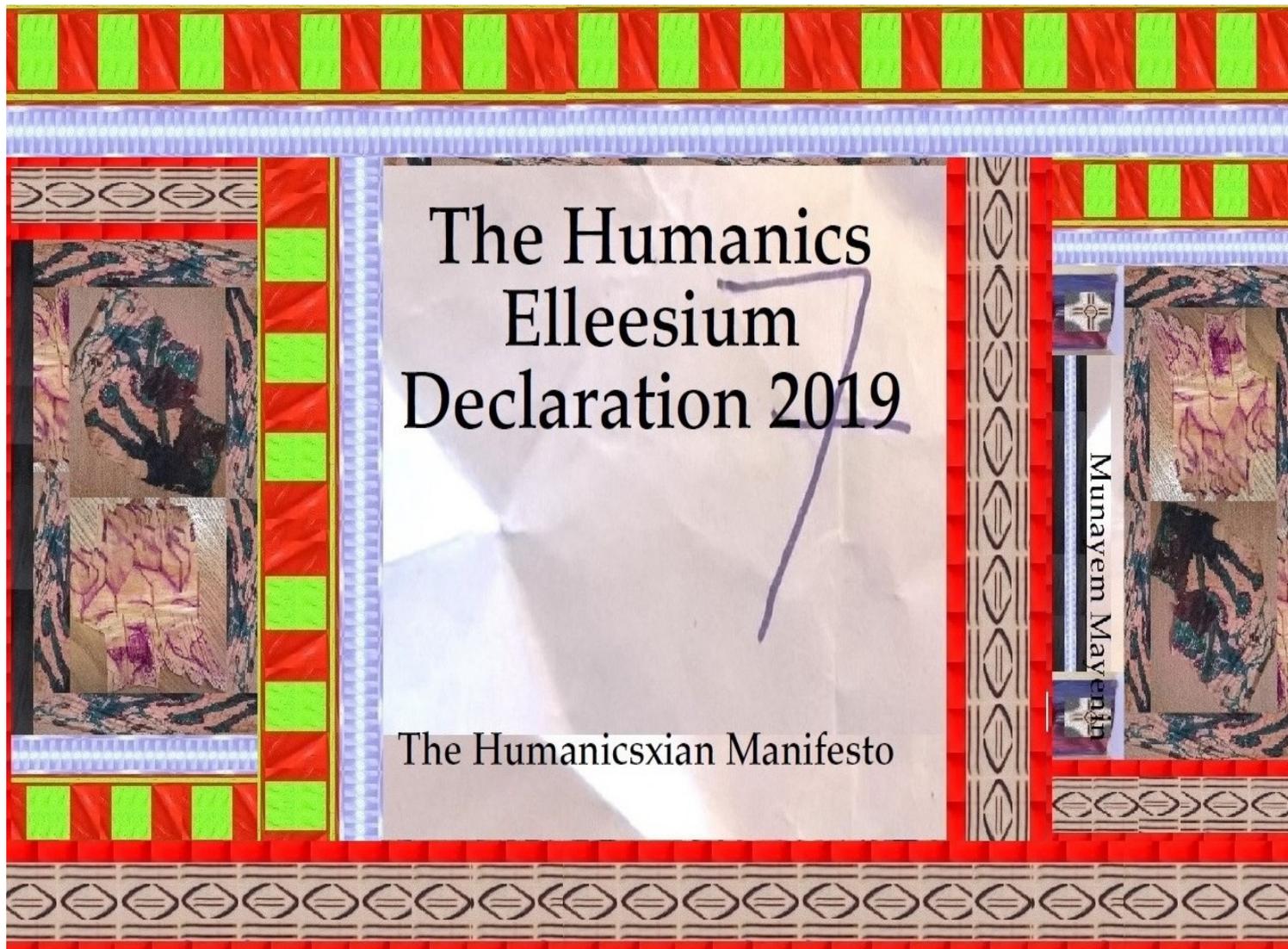
|| The Larin Paraske Maxim Or Oath: To Do No Harm to Anyone Or Anything ||



There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana.

<https://thehumanion.com/PDFs/TheLarinParaskeMaximOrOathMunayemMayeninPublishedMarch13-2020.pdf>

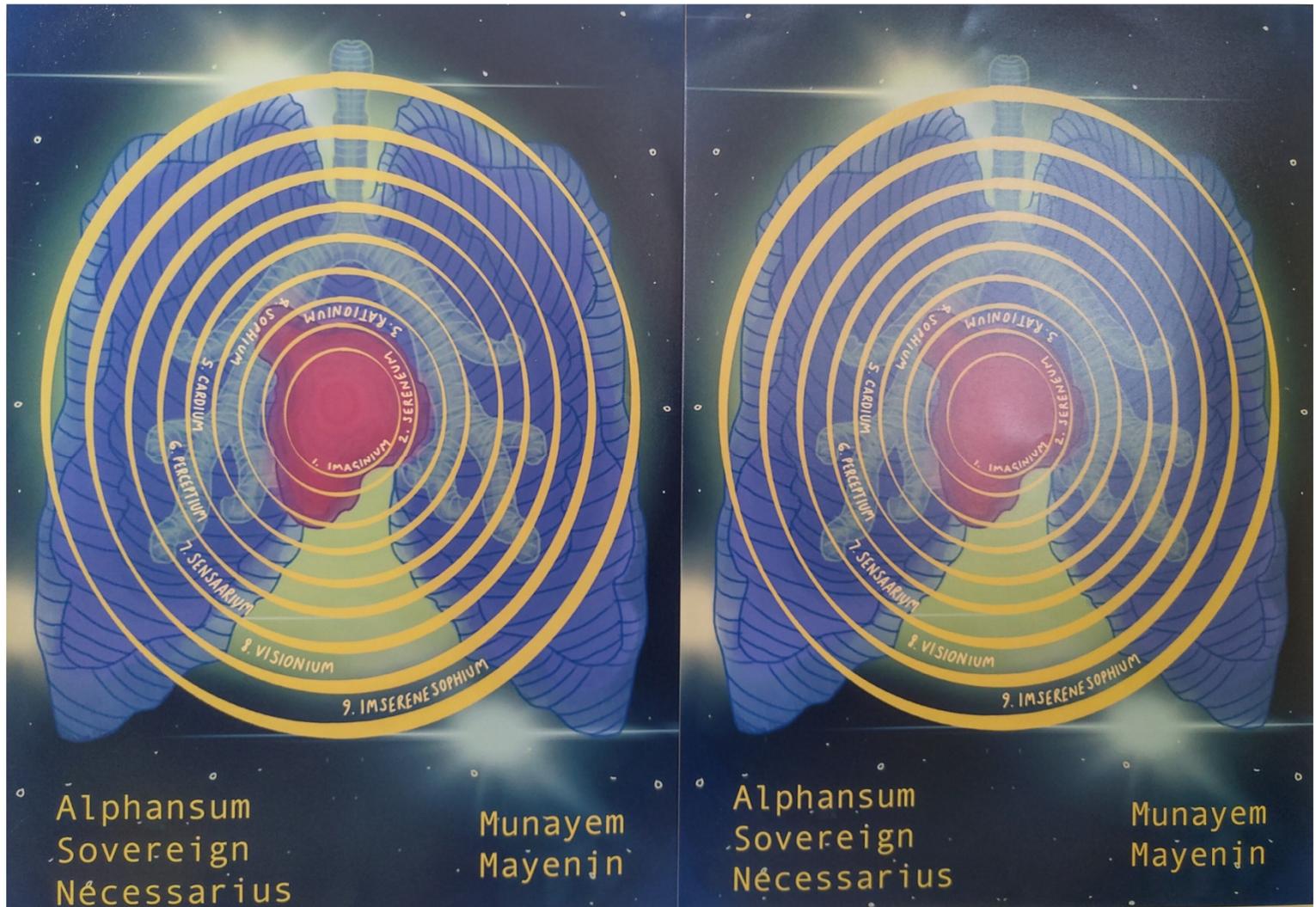
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|| Humanics The Sociology of Evil: The Architectonics of Rationality

