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|| Dehumanisation of Humanity: Slavery: Munayem Mayenin ||

Dehumanisation of Humanity

This work is based on this fundamental

People are free because they are equal and they are equal because they are free. Without equality in existence liberty cannot exist, and without liberty in existence equality cannot either. This is the rationale, in which a new civilisation must be born to replace this uncivilised, ruthless and brutal system of so called civilisation; that is based on power, rooted in money, owning, winning and pride, that is expressed and exercised in the fiercest of competition and, that is run like an excellent machine, and that tries to put the mask of rasion in the ugliest of irrationality and, that waters and nurtures inhumanity and bars all the avenues of human potentials to be-to be free and equal and to live and deny to accept a state of merely staying alive.

Munayem Mayenin
London
2004

Slavery is the point of the progress that we had made from zero ground. That was where we lost control of our lives and traded on the roads of self-destruction. However, we still see that whatever was being done in the name of benefiting humankind had two contradictory elements in them. One, namely, of power and control and the other to aspire for good values of humanity; but these two are absolutely opposing concepts and are impossible to be brought together annihilating the contradictions. It seems that Humanity was trying to get back to rationality, equality, morality, liberty and purpose and through which natural justice while still maintaining power and control

and divide and rule. Hereby we see the invention of the state, the government, the security services, law enforcement and crime and punishment and lot of other apparatus to maintain order while there was no need at all to have order; because order is only necessary when somehow we created anarchy, which must now be brought to order. The question of peace or order does not arise unless peace itself has been slain. It is like Macbeth:

“Methought I heard a voice cry “Sleep no more!

Macbeth does murder sleep” the innocent sleep,

Sleep that knits up the ravelled sleeve of care,

The death of each day’s life, sore labour’s bath,

Balm of hurt minds, great nature’s second course,

Chief nourisher in life’s feast.

Glamis hath murdered sleep, and therefore Cawdor

Shall sleep no more”

We shall have no peace or happiness or harmony as we had killed it. We are murderers of ration, liberty, equality, morality, natural justice, meaning and purpose. Having done that we cry out like Macbeth and realise we cannot sleep anymore until and unless we learn to pretend and forget, in other words, we get dehumanised. Having got ourselves dehumanised we then become normals and live as sane, as long as we can cope and then we are done.

Robindronaath Thaakur, a Bangaali poet-philosopher (Nobel Laureate in Literature in 1913), once wrote in one of his songs:

“I would have told you what my pain is had I known it myself.” That is the pain he was talking about. We cannot have peace while we have ourselves in pieces, shattered everywhere. How long can we take the things that we are not supposed to take! It is like the body of a drug addict or an alcoholic. The body is not made or prepared to take all these substances. It is not natural and thus against natural justice. That is why the body gives in and the mind too follows soon. That is what was happening with people at slavery and it is happening much more deeply and profoundly now. As soon it is done, slavery is established and made acceptable norm our rationality says like Macbeth again:

“To know my deed, ’twere best not know myself.” That is where we first got the idea of partial rationality where it loses its nature and becomes twisted. How could you talk about rights and democracy and politics and aesthetics and philosophy when you have majority of your kind is

made slaves and other people own them as particles and sell them and buy them and kill them or train them to kill themselves before fellow beings in an attempt to entertain them! And what are these crowds of humans laughing at or getting entertained about? They are not laughing but getting drunk so that they can feel safe from the fact that they are the murderers. They do not want to know their deeds, as it will show them what they are.

In this system where “life is lost in living” living itself becomes dying gradually, little by little, it becomes a strenuous burden, as Nazim Hikmet observes:

“Living is no laughing matter:

you must live with great seriousness

like a squirrel, for example--

I mean without looking for something beyond and above living,

I mean living must be your whole occupation.

Living is no laughing matter:

you must take it seriously,

so much so and to such a degree

that, for example, your hands tied behind your back,

your back to the wall”

That is exactly how we are; all human beings, wherever we are, whatever nationality we claim to belong or whichever part of the planet we live in, or whatever identity we dress ourselves up in, our hands are tightly tied and our backs are crushed and bleeding from the pressures we are being pressed by the walls on our back.

But slavery tried its best to show itself to be rational and humane in its time.

People started to fight and kill for no reason or for reasons of advantage and power and control. They had not known how to kill fellow human beings but now they did. They did not even know how to kill a fellow animal. They would hunt for food. They would hunt for food and no less or more. But now they kill to enhance their power, increase their numbers and advance their control and dominance. They will now keep prisoners and then make them slaves as they could be employed to work and produce so that they do not have to go and hunt or work for food. There came the culture of entertainments as there were people who had nothing to do hence in need of entertainment!



