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Cogito Ergo Sum: Descartes: Contact: editor@thehumanion.com

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|| **Dehumanisation of Humanity: Introduction: Munayem Mayenin** ||

Dehumanisation of Humanity

This work is based on this fundamental

People are free because they are equal and they are equal because they are free. Without equality in existence liberty cannot exist, and without liberty in existence equality cannot either. This is the rationale, in which a new civilisation must be born to replace this uncivilised, ruthless and brutal system of so called civilisation; that is based on power, rooted in money, owning, winning and pride, that is expressed and exercised in the fiercest of competition and, that is run like an excellent machine, and that tries to put the mask of rasion in the ugliest of irrationality and, that waters and nurtures inhumanity and bars all the avenues of human potentials to be-to be free and equal and to live and deny to accept a state of merely staying alive.

Munayem Mayenin

London

2004

Introduction

"We build the meaning
A "church" for all
And a job for each
Each "man" to his work." T.S. Eliot

It gives me great pain and deep sorrow to think that I was born in a civilisation to be civilised that is uncivilised itself. How could one be a human when the society they are to be is inhuman, immoral, insane and irrational! I was born with infinite possibilities but barred to be anything at all other than a commodity or a slave either to get sold or serve. Shamelessly, I am the most worthless or cheap of all saleable goods or commodities around, which means everything. A mere piece of gold or diamond has more value than I. I even cannot get exchanged to get a hot dog for a hungry. I have been made so degradingly friendless that there is no one to speak for me when I suffer, although even the animals have their supporters, who would fight for their rights and even would risk going to prison for them.

I was born in a civilisation that is blind and deaf and it bars everything that is great and beautiful. Moreover, it hates ration and morality. I was born in a society (a global one) and civilisation that has established a civilised and sophisticated system of slavery, where human cannot grow; where no one could be a human but anything else. Here people are either “normals” or “criminals” or they could be “ills” or “mads”. They could be beholders of power in varying degrees but there is no human! They could be child molesters or rapists or killers or psychopaths or sociopaths but no human. We could have managers, directors, chief executives, secretary of state or prime minister or police superintendent. They could be headteachers, deputy headteachers, faculty heads, school heads, year heads, group heads, leaders, team leaders. They could be workers or employees. Alas! You cannot find a human and there are no two humans standing on the same ground or level.

I was born in a civilisation, where I am not comfortable to be at all because I do not want to be a commodity or a means of sales transactions. I want to be a human. And I cannot be a one here!

I was born in a time, where I cannot find reason. I need to earn a meaning to go back to the greatest entity-GOD to say thank you for the gift of this great life and the opportunities to see the enormous beauty and greatness of the universe and live and experience the tiny brilliance we humans called life! But I cannot earn that here because I have been made to spend most of my life to earn money just to keep my family and myself physically alive. I have been parroted that “earn money, which will bring you power and in turn you will have pride”. The money and power can be expanded and utilised in owning and winning. Thus I have been made to earn money and waste my life gathering power and pride and winning and owning. Hence, instead of becoming a great, deep, wide, wise and beautiful soul I have been made to be a mean, small, tiny, ignorant and worthless slave.



Dehumanisation of Humanity: 'People are free because they are equal and they are equal because they are free. Without equality in existence liberty cannot exist, and without liberty in existence equality cannot either. This is the rationale, in which a new civilisation must be born to replace this uncivilised, ruthless and brutal system of so called civilisation; that is based on power, rooted in money, owning, winning and pride, that is expressed and exercised in the fiercest of competition and, that is run like an excellent machine, and that tries to put the mask of rasion in the ugliest of irrationality and, that waters and nurtures

inhumanity and bars all the avenues of human potentials to be to be free and equal and to live and deny to accept a state of merely staying alive.' And this is what Humanics declares and demands of humanity in this volume: we are one.