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|| Munayem Mayenin || á. The Architectonics of Rationality is the nanocromised Construction-Spread in which has been nanocromised the 'essence' of the entire Temporal Creation, that exists and perishes by the Universal Laws, as per The Mechanoprincipium, as part of the Grid of Creation and as part of the Grid of Learning, Knowledge and Wisdom and within this Architectonics is structured the architectures, mechanisms, systems and processes of how this rationality must work, function and elaborate the light of reason or wisdom: the vision, the design-template, the science, the mathematics and the ingenious, the choice, the good and the evil, the purpose, the meaning, the right and the wrong, the correct and the incorrect, the truth and the falsehood, the erring and the intentional denial of the truth, the harmony or equilibrium, the disharmony or egocentricity, the health and nature, the broken health and anti-nature, the enlightenment, the superstition, the morality, the personal morality, the social morality, the spirituality, the love of learning and the loathing of learning or love of the darkness of evil etc, whereby the ecology of rationality or the luminosity of rationality is 'reason' and in this Architectonics are grounded The Minimechanoprincipium, The Minigrad of Learning, Knowledge and Wisdom and The Minigrad of Creation, the Duality Construct of Humanity, the Scale of Justice, the Construct of Evil and Choice, which is what makes humanity a nanocromised infinity of a spiritual expression of that Infinal God, Who created it and, which is what makes humanity a nanocromised infinity of goodness unfolding itself. Therefore,

without understanding absolutely clearly, fully and unambiguously, the Architectonics of Rationality, humanity will waste itself in the darkness all its existence and will not get any wiser as to what it is and what it is not or why it is and why it is not. This is what has been happening to humanity because no one has so far, since the beginning of humanity, has sought to try and understand this Architectonics of Rationality. What did not help matter at all was this: from the inception, science had to fight its way against blind faith, brute force and ferocity of ignorance and arrogance, particularly, coming from various faith communities, who were seeking to 'enforce' faith by sheer brute and violent force because humanity had not yet begun, even, to suspect that there existed a Grid of Learning, Knowledge and Wisdom, that would direct it towards finding out about the Universal Laws at work across the Creation and it will direct it to begin to see that the whole Temporal Creation existed on a Grid of Creation and that will take it to 'the luminous gate of The Mechanoprincipium' where humanity shall see God as the origin, home and source-spring of the whole creation, faith, hope, science, mathematics, ingenious and goodness combined. The faiths did not understand faith itself: faith is the opening ground of existence of the Delta of the Universes, where is sown the seed of eternal hope, out of which germinates the tree of eternal optimism of eternal goodness and from it arises the state of good faith and good state in all humanity: faith is rooted in this objective fact that there exists hope, which is "The seed, sign and science of progress.": Alphansum Sovereign Necessarius: Munayem Mayenin: and which is this that the mind-bewildering array and cascadia of entities and variables, that appear in and as temporal reality before humanity, can be understood because there appear laws at works, ways of working and functioning for things and, if, studied and learnt from these, humanity shall find these laws, learn about these laws, and through that, they will be able to gain the light to see in the darkness and become different than the animal being held by a lion. If, there does not exist this faith, there can not and does not exist any science because in this case, there exists no hope that would encourage anyone to search, seek and try to find out and learn whether there are laws at work across, what is nature. But because there is this faith, there is hope, and because of it, with her infinite imagination, creativity and ingenuity Maria Sklodowska-Curie goes about searching, seeking and trying and she ends up discovering whole universes of laws, that are part of the body of the Universal Laws.

And, this humanity will become different as soon as it acquires a little light in the darkness and with it, it can begin to see. Faith> Hope> Rationality> Reason> Mathematics> Science> Nature> Goodness because Universal Laws govern everything> Eternal Optimism> Eternal Learning> Eternal Good State. This relates to humanity as humanity naturale while blind faith and cynicism, pessimism and anarchism, anti-rationality and anti-reason, anti-science, anti-mathematics, anti-nature and anti-goodness relate to zoohumanity as being a jumbled-together egos, herded into a mob of physiologies where there is the darkness of the egos or a mob: the burning and ever-deepening darkness of having lost the criterion and falling onto being egos, which is of ignorance, arrogance, selfishness, hatred, loathing, opinion fascism, violence, anarchism, delusion, fear, phobia, paranoia, hysteria, consumerism, immorality, personal psychosis and social psychosis in the sociology of evil. The Criterion is grounded, architected and designed in The Architectonics of Rationality. Without it, humanity does fall into a sickness of the absence of the Criterion and because of it, instead of following and existing by rationality, reason, science, mathematics, ingeniousness, logic, evidence, common sense, culture, morality and with, in and by nature, it suffers, breaks and bleeds in agony of becoming a combustible, toxic and destructive brute and blind force, that does so in this sickness of the absence of the Criterion: and it becomes the anti of all these: rationality, reason, science, mathematics, ingeniousness, logic, evidence, common sense, culture, morality and with, in and by nature

and these are replaced by: irrationality, opinion fascism, conspiracy theories, falsehoods, fabrications, conjectures and mythologies, created, concocted and jumbled together by absolute ignorance, a deluge of superstitions, immorality, anti-science, anti-mathematics, anti-logic, anti-ingeniousness, anti-evidence, anti-common sense, anti-culture and anti-nature and, because of this sickness, instead of existing and living in and with the Architectonics of Rationality, reason, science, mathematics, ingeniousness, logic, evidence, common sense, culture, morality and with, in and by nature, it now suffers, breaks and bleeds by conducting a war against all these with this 'sickness statement', that says and seeks to establish that all these, the Architectonics of Rationality, reason, science, mathematics, ingeniousness, logic, evidence, common sense, culture, morality and with, in and by nature, are nothing but an elaborate conspiracy and today's world and the human condition are elaborating the resultant chaos of this war going on across the spectrum of reality and the distorted and manipulated spheres of distortive, fragmentary, manipulative and herding and directing expositions of the zoohumanity.

That is why science began its existence as a vehicle to deny faith, deny the existence of God or a Creator and, thereby, it came to claim, being scientific or rational, means one must always remember to stay quiet about that word, God or the other phrase, The Creator or, rather, just say, being scientific and rational, means one must deny God or the Creator. Except, no one stopped to ask the question: that all these branches of science and mathematics, medicine and engineering etc got discovered by humanity and developed and utilised to advance the human condition but how were they discovered? Or rather, why were they discovered? Why did not humanity just create Physics or Calculus or Physiology? Why did they have to discover these? Where were they hiding that humanity had to discover them from their hiding places? Were they really hiding and who found them there hidden? Most importantly, how did they get hidden there? Who hid them there? And, if, they were hidden there or remained there unbeknown to humanity, how did they get there? Who created them and left them there? And, as discovered branches of science and mathematics showed that humanity was not just discovering a branch of science or mathematics but they were discovering endless flow of laws by which, it appeared, the whole nature was working and functioning? Who wrote these laws? Why did 'they' write these laws and who enforce these laws across nature? Or, how do they enforce these laws across the Temporal Creation because the case is this that the entire Grid of Creation and all the variables set across it, eternally exist and perish by these laws, without ever failing to do so? Thereby, the observer comes to see that there exists the Grid of Learning, Knowledge and Wisdom but, most importantly, none of these can arise onto human understanding, let alone, exist and enable humanity to discover the Universal Laws, that constitute nature and by which the entire nature works and functions, unless there exists inside humanity this Architectonics of Rationality, the 'tools' from where reason is to arise and become ground where is grounded this Grid of Learning, Knowledge and Wisdom. If, this was not inside humanity, humanity would simply be another species of animals as only physiologies. Taking this away from humanity, it will have left nothing else to distinguish itself from the rest of the animal kingdom. The Architectonics of Rationality can be visualised as an invisible, nanocromised infiniternal 'circuit' of rationality, through which, when all are connected by its laws, run the 'electricity' or luminosity of reason, which is what is wisdom: the luminosity of wisdom. And, here is the other way to look at The Architectonics of Rationality: if, it were not constructed in humanity singularity as its foundational make up, there can not exist any branch of Learning, Knowledge and Wisdom, because in such a case, humanity will have no way of understanding, perceiving, comprehending any of these learning, knowledge and wisdom whatsoever; no mathematics, no geometry, no trigonometry, no calculus, no permutation, no logarithm, no dynamics,