Dehumanisation of Humanity: 'People are free because they are equal and they are equal because they are free. Without equality in existence liberty cannot exist, and without liberty in existence equality cannot either. This is the rationale, in which a new civilisation must be born to replace this uncivilised, ruthless and brutal system of so called civilisation; that is based on power, rooted in money, owning, winning and pride, that is expressed and exercised in the fiercest of competition and, that is run like an excellent machine, and that tries to put the mask of ratiom in the ugliest of irrationality and, that waters and nurtures

inhumanity and bars all the avenues of human potentials to be to be free and equal and to live and deny to accept a state of merely staying alive.' And this is what Humanics declares and demands of humanity in this volume: we are one.

'.....Dehumanisation of Humanity is Munayem Mayenin's Magnum Opus.' Dr Geoffrey Kempner: Philosophy Pathways. Some of his philosophical works have been published on the Philosophy Pathways Journal of the International Society for Philosophers. Mayenin attended and read a paper On Dehumanisation of Humanity at the 12th Philosophy Born of Struggle Conference in 2005 at The New School University, New York. He edits and publishes The Poet's Letter Group of Magazines, is the Founder and Festival Director of London Poetry Festival and Founding Editor of Poets' Letter Group of Publications. He was Poet in Residence at Southwark libraries (2005-09). Mayenin is an author of many published books of poetry, sonnets, prozzitries, poetic romantic fiction, screenplay, play, children's poetry, philosophy and a novel. Mayenin's aesthetics is arealism, philosophy humanics and breath of his identity comes from belonging to the humanion of humanity that flowers in an overwhelming awe of a bloom on the surface of the Mother Earth; at home in the wondrous infinite Universe he sings the joys and wor

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Dehumanisation of Humanity

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Munayem Mayenin

Slavery started by way of power. Power is not a natural thing. Power is a manipulative mechanism and it dazzles and corrupts. Power is not rational either. Power has no morality or purpose and power cannot support natural justice nor can or does tolerate it. The statement that there is power means there cannot be liberty and equality because so long we have power we will have powerful and powerless. Thus it is impossible to have liberty safeguarded from powerfult and equality cannot be achieved with the powerfult as power does not want to share unless its very existence is faced up with danger.

As soon as slavery got itself going with power it was bombarded with all sorts of problems. First of all the slaves were not going to just accept some fellow beings imprisoning them and set them a different set of rules to stop them having a life of liberty and choice. Thus the slave owners had to come up with some apparatus to deal with those practical problems. They came up with the state that will act to help them. The state then came up with a system. Law came about dealing with what? Justice. Now, what justice was that? Supporting the slave owners and helping them to protect their properties, namely, slaves.

The state would legislate to make slavery legal. The law would define how a salve is a slave and define who are the slave owners and detailed the rights of the slave owners. It will legislate against

any slaves trying to escape or anyone else trying to take someone else's slaves away. It will threaten punishment. It will have forces enforcing the law. If a slave flees then the forces will find him and bring him to his owners. If anyone else helped the slave in "its" escape they will be brought to "justice" and put in prison. The prison is the place to put the outcasts who cannot be put in line.

Most advanced slavery took place in Ancient Greece where all the practice of science, humanities and arts and philosophy took place! The basis of democracy was born and bred there. And even then we have the most beautiful of minds accepting and not raising a single utterance against slavery. The Roman Empire is known to have been the birthplace of law and jurisprudence did not see anything wrong with slavery. They developed the most advanced legal and political system that enabled them to control most of the world while they spent most of their resources fighting against slaves' fighting for freedom. Why is that? Because of the fact that it was to do with power and control. Power needs to be used and in that power used can only be said to be abused. If power needs to be used then it has to be used against some people who have none of it. That was why they needed the slaves. But what about the powerful? They had become such used to power and its ability to give certain sense of glory and comfort that they forgot the fact that they were slaves of a different kind. They were slaves of power itself. They could not just abandon it. They could not just one day feel humane and declare that the slaves and all the people (nations) that are occupied are to be free and equal to the others. Regardless of that they tried their best to show the grandeur of power, naturality of power, rationality of power and even the purpose and morality of power. But Machiavelli showed how ruthless the business of power should be and ancient Indian Philosophers touched on the business of power and its ugliness. If we follow the development of slavery we would see that the system of power and its ability not only to manipulate the people but also the nature itself was increasing. The power keeps on working to increase or centralise more power to it. How could more power be had? More people become more powerless and the centre of power gets more radiant or rather dazzling.

