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|| Dehumanisation of Humanity: Zero Ground: Munayem Mayenin

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Dehumanisation of Humanity

This work is based on this fundamental

People are free because they are equal and they are equal because they are free. Without equality in existence liberty cannot exist, and without liberty in existence equality cannot either. This is the rationale, in which a new civilisation must be born to replace this uncivilised, ruthless and brutal system of so called civilisation; that is based on power, rooted in money, owning, winning and pride, that is expressed and exercised in the fiercest of competition and, that is run like an excellent machine, and that tries to put the mask of ration in the ugliest of irrationality and, that waters and nurtures inhumanity and bars all the avenues of human potentials to be-to be free and equal and to live and deny to accept a state of merely staying alive.

Munayem Mayenin
London
2004

The most important of all tasks, before us, is to begin our study with the assumption that we will, at every way and perspective possible, try our utmost to make best use of our faculty of ration so that whatever we see and show are to be the best of Humanity possible. Because we take the view that the best that we as human being could claim to have is our ability to think and think rationally as we take the premise that what differs us from being simply animal is this rationality. All animals

are genetically and physiologically capable of feeling emotions to a varying degree but most, except Humankind, lack the quality of ration. Thence they act out their lives and live it following their emotions. A scared dog would essentially bark or run away where a scared human will react differently. We have not only emotions but have their varied forms and coupled with multiple complexities and not only are we able to recognise them but also control them to a certain degree. How do we manage to do that is an essential question? We do that by the utilisation of ration. That's why we say that we feel with the heart but run our life not by following the heart or its responses rather we rationalise and make decisions and then follow or execute them. That is what we propose to take with this journey of analysing ourselves and the systems, in which, we find ourselves imprisoned in. However, our overwhelming difficulties that we face are that the system we have developed does not allow us to be able to afford to become capable of using this faculty and, thus creates a series of problems and difficulties one after another as there are other instruments which influence everything we do and we end up not only losing ourselves and control but also the ability even to see or understand it.



Dehumanisation of Humanity:
'People are free because they are equal and they are equal because they are free. Without equality in existence liberty cannot exist, and without liberty in existence equality cannot either. This is the rationale, in which a new civilisation must be born to replace this uncivilised, ruthless and brutal system of so called civilisation; that is based on power, rooted in money, owning, winning and pride, that is expressed and exercised in the fiercest of competition and, that is run like an excellent machine, and that tries to put the mask of ration in the ugliest of irrationality and, that waives and nurtures

inhumanity and bars all the avenues of human potentials to be to be free and equal and to live and deny to accept a state of merely staying alive.' And this is what Humanics declares and demands of humanity in this volume: we are one.

'.....Dehumanisation of Humanity is Munayem

Mayenin's

Magnum Opus.' Dr Geoffrey Klempner: Philosophy Pathways. Some of his philosophical works have been published on the Philosophy Pathways Journal of the International Society for Philosophers. Mayenin attended and read a paper On Dehumanisation of Humanity at the 12th Philosophy Born of Struggle Conference in 2005 at The New School University, New York. He edits and publishes The Poet's Letter Group of Magazines, is the Founder and Festival Director of London Poetry Festival and Founding Editor of Poets' Letter Group of Publications. He was Poet in Residence at Southwark libraries (2005-09). Mayenin is an author of many published books of poetry, sonnets, proztries, poetic romantic fiction, screenplay, play, children's poetry, philosophy and a novel. Mayenin's aesthetics is arealism, philosophy humanics and breath of his identity comes from belonging to the humanion of humanity that flowers in an overwhelming awe of a bloom on the surface of the Mother Earth; at home in the wondrous infinite Universe he sings the joys and wor