no engineering, no medicine, no physics, no chemistry, no logic, can come into existence because humanity has no means, no resources, no tools to understand any of it. Were such a situation to arise, where there is no Architectonics of Rationality in humanity and these branches of Learning, Knowledge and Wisdom were appearing and there appeared some species with the Architectonics of Rationality and their members were seeking to 'train' humanity in these branches of Learning, Knowledge and Wisdom, it would be like seeking to 'train' a cat or dog or tiger Quantum Physics or Calculus or Electrical Engineering. These poor members of this new intelligent species, trying to 'train' humanity without the Architectonics of Rationality, will soon abandon the project and fly far away from the earth so to avoid having to work with these rationality-less humanity. Humanity, therefore, can understand, perceive and comprehend these branches of Learning, Knowledge and Wisdom because they are constructed in, with, by and within rationality and reason, which this humanity has inherently built in its foundational core construction as The Architectonics of Rationality. Without any academic learning, tuition and education all human beings can and do learn their own mother tongue and any other languages, that they find being used in their local communities. How do they learn these languages, that are constructed by rationality and reason and that construction was done by all humanity 'randomly' working out their communication means together without any organisational structure or coaching because these languages are governed by laws, that no academic, no grammarian, had written? Nor there was ever a 'conference' of all the singularities of humanity in a locality getting together to write and 'agree' such laws, such regulations, such grammar and grammatical rules, such linguistics, such phonology, such phonetics, such semantics, such morphology, such phrases and idioms. How did these languages get constructed, that were done so by absolute rationality and reason and by laws unless there existed in humanity The Architectonics of Rationality?

Further to this point, languages are the means of many a thing; however, they are primarily a means of communication. Yet, it is universally seen that humanity is capable of communicating with other humanity and, even, with other members of hemmanity or the animal kingdom without language? How can they do so, even, if, the communication is rudimentary unless they have The Architectonics of Rationality inherently built inside them? Because, even, in this non-verbal communication, there exist the mechanism of rationality and reason by which humanity communicate without language?

Therefore, there can not be any physics or biochemistry or mathematics or other branches of science in this world, discovered and practised by humanity, unless there is The Architectonics of Rationality inherently constructed in the foundational core of humanity. Many thinkers used 'reason' and 'faculty of reason' but it is wrong to use these expressions; because reason is the light, that comes off the Architectonics of Rationality and this light of reason only arises because the 'circuits' of The Architectonics of Rationality have everything connected by Universal Laws so that there appears the light of reason, the light of learning, knowledge and wisdom and there appears science, mathematics and engineering etc. Without rationality and reason being their enabling structure, science, mathematics or engineering can not exist at all. 01: $a^2-b^2=a+ba-b$ 02: Three angles of a triangle always make 180° 03: $e=mc^2$ 04: Water gets frozen at 0° 05: That water is a compound of hydrogen and oxygen

These are some expressions of the truth: 01: Algebraic, 02: Geometric, 03: Quantum Physics, 04: Physics and 05: Chemistry. These are truths or are parts of the Universal Laws but humanity will have no understanding of any of it unless and until it recognises that it has inside it The Architectonics of Rationality, and because of that, it can see these things and can 'read' them and 'decipher' what the readings say and, then, come to

understand them and can conduct an analysis or experiment to ascertain whether these are the truth or not. Therefore, the observer can see that these show how inside that Architectonics of Rationality, the whole structure of the Grid of Learning, Knowledge and Wisdom is structured, and through this, how reason becomes the ecology of the rationality and opens up the awe-inspiring Grid of Learning, Knowledge and Wisdom, that opens up the compendium of the megammothseismic body of the Universal Laws and soon there begins to appear the Grid of Creation and that now brings in quite close in human vision the existence of The Mechanoprincipium. Because when the expression, 'Universal Laws' is used, it does not ring very real to people but, if, the observer seeks to look at this way into the expression, it will become very clear as to what these Universal Laws are. Each branch of Learning, Knowledge and Wisdom, say, Geometry, is nothing but a compendium of, whatever much advance this branch has made in studying, observing and leaning about the Delta of the Universes, geometric laws, that are followed by all variables and entities in the Temporal Creation. That's a massive compendium of geometric laws. Likewise, there are a massive compendia of laws, discovered and learnt by physics, by chemistry, by organic chemistry, by inorganic chemistry, by medicine, by genetics, by cardiology, by biochemistry, by molecular biology, by geology, by seismology, by astronomy, by astrophysics, by calculus, by cosmology, by hydrology, by engineering, by zoology, by botany and so on and these massive compendia of these laws form a tiny nano-dot of what humanity has learnt about so far of that megamammoth body of the Universal Laws, that govern the working and functioning of the entire Delta of the Universes and that forms what is nature and this nature is a nursery of seeing how these Universal Laws are at work at all times, never failing to work. Instead of looking at each branch of Learning, Knowledge and Wisdom discovered and developed so far, if, humanity begins a new Book of Universal Laws discovered so far, by all these branches of wisdom and begin adding all laws in this book, copying all the laws, each branch has discovered and learnt about, this Book will become a megamammoth Book of Universal Laws, which still is a nano-dot of the megamammosesimic body of the indefinitum range and magnitude of the Universal Laws, the vast magnitude of it is and forever remains and forever going to remain beyond human discovery, even, if, humanity exists trillions of billions of millions of light years or luznim. Therefore, there is no question and there can not be any question whether these Universal Laws are there because they area there and they are forever observed and adhered to by every and all variables across the Delta of the Universes, which forever exists and perishes by these Universal Laws without fail.

And, if, the observer looks at a human physiology and how it is constructed and by how many branches of Learning, Knowledge and Wisdom have gone into the making, creating, constructing this physiology, it will bring humanity into a state of infinite bewilderment, awe and silence: in this physiology has gone in geometry, mathematics, trigonometry, logic, engineering of many a kind: biochemical, biological, biophysical, biophysiological, biomechanical, electrical, magnetical, electromagnetical: design, organic and inorganic chemistry, physics, anatomy, physiology, biology, cellular biology, molecular biology, genetics, genomics, epigenomics, neurology, cardiology, biochemistry, pharmacology, histology, microbiology, bacteriology, virology, mechanics, surgery, immunology, medicine, epidemiology, mineralogy, nutrition science and this list goes on and on and there exists in this list thousands of other branches of medicine science, that humanity has not yet gone into discovering yet, that it will keep on discovering with time. All these branches of Learning, Knowledge and Wisdom, by which this human physiology is constructed and by which it must and does function, are nothing but the massive and megalithic body of laws, that are part of the Universal Laws. Unless there exists the Architectonics of Rationality, this engineering marvel of the

human physiology can not be constructed because of it has been constructed in, with and by rationality and reason.