On the other side of the coin, power cannot be sustained, maintained and exercised by just a single person or a group of persons without a class of people working and between them sharing the glory and benefits of it enforcing and defining the Power. That is why we have got monarch and government and army and navy and other aristocrats working in symphony to establish law and order. In simple term law and order means the protocol to keep them and the system in place.

Getting back to the powerful. They did not realise that they were the slaves of another kind. They were slaves of power and they could not be happy either. They were worried sick. They were insecure. They lived in constant fear and threats of losing their physical life. They had to act as a class but then again they had to distrust anyone and everyone as anyone could challenge and take away whatever little power they had. They were worried and fearful of their personal lives as well as their class's lives. They could not have been happy because they were the vanguard of the murdering system. How could human beings be happy with their rational and human faculties still alive when they know that whatever they are doing is nothing but genocide of reason and

humanity! They had the mechanism to support them. They had the power even to manipulate people's way of thinking and way of living. The people had hardly any power to do anything. Things cannot change or made unless they are in ideas. Ideas are the essential ingredients of change or creation. They have been able to train people to think in a uniformed way so that new ideas or questions would not be asked or raised. Whatever the system there were people parroted to see that as the most natural and harmonious. There was no reason. Not at all. Look at the army. They were trained fighters and killers. What was the purpose of the army of a Slave Empire? To fight wars? To fight war means to kill and get mentally ready to be killed eventually. But why on earth millions of people were ready to be trained to be killers? What were they fighting for? For the empire? What was the empire? Keeping slaves so that some other people could live physically happy life, albeit an unproductive and boring one as that while fellow human beings put in a life worse than a table or chair. At least table and chair did not have to work to their death or trained to fight as gladiators or as soldiers and kill or get killed by fellow helpless gladiators or soldiers to entertain the "free" people or to protect the "interests of the empire"! Not only the slaves were the slaves the army were made slaves too by the hanging bait of future land or freedom from a scary service life in which you are more likely to be killed. Had they have the real choice none of them would choose to be trained and spent their lives to kill or getting killed.

But even than slavery claimed that they had the rule of law. They had equality and liberty. They claimed to have established democracy and rights of people. All this would make us the modern sophisticated slaves feel like vomiting. It is the same for those slaves! They did not know that their system was corrupt and that they were just slaves and wasting their lives not living it but getting killed everyday or killing until they die as we do not see our system as corrupt and killer of our souls.

Their normals would not question why slaves were made slaves and why they have no rights as they have. They would not question their system. They would not seek answers. They would accept things, as they were normals they were trained to accept and not question the way we do not. They had law and they followed it, as that was the normal thing to do. The ones that went into prison were the ones who were either slaves or supporting slaves (because they failed to be normals somehow and still felt like responding to their heart's plea to support the slaves).

Slavery brought the humanity into the system and away from nature. A System is for maintaining the power and manipulating for power. People cannot do that if they treat nature as their mother or as an entity where they belong. Power does not have the benevolence to feel belonged. It owns. It is the taker and thus it is arrogant. It thus manipulates. Hence we have people more unhappy and shattered as they are taken apart from the place where they could have felt at home.

Antagonism with own inherent qualities, namely humanity and the source of it, namely nature-the earth, is the name of the system that we see in slavery.

Slavery was vulgar. Man and women and children are rooted out of their environment, family, friends, surrounding and life and, put in the market as objects. Then buyers would come to them look at their physical abilities and skills. They would look at their legs and arms and bones and heads and tongues and teeth. Then they would buy them. They cannot even be allowed to reproduce. In case of accident if they did reproduce the child is taken away, raised and sold or kept as slaves. What sort of a rational and moral system is that! It does not appeal us, but our slavery does appeal to us, doesn't it? Otherwise we would have done something about it. But we don't do anything? Do we?