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Dehumanisation of Humanity

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s *we are one*

Munayem Mayenin

So, here we stand, at a point of society or civilisation, that claims to be civilised which fosters, nurtures, upholds and advances the best of humanity, namely justice and fairness, equality, human rights, liberty and most of all the rule of law or democracy and, still we see or feel or have majority of our fellow members of this civilisation disagreeing that we have any of these things that the

system claims that we have. To a very basic level we are hungry, we are poor, we are uneducated, we are homeless, we are jobless and we do not have access to any kind of Medicare. Moreover, we even can not recognise that we have been made personless, we lack so many important and invaluable items that without them we can hardly be called human beings at all: things like being able to develop the capability to use rationality, act with morality, live with equality while enjoying liberty, live and interact with a purpose. In a situation like that ours is the most hard of all jobs to endeavour and try to analyse the whole of the so called civilisation and try to find out why things are forced the way they are, instead of supporting the progress and enhancement of humankind, is it putting up all sorts of possible and impossible barriers and obstacles for our at all being or progressing.

In order to avoid any dispute or controversy we have to decide the beginning point of our study and take a point to start, namely to point out the beginning of humankind. We would like to take that point as zero grounding where things began. We must accept this that things do not begin from one they begin from a state of nothingness or a point of no numerical or mathematical significance and then onwards as progress is made the number line continues to count. We do not think that until humankind reached Slavery they had actually started any progress with regards to their starting or zero point starting up.

If we then take the journey with that group of our predecessors out on this planet trying to live a life how would we find them? We must warn our readers that we must leave all the so called clothing of civilisation as well as the filthy prejudices we have been made to digest, such as, primitive people, uneducated bunch, barbarians, uncivilised, lacking of modern way of thinking and being unable to recognise the sign of Microsoft or unable to eat McDonald's Fries or drink Coke. It is paramount for us to be able to understand how those people made their way into life and left their marks on this beautiful planet and since then how continuously we continued to destroy and corrupt this planet and along with it we brought about all sorts of evils for our kind.

That Ideal Humanity holds light for us and would show us the way in which we should have been living. Let us begin our investigation of their way of living. Those people are the pioneer of humanity and they were on a planet that was uninhabited and they treated it as a gift to them so that they could live on it and, they lived on it, leaving it if not better but not worse to their children. They did not buy the planet; they did not fight any war to occupy it. They merely found themselves on the planet and we could only take the view that they treated it as well as their own life to be a gift from a superior being and they respected both their own lives and the planet they lived on. There were no homeless persons, there were no jobless persons, there were no persons without Medicare, they did not have rich nor did they have any poor. They had no one who was mentally ill or psychopathically oriented. They had no crime nor had they have any criminals. They would not kill anything the way we do. They lived as part of the planet as an organic part of it. They lived as friends of the nature in harmony. They lived like fishes live in water without disturbing it, they lived like snakes in the jungle, and they lived like the bees or butterflies without disturbing the

flowers. They lived like the mole under the ground. They lived like the eagles of the sky. These animals live in the nature as part of it without challenging it or tampering with it or manipulating it or destroying it. They needn't have to do any of this as they believed that they were part of the planet and without harmony to it there cannot be peace in one self. This is like this infant who has had an argument with his mother and who, no matter who says what, cannot find mental peace, even if he pretends that he is peaceful. That is where we had left our mental harmony, our peace and emotional well being.

Dehumanisation of Humanity

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Munayem Mayenin: London: England: United Kingdom: ISBN: 978-1-4477-1330-2: First Published: July 2007:
Second Edition: July 2009: Third Edition: May 2011

Our predecessors never lived in irrationality. They had the highest most degree of liberty and they held the uttermost equality on this planet. They were moral in their way of living. And when we say moral we do not mean a puritan morality. They had a purpose in living and they did not lose "life in living". That was where we had Humanity. That society was the one what was there to enable humanity to be. Their society enabled them, enhanced them and they lived to the full and they left the world better than they had received it. But it is us who destroyed all this. This is not imagination what we are talking about. That early well being that we had acquired is still helping us to hang on and not becoming all insane yet. All prisoners would go mad had they have no earlier

life of liberty to a certain degree and had they have no hope of being able to come back to something better than the prison.

In that society they had no government or state the way we know it, nor did they have any such thing as law the way we know it or view it. They did not have police, courts, security services or royalty: yet they managed to hold onto the best of humanity that we only could dream of having.