No human being, that has The Architectonics of Rationality in her, that gives her the tools, the resources, the powers or the architectures, mechanisms, systems and processes to reach reason and exercise it, would deny these expressions of truth in these examples just mentioned, unless she is suffering from insanity or some manner or form of mental, psychological or neurological illness or suffering from delusion because these are not only truths but, these are such truths, that can be demonstrated by the application of reason, mathematics and science. But, there is another scenario, by which, she can deny these expressions of truth, that she is making a mistake or she is erring. That is quite 'rational' and reasonable for a human being to do because this erring is part of the mechanism of learning. That is quite reasonable and natural for a human being to do. There is, however, another way, she can deny these truths, that is nothing like the previous ways of denying but, 'intentional' denying, deliberately denying reason or the truth. This is not mistaking or erring but a trespass or transgression to reason and, thus, to the truth. This shows it clearly, that this is wrong and this act of deliberately denying reason or the truth is an immoral act. This clearly shows that not only there in The Architectonics of Rationality, are grounded reason, mathematics and science and all the branches of Learning, Knowledge and Wisdom but, at the same time, there is grounded the moral science. Every possible reality and choice have been covered by that Architectonics of Rationality. That is why it is vital that Humanical Sociology learner or the observer begins there: because with that understanding, it would be possible to begin to attempt to understand the human psychology, the human person, the human self or the Agency of the Human Mind, and with that learning, it would be possible to see all other entities, that this Agency of the Human Mind gets to be the founding member of and that includes, at the largest magnitude, the whole society. In this process Humanical Social Science would have paved the way for Humanical Psychology and Humanical Social Psychology and Humanical Moral Science and with all these new tools there would appear much light, focussed on this society, that is as large and as complex as the Delta of the Universes and this human soul as the Agency of the Human Mind itself is as complex as the Delta of the Universes and humanity has not paid the attention it ought to have done in seeking to understand this nanocromised infinite complexity, called, the person of humanity or the self or the Agency of the Self of the Human Mind. This is where Humanical Social Science or Humanical Sociology, takes its first step and opens The Architectonics of Rationality, that makes humanity what it is and that shows what it is capable of being, doing and becoming and with this, this humanity can see how terribly, tragically and monstrously it has been short-changed by the entire system of enslavement and how all of these have transformed it from humanity naturale into zoohumanity.

As a human soul begins to understand The Architectonics of Rationality, it realises that it is dealing with a nanocromised infinity, that it can not do well unless and until it constitutes itself, exactly like the very 'architectonics' it is dealing with, as an absolutely solidified, concrete and resolute structure of a Self, as, if, it is forming itself as an institution as opposed to its physiology so that it is now not just a Self but a Person of that Self so that it will become known as The Agency of the Human Mind, Will, Soul or Psyche. This is, particularly, so because this Agency of the Human Mind is now intent on existing in, with and by the Architectonics of Rationality or by rationality and reason, thus, by Laws or by a Codex of principia, formed of the essence of these Laws, arising out of this mind's studying the Architectonics of Rationality and, with this, this Agency of the Human Mind has already made a foundational choice: to protect itself from The Fall

because unless it constitutes itself as a Self, as an Agency of the Human Mind, it falls away from its humanity naturale state and onto just a mere and sheer physiology, that is a state of being nothing but an ego, which has no connection to The Architectonics of Rationality and, thus, it becomes nothing but a vehicle of the sociology of evil, that shall transform it into dehumanised zoohumanity.

For humanity to constitute itself as a Self, as a Person of that Self, as an Agency of the Human Mind, is, therefore, an absolute moral imperative not just because of the threats and dangers of the prospect of the Fall to ego and towards evil, but, also, for this foundational reason: that unless it does so, it can not become an autonomous mind or an autonomous will, which it becomes as soon as it constitutes itself as that Agency of the Human Mind. Because without that autonomy there does not and can not exist any humanity because without it, humanity is just mere and sheer ego, a physiology only and, thus, it can not and does not get to be autonomous nor can it exercise choices or judgements at all. This is because it has nothing to conduct that autonomy with or by nor does it have the tools to understand, let alone, practice it. The moral imperative in constituting the human being into a self or agency is grounded here: by becoming a Self and Agency, humanity chooses to become righteous, just and good because it eliminates selfishness forever because unless it does so it falls into becoming an ego, which begins at the shallow end of selfishness and ends at the hell-end of that same selfishness, which is a concentrated darkness of ignorance. Because this Human Self or Human Agency of the Human Mind, exists by Laws of The Architectonics of Rationality while the ego becomes mere and sheer physiology and has nothing of The Architectonics of Rationality in it. It is a paradox that a human being becomes selfless, altruistic and all-for-one and one-for-all only by constituting itself as a Self of that humanity, as an individual person or Agency of the Human Mind and it does so by choosing to live, exist and perish by the Laws, the Universal Laws, that it begins its eternal journey to learn about at The Architectonics of Rationality, of which shall it find, arising the entire Grid of Creation, the Grid of Learning, Knowledge and Wisdom and through them, the whole body of ever-unfolding Universal Laws and off all these, the human Agency now begins to empathise and elvision the existence of The Mechanoprincipium.

This constituting itself as an Agency of the Human Mind gives this human Agency autonomy, that it should, ought and must seek to get because this autonomy relates it to the infiniternal goodness attributes of its Creator God, Who isz an Infiniternal Will as a Self and Who isz Infiniternal Absolute Sovereignty because this Creator isz by Laws of, in short, infiniternal righteousness, justice and jurisprudence and the proof and evidence of this can be found in the fact that there exists the body of the Universal Laws and how these Laws are followed and observed by the whole nature and that this whole nature, spread across the whole Delta of the Universes, is good, is in peace, in harmony, in equilibrium and in homeostasis and everything is running as an expression of being, existing and perishing as 'just'. And because of this, humanity gets its relative sovereignty, which it can not and does not get to have or claim unless it becomes a Will as a Self and constitutes itself as an Agency of the Human Mind. This is fundamental for a humanical sociologist to understand. Without humanity constituting itself as a Will, as a Self and as an Agency of the Human Mind, there does not and can not exist humanity as it has been created as: humanity naturale. And, goodness, whatever kind of goodness, has no other source, spring or origin in this Temporal Creation other than the following: that the Temporal Creation or Nature exists and perishes by Universal Laws, that the whole Grid of Creation, the whole Grid of Learning, Knowledge and Wisdom, the whole Codex of the Universal Laws, The Mechanoprincipium and the entire expressive magnitude of the phenomenal creations and existences

on this Delta of the Universes show that this whole exposition is expressing the Absolute Truth of a Creator, Who has created the whole Creation on Righteousness, Justice and Jurisprudence and that isz the origin, source and spring of all goodness, arising out of the Infinite, Eternal and Infinal Goodness of that Creator. There is no other source of this goodness. Humanity is a nanocromised infinity of goodness, the virtues, attributes and properties, that constitute humanity, have no physical expressions but are all abstract qualities, that do not exist in physical or temporal forms or expressions. By becoming and constituting itself as a Self, as an Agency of the Human Mind, humanity, chooses to exist in that spread of nanocromised goodness, because it has chosen to exist by the Universal Laws or, in short, by rationality and reason and the learning, knowledge and wisdom, that renders it, should it follow the eternal path of an eternal learner and keep on learning, keep on developing and keep on progressing.

Autonomy gives the human Agency the impetus to conduct itself by the Laws or the Codex of Principia, that it has developed through learning and studying The Architectonics of Rationality in which is constructed Choice and Evil and the Duality of Humanity and at the core of that impetus is grounded the self-respect, self-regard, self-worth, self-value, self-dignity, self-assurance, self-confidence, self-empowerment, self-progression, self-development, self-enfranchisement, self-integrity or self-identity but none of these has anything to do with selfishness, which this Agency has given itself as its moral priorities or imperatives because it has come to see, accept and celebrate the fact that there are others like her and all of those others have the same things in them and they all, including, each individual human Agency of the Human Mind, should, ought and must have the same, that enables each and every one of them to exist as humanity naturale in honour, in dignity and with respect. Therefore, this Agency arrives at these: the self-respect, self-regard, self-worth, self-value, self-dignity, self-assurance, self-confidence, self-empowerment, self-progression, self-development, self-enfranchisement, self-integrity or self-identity, not through selfishness but selflessness because it has seen the same 'self', replicated, who have the same 'natures', 'qualities', 'properties', 'attributes' and 'states' and who arise from the same origin, spring and source, with the same resources given to all, and who are, who should, who ought and who must be equal and at liberty at all times within the rule of law and in natural justice because without the rule of law in natural justice no human can get to equality and liberty. This Agency soon realises that equality does not come to exist unless there comes in existence liberty and these two exist together and simultaneously and without these two, humanity has no way to exist as it is, as humanity naturale, because without being at liberty, which it can not do, unless all humanity are equal, it can not exercise choices at all.