Dehumanisation of Humanity

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Second Edition: July 2009: Third Edition: May 2011

Having that vulgar and ruthless system that was killing humanity still slavery went onto develop in its organisational forms and apparatus. It went onto develop areas of knowledge and science and other discipline of knowledge. It did so not because it had any love for it but it required the knowledge to continue dominance. Moreover, it only allowed through a complex system of manipulation and mastermind approach, arts, humanities and science to be developed in a way that supports the system. That is why we did not see Greek Philosophy or other forms of humanities and science concerning themselves with slavery. If we look at Greek scenario we see that the idea

of city state, representative democracy, idea of citizenship, law and order and other necessary concepts and their realisation that we still use in a different context with modification, however, we cannot see any discourse concerning itself with the reality of the system, the slavery etc. It is as if to say slavery is the most natural way of living and life. We see a perfect order of things. We see wars being fought or lodged either to crash slaves' uprising or enhance slavery further.

If we look at Egyptian Pharaohs' rules we see all those years ago they had developed an astonishingly well ordered system but one that supports power and the system. We have their grandeur to be dazzled about but we do not see any questioning of the system. There was no murmuring about anything as if to say that that was the most natural and established order and system and everybody was made to accept it.

Roman Empire was built on slavery as a wonderfully organised, astonishingly equipped and trained and absolutely mechanised system that has everyone's life defined like a modern job description and person specification. The Romans had a weakness towards grandeur and organisational institutionalisation. They wanted to establish their power base as wide and deep as humanly possible and root it as far and as deep as possible. They developed the idea of rule of law and law and order and develop the mother of The Law the way it is even now. However, the most of the resources of the whole of the empire was spent under raising armies and in fighting endless number of wars and killings, God knows, how many millions of people. But we do not see any questioning of the system. We do not see any theoretical arguments challenging the system. How could you develop a system of law when the whole system of maintaining power is based on ruthless imposition, fierce manipulation and beastly dominance! But they did last a long time, they did continue to keep enhancing and sophisticating their system. They indeed had been able to manipulate the whole development of whatever was there to be developed in a way that supported the system of Rome. No one questioned their rational, validity or even legitimacy. Whether Rome went republic or whether there were emperors or kings nothing mattered as the system of governance continued the same. People did not question the world dominance or the brutal wars and the beastly occupation of nations or they did not have any means or ways to do that. However, they did turn up to watch and get entertained by the gladiators at the coliseum while they fought to their death, while they kept killing their fellows until they got killed. These were the people, who were the normals who had been trained and made to think, act and live like normals which means that they had to be like that. A system cannot sustain itself unless it is capable of creating an army of normals who are alike, who do not think any other way but the one they had been taught, who do not see, feel or act any other way but the way they had been taught. That is why Rome survived as long as it did. That is how Greece survived as long as it did. That is how Egypt survived as long as it did.

But even with the end of Egyptian system or Greek or even the Roman Empire the slavery did not end. It continued because of the fact that the system of power remained the same. The slavery continued a lot longer in its original form and shape as the power invented a different way to use it. We will see how that is the case when we discuss the Feudal Social System.

::: Slavery: Dehumanisation of Humanity: Volume I of IV: By Munayem Mayenin, London, United Kingdom: ISBN: 978-1-4477-1330-2: First Published in 2007 :::

What Are Building-Block Foundational Human Rights



Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics

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- A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment
- B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air
- C: Absolute Right to Necessary Nutritional Balanced Food and Drink
- D: Absolute Right to Free Medical Care at the Point of Need
- E: Absolute Right to an Absolute Home
- F: Absolute Right to Free Degree-Level Education and Life Long Learning
- G: Absolute Right to Guaranteed Social Care
- H: Absolute Right to a Universal Income

I: Absolute Right to a Job

J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics

Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had envisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and envisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and envisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

Humanics The Humanicsovics: Volume Three: To Be Published Later This Year

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work elvisioned the coming into existence the new branches of science, that has already been mentioned.

Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2

No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9

United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0

Larantia Poetry of Anatophysiosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State, Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus: Eternally Learning Humanity.

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|| Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and

Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfulls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfulls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in

human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:

We invite you to Envision the Vision and Philosophy of Humanics and Support The Humanion, The Humanion Portable Daily, The Humanion Larnaarch and The Foundation to Keep Taking Forward the Vision and Philosophy of Humanics, to Keep on Challenging Capitalism's Poverty Paradigm, for an Infinitely Better Humanity in an Infinitely Better Human Condition for All Humanity Across Mother Earth. Thank You.

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There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from 'the without of human imagination', learning, questioning and thoughts, gained from the eternal walks of this human soul's eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism's poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that

we shall not just accept this 'sentence of doom', that capitalism's mindless consumerism, infinite greed of infinite profiteering, decadent voguism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: 'to seek to try: to do: to change: to make better the human condition' and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

|| The Humanion ||

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