How was it possible? All that was possible because they had natural justice which now we try to enshrine through falls declaration of rights or of declarations of conventions convened so that we can feel good about ourselves as doing something. My father used to say he who needs to swear is definitely lying.

They were equal and thus they had liberty. Human can live few minutes without air and with human dignity but he cannot live a second without liberty maintaining his human dignity and unless they are equal to each other they cannot enjoy liberty at all. Thus those people had these two essential elements that kept humanity to be. They had some other paramount items of humanity: they had rationality as they were the only humans who were able to exercise ration to the fullest in everything they did and thus whatever rational they did they did it morally. Moral they were and thus they had a purpose. With all these they had the system and apparatus to support their humanity and to enhance, improve and maintain continued progression of it.

As soon that state of affairs were changed we started to degrade ourselves and still try our best to maintain the good qualities of humanity and continue failing it, bending it, manipulating it, tampering it, destroying it and finally we have been successful in dehumanising the whole of humanity and here we stand with a dehumanised humanity that can not even be. The whole system of civilisation is now standing like an all round death wall of humanity that keeps killing us every second of our life until we physically die. In effect, in this civilisation we only are allowed to a certain limited degree to be able to live like human beings, which is the early childhood. As we cross the threshold of that tiny and brief childhood the system starts manipulating us and turn us into dehumanised biological entities that not only are we unable to develop and be as human beings but also become incapable of seeing it.

This zero ground of humanity can be seen in every country of the world. In a generalised sense the East of the planet maintained that zero point longer than the west. Even still now at the stage of overwhelming globalised capitalist world civilisation still some cultures in the East and some tribal nations in the west, which the civilisation tried and is trying its best to murder, still show signs of efforts of maintaining those values.

Still now in countries and communities where capitalism entered late with its overwhelming power of manipulation and destruction we see better humanity than in the advanced capitalist societies. That is because humanity still had not yet been dehumanised. We have in the west, in the Americas and Europe almost a third of the population suffering from mental illnesses! The more capitalism

spreads its roots and the deeper it grows the more people will become victims of mental illness! These are signs of absolute dehumanisation and sufferings of people!

::: Zero Ground: Dehumanisation of Humanity: Volume I of IV: By Munayem Mayenin, London, United Kingdom: ISBN: 978-1-4477-1330-2: First Published in 2007 :::

What Are Building-Block Foundational Human Rights



Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics

The Building-Block Foundational Human Rights

- A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment
- B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air
- C: Absolute Right to Necessary Nutritional Balanced Food and Drink
- D: Absolute Right to Free Medical Care at the Point of Need
- E: Absolute Right to an Absolute Home
- F: Absolute Right to Free Degree-Level Education and Life Long Learning
- G: Absolute Right to Guaranteed Social Care
- H: Absolute Right to a Universal Income
- I: Absolute Right to a Job
- J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics

Dehumanisation of Humanity: Volume One: Published: July: 2007: ISBN: 978-1-4477-1330-2

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had envisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and envisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and envisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

Humanics The Humanicsovics: Volume Three: To Be Published Later This Year

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work envisioned the coming into existence the new branches of science, that has already been mentioned.

Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2

No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9

United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0

Larantia Poetry of Anatophysiophilosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State, Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus: Eternally Learning Humanity.

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|| Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and

Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfuls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfuls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in

human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:

We invite you to Envision the Vision and Philosophy of Humanics and Support The Humanion, The Humanion Portable Daily, The Humanion Larnaarch and The Foundation to Keep Taking Forward the Vision and Philosophy of Humanics, to Keep on Challenging Capitalism's Poverty Paradigm, for an Infinitely Better Humanity in an Infinitely Better Human Condition for All Humanity Across Mother Earth. Thank You.

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There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from 'the without of human imagination', learning, questioning and thoughts, gained from the eternal walks of this human soul's eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism's poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that

we shall not just accept this ‘sentence of doom’, that capitalism’s mindless consumerism, infinite greed of infinite profiteering, decadent voguism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: ‘to seek to try: to do: to change: to make better the human condition’ and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

|| The Humanion ||

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