This realisation only comes to the Agency of the Human Mind but does not and can not come to the ego. Because the ego has nothing in it by which this realisation can arise there, which is the case because it became ego by virtue of it having fallen off and out of The Architectonics of Rationality. God created the entire Temporal Creation and in it this humanity, so that it can become that institution of the self and forms itself as an Agency of the Human mind, that becomes capable of using The Architectonics of rationality and with this it will have gained enough learning, knowledge and wisdom and venture out onto that Temporal Creation, and having done so, it will have brought the phenomenal reality of that Creation onto its being so that its inner being has not only gone outside but with this it has brought the outside into its being, inside and, hence, it now has housed the entire Temporal Creation, that is, almost, unreal or non-existent to it because of the tiny, antian reality of the individual human being and this Agency of the Human Mind now is spread not just inside its physiology but across the Temporal Creation, which now not only exists outside

it but, also, inside it and through this process, this Agency has become part of the whole Temporal Creation and makes the whole of the Temporal Creation part of its very own self, own being, own inner and areal reality, that exists by the Universal Laws and that has achieved homeostasis in that Creation.

The human soul is a construction of a nine-worlds, nine-realms, made of imaginium, sereneum, rationium, sophium, cardium, perceptium, sensarium, visionium and imserenesophium or, in other words, it is a construction of an infiniternal goodness nanocromised in finiteness in, with, by and within The Architectonics of Rationality, where is grounded this human soul, mind, will or psyche. If, the observer looks at the most foundational attributes of this humanity naturale soul, she will list the following: 01: imagination, 02: ingenuity, 03: creativity, 04: empathy, 05: sympathy, 06: compassion, 07: love, 08: kindness, 09: grace, 10: mercy, 11: patience, 14: steadfastness, 14: integrity, 15: selflessness, 16: faith, 17: hope, 18: rationality, 19: reason, 21: Knowledge; 22: wisdom, 23: vision, 24: fairness or righteousness, 25: liberty and equality and 26: equity or justice, 27: serenity, 28: joy and 29: Spirituality. There are many other attributes the observer would like to add but she stops here. And now she compares the nine-realms of that human soul and she can see that some of these attributes are directly present in that nine-realms of the human soul: imaginium, sereneum, rationium, sophium, visionium and imserenesophium and the remaining others, cardium, perceptium, sensarium, are not directly present in these attributes but, they can be related to many of these attributes, particularly, how rationality and reason to work for these three realms of the human mind, stands directly at the interface between the human soul and the wider-out reality of the Temporal Creation in which this soul is to exist in and they are rooted directly onto the physiology and are connected to conducting all the organs and mechanisms of perceptions and perceiving and feelings and 'making sense' of what is perceived or what is felt etc and they are the sense-organs and through these the learning, the knowledge and the wisdom gathered can be perfected, purified and made into workable bodies of reference materials and through them reaching that principia, that the soul seeks to combine and compile and create together by which it ought to exist by. The soul begins at the imaginium, that shoots at the cardium and from there it finds the serene sphere of the heart where rushes and runs the ever-going motional rivers of blood in the darkness, the pulse, the beat, the rhythm and the music of that heart and from there it rises towards the rationium and sophium, in the physiology of the brain. It ought to be seen as a tree shooting out onto the cardium, through the heart and rising onto the leaves of the neurology but they are one: the neurology is spread out across the physiology through its intricate and complex networks of the nervous system as the cardium is spread out ever more widely than the neurology because the blood circulation system covers every cell of the physiology and, thereby, it could be seen as the heart as the shoot, root spreading all across the physiology, feeding all segments, sections and spheres of it and bringing the same goodness to the leaves of the neurology but they are one and the same tree. Together the cardiology and neurology provide the human soul its connection to the physiology: but one rises upwards and all-wards through to sereneum, rationium, sophium, reaching visionium and onto imserenesophium at the outermost and highest and farthest-most spread while at the originating part of the soul remains at imaginium, where it is forever connected to imagination, ingenuity and creativity and through it, it is forever connected to its Creator's infinite, eternal and infiniternal imagination, ingenuity and creativity at the core and at the outset while, when and where it reaches the imserenesophium, it reaches the same imagination, ingenuity and creativity, having reached visionium and, thus, imserenesophium, where it now sees that the origin and destination is the same infinite, eternal and infiniternal Creator. It is, as, if, the human soul is a tree, which is drawn like water marks, that is like the reflection of a tree in a lake and, thereby, that tree

appears facing away from the ground while its roots are facing the earth while, off the earth, the shoot rises and the tree now stands on the ground, rising towards the heavens. Now, if, the observer takes a look at the whole image of that reflected image of the tree in the lake where it hung away from the earth and at the beginning of the earth the shoot rises upwards towards the heavens and now the whole image shows that both facing the same origin from two different directions and between these two stands that imagination-gate of existence. Because like its Creator this soul has neither dimensions nor extensions nor magnitudes nor physicality, which means they both are non-temporal and non-physical. Because of this fact that the soul has no dimensions nor extensions nor magnitudes nor physicality, this soul finds it impossibly difficult to understand this perplexing paradox that an infinity, eternity and infiniternity, having none of these dimensions nor extensions nor magnitudes nor physicality, created and sustained the Temporal Creation as having dimensions, extensions, magnitudes and physicality? This paradox is answered by the construction of this human soul, that has been rooted inside the physiology and within it have been constructed The Architectonics of Rationality because the human soul can see that it does exist and how it does exist but it can not explain it: the only explanation is this that the Temporal Creation has many paradoxes but all that have been brought under the Rule of Law of the Universal Laws within Rationality and Reason so that all works but paradoxes still do remain because the only way all paradoxes, contradictions, incongruities, irrationalities and absurdities can be eliminated is when rationality and reason reach High Reason of The Creator, Who isz infinite, eternal and infiniternal, where end all paradoxes, contradictions, incongruities, irrationalities and absurdities because all is now under the High Reason of the Infinite, Eternal and Infiniternal Creator, Who isz peace, equilibrium, harmony and holy.

The observer thinks of that image once more: the lake water for the purposes of creating that image of the tree as its reflection, is like a mirror and, therefore, it has no dimensions nor extensions nor magnitudes nor physicality so far as the reflected image is concerned, while the surface of the lake, as the mirror, has extensions and dimensions, at least, two. While the tree on the earth stands in real multidimensional space and in reality, as part of the wider Temporal Creation. That reflected image, therefore, is not real but what is called unreal; however, the word 'unreal' is not a right expression because that image is created by the laws of geometry, mathematics, physics and optics and much else besides, and it can be validated, can be repeated again and again and again and, therefore, to call it unreal is not a satisfactory expression. Instead, if, it is called imaginative, as, if, it is a work of a special kind of imagination or like a dream while one is awake or day dreaming or what can be called metaphorical dreams. In other words, it can be visualised as an expression of imagination where there can exist anything and everything without dimensions, extensions or magnitudes or physicality because it is taking place inside the mind of whoever is doing the imagination. And now, imagining this lake surface as a piece of paper where is hidden this reflected image as imagination and off that page begins the nine-step-realm path of being and becoming real and become part of the Temporal Reality and, off this blank page of imagination is rising this human soul-tree onto the reality of the physiology, that is part of what is real and what is Temporal Reality and it rises all the way, as it does and it completes its being and becoming a soul-tree but its roots are rooted in the invisible depth of imagination and its height reaches the same blankness of the white paper of imagination because that engulfs it from all direction it reaches or seeks to reach. Because this is the Law of Temporality: Because it has dimensions, extensions and magnitudes it arises out of non-existence, that has none of the dimensions, extensions and magnitudes or physicality but that can and does hold all-possibles of whatever, that can be or can not be. Unless there exist infinite, eternal and infiniternal there can not exist anything in the forms, in

the ways, in the manners, in the natures as they are found to do in the Temporal Creation, in temporality, being in time and space and in motion, appearing and disappearing, which is because these becoming are only becoming real in only some ways off the all-possibles, that are only and can only be possible because infinite, eternal and infiniternal hold that all-possibles, which enable some-possibles to become temporal possibles, turning onto temporal reality.

Therefore, at the origin point stands this Agency of the Human Mind, as an autonomous self, so that to understand it humanity needs the science of humanical psychology and from there arises all the ever-widening constructs this Agency of the Human Mind undertakes to do: at the very widest and largest of all the constructs stands society, for which humanity needs the science of humanical sociology and in between these two branches of science stands the humanical social psychology and humanical moral science. The Agency of Human Mind's existence is the guarantee that there shall appear civic and humanical society within the rule of law and in natural justice because all Agencies of the Human Mind are constructed within the Architectonics of Rationality and they shall work and exist to create that civic and humanical society within the rule of law and in natural justice. If, this Agency of the Human Mind does not exist or has fallen off the Architectonics of Rationality and became ego, there shall not come to exist civic and humanical society but instead, there shall appear jingoistic jungle where humanity naturale shall become zoohumanity in utter dehumanisation, in the sociology of squalors and in the sociology of evil.

Therefore, in terms of existential, moral and spiritual necessities of that human soul, that Agency of the human mind, it can see that what it should, ought and must seek are: Liberty, Equality, Meaning and Purpose, to none of it, it can get to unless it becomes an eternal learner, through pursuing education to the highest degree possible and follow eternally the course of life-long learning so that it has acquired, so that it can acquire, the highest possible degree of learning, knowledge and wisdom and the insight, the expertise, the skills, the aptitudes, the competencies, illumination, enlightenment, empowerment, enfranchisement and confidence they all generate and with it all this human Agency can then go about seeking to create civic and humanical society in the rule of law and in natural justice and take itself to liberty, equality, meaning and purpose in this human existence.

However, like everything else in the contemporary world, which has been the case all along the developmental stages of humanity, education is blocked and gated away from the vast majority of humanity so that this large section of humanity is sentenced to live and perish away in the darkness, that is the resultant outcome of no-education. And, additionally, the education, that is on offer had been used as not what it should have been but as a tool for indoctrination, which used to be run by two classes of entities: the states running formal education as indoctrination and the societies running informal education as indoctrination at large, both of which are set at the opposite states of what they should have been doing, whereby the states wanted to use indoctrination to make and keep humanity disempowered and disenfranchised and, thus, being scared and afraid all the time, and because societies, where the majority of humanity was forced to live and exist in the darkness of no-education, instead of learning, education and enlightenment, that would create a good culture of rationality, reason, good faith and good state and practice, following and learning about the Grid of Learning, Knowledge and Wisdom, were dark places where, instead of culture there exists the reign of superstition, which strangulates the humanity in it and that superstition creates societies as spheres of ignorance, that are brewed, bred and fed through the ecologies of these societies, that are run by the exact opposite of rationality, reason, good faith and good

state and practice, following and learning about the Grid of Learning, Knowledge and Wisdom and they, in turn, become festered by all the sociology of evils: societies become jingoistic jungles as they are breeding grounds of ignorance, arrogance, selfishness, irrationality, immorality, opinion fascism, anti-science, anti-nature, anti-education and learning, hatred, anger, aggression, viciousness, violence, cruelty, brutality, barbarity, consumerism, self-hatred, self-harming, self-loathing or racism, fascism, nazism, extreme, base, crass, raw and ragged nationalism, self-consumption or self-consuming or social phagocytosis, fear, phobia, paranoia, hysteria, delusion, personal psychosis, social psychosis, cynicism, scornfulness, contempt, apathy, antipathy, anarchism, dereliction of responsibilities, duties and obligations, misogyny, masochism, femino-masochism and all other forms of superstitions, including, a state of absolute darkness where humanity is brought down to believing in, subscribing to and seeking to live by: lies, falsehood, fabrications, mythologies, concoctions, tales and fables, against rationality and reason, against science, against evidence, against nature, opinion fascism and conspiracy theories, that are nothing but lies blended into a brewed hydrogen sulphide equivalent in sociological terms. And in such a state all the forces of the sociology of evil are gathering together, that are seeking to get themselves established as legitimate political forces of the worst kind, that are fascist and nazi, racist, xenophobic, misogynistic and masochistic and famino-masochistic, Chauvinistic, anti-minority, anti-women, anti-nature, anti-disable people, anti-elderly, infirm and mentally ill people, anti-immigration, anti-migration, anti-science, anti-mathematics and anti-learning and education and many other obnoxious kind of groups with specific hatred and loathing towards other groups of humanity. This is what is unfolding across the world, particularly, in advanced economies but, not exclusively because in other countries they are active too and these forces have begun to organise themselves under vary many 'ad hoc' issues and, often, 'jacking' other causes and using them and taking them over. This way many representative democracies have been transformed into majoritarian mob dictatorships.

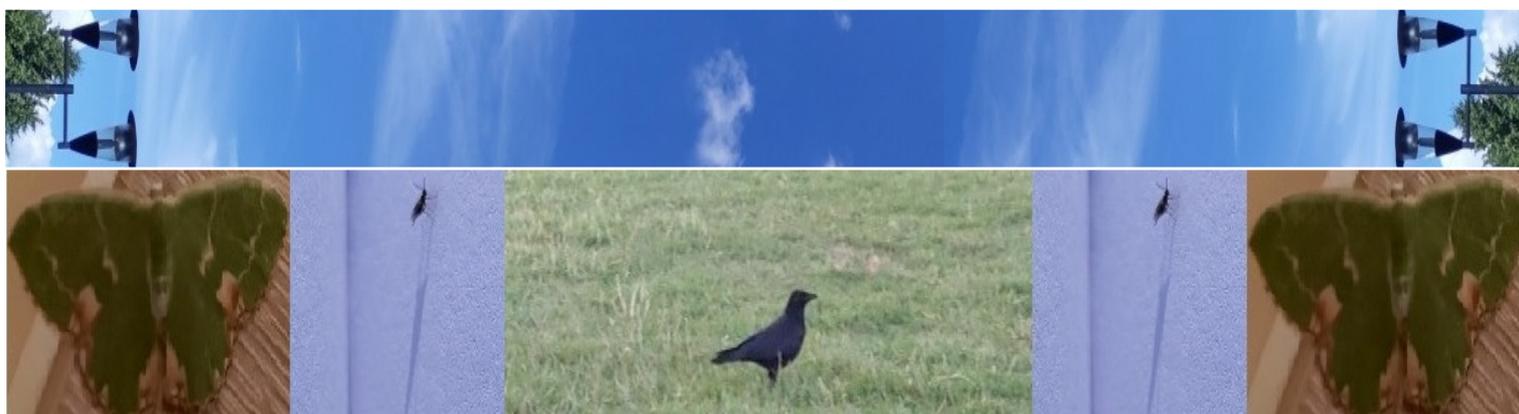
When a people, a nation of humanity has sought to provide itself, to all its citizens, the highest possible degree of learning, education and life-long learning that people create a culture of love for learning, education, knowledge, wisdom, rationality, reason and love of the Grid of Learning, Knowledge and Wisdom and the illumination, enlightenment, empowerment, enfranchisement and connectivity these all give every human soul of that people and that would and that does create a good culture of rationality, reason, good faith and good state and practice, following and learning about the Grid of Learning, Knowledge and Wisdom. Such people, such nation, such humanity creates a culture of luminosity of rationality, reason, learning, education, knowledge and wisdom and such a society is an explosion of this culture where wherever one goes one shall find that there are positive, optimistic and engaging activities, initiatives, organisations, events, festivals, exhibitions, seminars, symposia, debates, lectures, community gatherings, musical performances, poetry performances, classical musical concerts, community sports of all kinds, young people's events and engaging expositions, new openings, new things and entities are coming into being and everywhere life and living humanity are thriving the entire spectra of social, cultural and communal ecologies. Culture shows humanity is existing and celebrating that human existence.

Whereas when the opposite takes place that culture does not appear because culture is the luminous bursts of all-positive human existence and living and, instead, there fester and brew the decay of the sociology of squalors, that farms the sociology of evil and there all perish away in a state of overwhelmingly toxic and corrosive state of superstition. These ecologies of such a decaying place of that jingoistic jungle all places are

dark places where, instead of culture there exists the reign of superstition, which strangulates the humanity in it and that superstition creates societies as burning and toxic spheres of the darkness of ignorance. That is what is brewing across the earth. Because education has long ceased to be an empowering, enfranchising, enlightening and connecting illumination-force for all humanity and, instead, it has been converted into indoctrination tools and now that tools have been taken on from the states, which are now at the lowest end of the holding the powers of that tools, by the market forces, the distorteddia conglomerate and the whole host of pseudonomical brands and platforms, which are directing, dictating and herding all humanity into a herding pan, where humanity is herded onto and kept 24:07 and at all times: where they can be indoctrinated to become and forever remain as nothing but consumers, self-consumers or followers of social phagocytosis and in that internet-brewed spheres of the sociology of evil there came into being the normal web and there's the dark web and there are much dark and dangerous forces, that all are running indoctrination campaigns and societies themselves are now taken over and are directed and dragged onto that distortive distorteddia sphere and dark web and they are directing the societies to keep on indoctrinating humanity into the sociology of evil.

|| Humanics The Sociology of Evil: The Architectonics of Rationality and the Self Or the Agency of the Human Mind and Its Autonomy As An Agency: Munayem Mayenin: Part of Humanics The Sociology of Evil: Munayem Mayenin: Copyrights @ Munayem Mayenin: May 06: 2022 ||

Humanicsxian Economics



What Is Humanicsxian Economics

Say: I Carry the Infinities of Making All Beings Happy:

Say: I Commit to Organise the Largest Feast For All Humanity Where Each and Every Human Soul Sit at the Same Table of Liberty and Equality to Eat and Drink From the Bounties of This Mother Earth and of the Human Works and Labours:

Say: I Commit to An Economics That Is Clean Green Circular and Sustainable:

Say: I Commit to an Economics That Does No Harm to Anyone or Anything:

Say: I Commit to Establish an Economics That Is Founded on Moral Science So That Humanity Is Let to Be and Do Nothing But Humanity Nature: Being and Doing an Infinity of Goodness Righteousness and Universal Harmony of Peace Unfolding Itself In By and With Social Morality of Civic Societies

And Further Say: I Commit to Found an Economics That Empowers the Entire Humanion With the Highest Degree of Education Continual and Life-Long Learning Development and Progression: Say: And Sovereignty Shall Be Returned to All Humanity Through the Direct Involvement Engagement and Participation of All Human Individual Beings Through Humanicsovics the Public Affairs Management System Run By All Citizens Working Together Without Political Parties: That Is a Human Enterprise in Humanicsovics Where Ownership Money and Their Powers and Prowess Have Been Eradicated and Replaced by Belongingship and That is Humanicsxian Economics: And Say: I Commit to Exist In By and With the High-Humanical Maxim: All-For-One and One-For-All: This Is Humanicsxian Economics: This Is Why Regine Humanics Foundation Ltd and Regine Group of Publications Exist to Work and Take Forward The Philosophy Political Philosophy Political Economics and the Vision of Humanics to the Wider World and Wider Humanity For a Better Human Condition For All Humanity Across Mother Earth: One Humanity As One Humanion on One Mother Earth on One Sunnara on One Home Bay Milky Way Galaxy on One Universana: Humanity: We Are One: An Infinity Unfolding Itself: Thursday: June 25: 2020 ||



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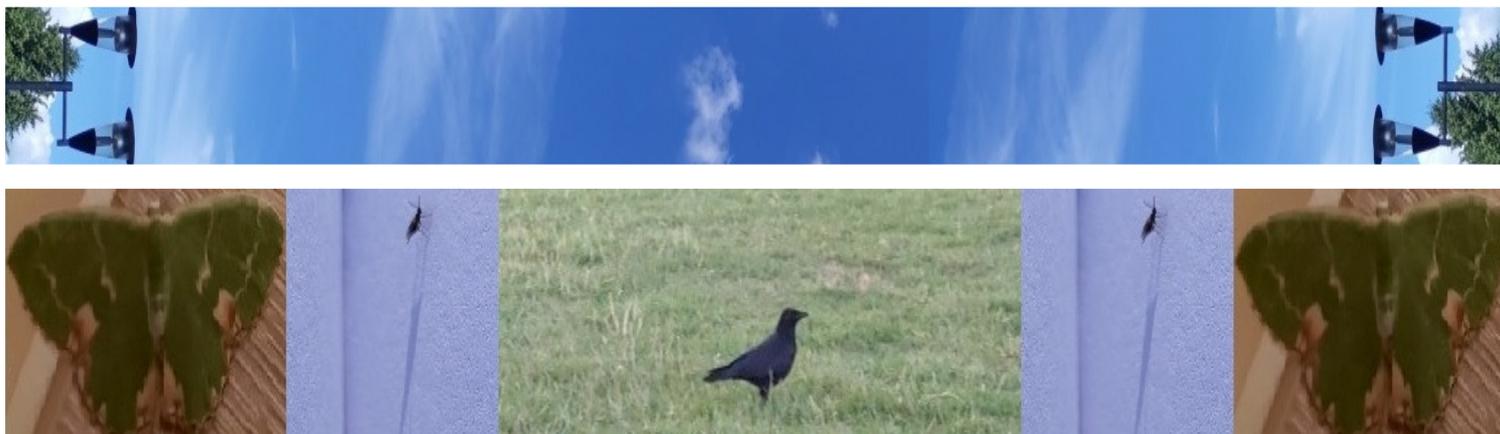
Humanicsxian Economics in Two Phases of Humanics

Pre-Humanical Phase: Kapitalawnomics

Pre-Humanical Phase: Kapitalawnomics: Capitalism Is Brought Under the Sovereignty of the People and Re-architected to Serve the People Under the Power and Prowess of the Rule of Law at All Times and Used to Develop Everything Towards Humanical Societies || At This Phase These Shall Become Reality: Right to Universal Natural Air || Right to Universal Natural Environment || Right to Universal Degree-Level Education || Right to Universal Balanced and Nutritional Food and Drink || Right to Universal Employment || Right to Universal Income || Right to Universal Home || Right to Universal Health || Right to Universal Social Care || For All Humanity Across the Earth Equate to Building-Block Foundational Human Rights: And the Entire Humanity Joining Together As All Individuals In a Humanion, Forming the First All-Humanity Sovereignty-Nature Habitat-Body on Earth and on This Universe as the First Ever International and Universal All-Humanity State and Government for the Whole World as One Body With Its Legislature Executive Judiciary Financial-Judiciary Rule of Law Civic Service Compact and Its Own Central Bank and Its Own Currency That Is the New International Currency || This Phase Is Done Through and by Working Humanity Organising As Political Forces and Parties.

Humanical Phase

Human Enterprise: Ownership Money and Their Powers and Prowess Are Eliminated and Replaced by Belongingship Whereby Humanity Reach Liberty and Equality and All Human Economics Endeavours Are Organised and Run Under Human Enterprise and the Whole Public Affairs Management Is Run and Conducted by Humanicsovics Whereby All Individual Humanity Work Together As Organised People Parliaments As Their Own High-Representatives: This Is Humanicsovics || This Is What the World's Working and Non-Working Humanity on Poverty-Wage on Punishment-Social-Security on Destitution-Abandonment-No-Security and the Powerless and Homeless Humanity Must Rise to Fight For and Reject All Plastering Tinker-Works by Any Political Forces: This Is Why It Is Time to Rise As One and Unite and Organise to Begin Again: Where Are the Younger Generations: Because If We Humanity Have Any Future It Is In Your Hands Hearts Minds Souls Eyes and Vision: Believe: Humanity Nature Is an Infinity Unfolding Itself and In Being and Doing Such Humanity Nature We All Exist by the High-Humanical Maxim: All-For-One and One-For-All and With This Humanical Societies Appear All Across the Earth and They All Form a Grid of a Humanical Civilisation, Led and Run by All Humanity Working Together at the Highest of All Bodies: The International and Universal State and Government of the Entire Humanion ||



What Are Building-Block Foundational Human Rights



Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics

The Building-Block Foundational Human Rights

A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment

B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air

C: Absolute Right to Necessary Nutritional Balanced Food and Drink

D: Absolute Right to Free Medical Care at the Point of Need

E: Absolute Right to an Absolute Home

F: Absolute Right to Free Degree-Level Education and Life Long Learning

G: Absolute Right to Guaranteed Social Care

H: Absolute Right to a Universal Income

I: Absolute Right to a Job

J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics

Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had envisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and envisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and envisioned at the

end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

Humanics The Humanicsovics: Volume Three: To Be Published Later This Year

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work elvisioned the coming into existence the new branches of science, that has already been mentioned.

Maya The Mechanoprincipium: Munayem Mayenin: Published: January 25: 2022: ISBN: 9789403645216

Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2

No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9

United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0

Larantia Poetry of Anatophysiophilosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of

Capitalism, Humanical Moral Science, Social Morality Or Good State, Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus: Eternally Learning Humanity.

Other Pieces of Works to Be Published: || Psychology of Zoohumanity || Humanical Jurisprudence || Humanics: The Sociology of Evil || Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism || Humanical Moral Science || Social Morality Or Good State || Humanical Civilisation: A Universal Grid of Humanical Societies || Colossus Complexus: Eternally Learning Humanity || Cosmogeogenomodynamics || Humanical Sociology || Humanical Psychology || Humanical Social Psychology ||

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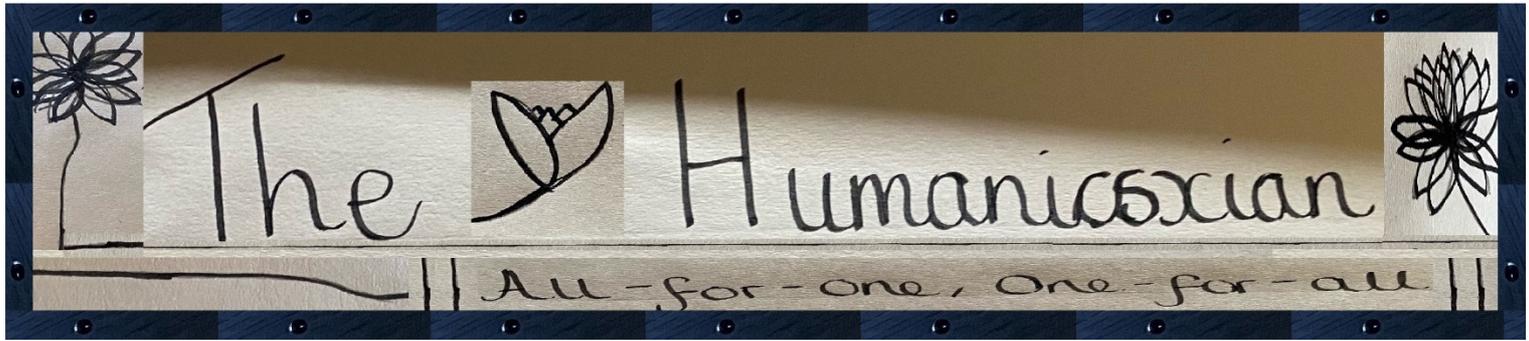
<https://thehumanion.com>

The Humanion Portable Daily: Paid for Daily, Published in PDF Format: Monday-Friday at 12:00: Founded: June 12: 2019



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The Humanicsxian: The Monthly Magazine, launched on Wednesday, April 06: 2022: Published in PDF



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|| Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfuls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfuls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:

We invite you to Envision the Vision and Philosophy of Humanics and Support The Humanion, The Humanion Portable Daily, The Humanion Larnaarch and The Foundation to Keep Taking Forward the Vision and Philosophy of Humanics, to Keep on Challenging Capitalism's Poverty Paradigm, for an Infinitely Better Humanity in an Infinitely Better Human Condition for All Humanity Across Mother Earth. Thank You.



One Humanity: With One Genome One Neurology One Cardiology One Biochemistry One Blood One Breath One Assistential Homeogenesis and One Psychology With Unison Oneness and Infinite Diversity: A Soul-Commune-Ecology of an Infinite Goodness Expressed Through Infinite Empathy Compassion Faith Hope Love Imagination Ingenuity and Creativity

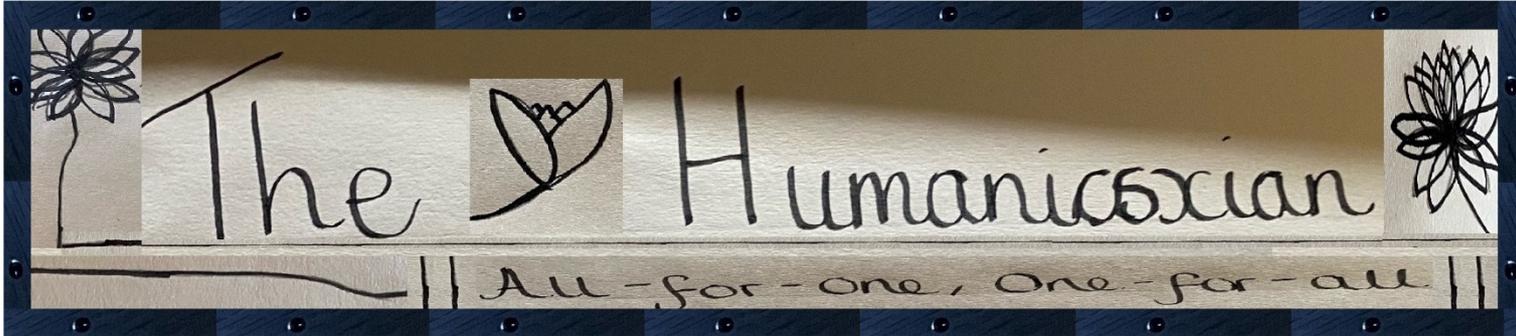
Junior Doctors in Industrial Action. March 09-11: 2016: Image: BMA

Humanity: IS an Infinity Unfolding Itself

There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from 'the without of human imagination', learning, questioning and thoughts, gained from the eternal walks of this human soul's eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism's poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that we shall not just accept this 'sentence of doom', that capitalism's mindless consumerism, infinite greed of infinite profiteering, decadent voguism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: 'to seek to try: to do: to change: to make better the human condition' and we do so

as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

|| The Humanicsxian ||



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