'.....Dehumanisation of Humanity is Munayem Mayenin's Magnum Opus.' Dr Geoffrey Kempner: Philosophy Pathways. Some of his philosophical works have been published on the Philosophy Pathways Journal of the International Society for Philosophers. Mayenin attended and read a paper On Dehumanisation of Humanity at the 12th Philosophy Born of Struggle Conference in 2005 at The New School University, New York. He edits and publishes The Poet's Letter Group of Magazines, is the Founder and Festival Director of London Poetry Festival and Founding Editor of Poets' Letter Group of Publications. He was Poet in Residence at Southwark libraries (2005-09). Mayenin is an author of many published books of poetry, sonnets, prozzitries, poetic romantic fiction, screenplay, play, children's poetry, philosophy and a novel. Mayenin's aesthetics is arealism, philosophy humanics and breath of his identity comes from belonging to the human of humanity that flowers in an overwhelming awe of a bloom on the surface of the Mother Earth; at home in the wondrous infinite Universe he sings the joys and wor

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Dehumanisation of Humanity

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Munayem Mayenin

I was born in a so-called civilised society that kills everything that is human and tries to make everything saleable, beastly, naked, dark, vulgar and worthless. I should have been born in a different time, where I could have been a good and pure human, who could have earned a meaning by living a life of a human; where I would not have been merely staying alive!; where I would not have "lost life in living". But I am here and I am in now and must say I feel a foreigner to this civilisation (in east, west, north, south, up, down, left and right of it). Because I see its vulgarity, I see its insanity, I see its lunacy and I see its waste. I myself alone cannot change it. But this ought to be changed (made better) for the sake of humankind. And what ought to be changed that must be changed. What ought to be and must be changed that can be changed. And if anything can be changed that should be changed and it will be changed.

From this belief I have started this work, simply as a very personal, private and in a way poetic business, completely on my very personal resources, to make my contribution towards this change. Because I believe, this is how, I could still by pass and fail this system, which is determined to stop me being a human, and earn a meaning by contributing towards the betterment of humankind. I cannot alone change this insane and lunatic civilisation but I could help it change. I am leaving this for the people, who would try to understand the case for change and who would realise the eternal dreams, desires and visions of humankind that says, there is nothing you cannot do, only when you know, believe and choose that certain things must be left to the category of "ought not to be done".

What ought not to be done that must not be done. What ought not and must not be done that cannot be done. What cannot be done that should not be done and thus will not be done.

I am writing this work because I believe, humankind must be free from lunatic madness and from living a worthless life that can be equated to a cheat as people are not living a life; rather they are staying alive. The system is, on the other hand, living with the ones, who have been able to negotiate the best value for their slavery's terms and conditions on their contracts. I am writing this work because I believe humankind and thus every single one of us have infinite potentials. By that I mean we have an imprint of the whole of the universe and the things and possibilities it holds in our being, namely, our mind and having a civilisation that supports that potentials to be released we can be a limitless exploration, an endless journey of adventure, a colourfully blissful creative explosion.

Dehumanisation of Humanity

Volume One

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Munayem Mayenin: London: England: United Kingdom: ISBN: 978-1-4477-1330-2: First Published: July 2007:
Second Edition: July 2009: Third Edition: May 2011

I am writing this work as I believe our dreams and vision of eternal multitude to see fairness and equality can finally be established and I believe it ought to be done. Thus I believe it must be done and can be done and should be done and that we as a race can do it. Not with class struggle or bloody revolution or in vengeantful retribution or zealous callousness but with rationality, purpose and working together as an orchestra of humanity. We are not in a hurry. We have suffered

millennia we can suffer a bit longer if necessary to avoid much more imposed killings and hatred. I do not and will not, under any circumstances or positions or times or backgrounds, subscribe or support bloodshed or hatred or vengeance. Hereby, no words of mine can be taken out of any of my works and be used to support hatred and murders.

Ever since we came into being it has been ruthless madness that surrounded us. We had never been able to materialise our dreams. Humankind's eternal pursuit for natural justice, explored in the form of equality, to create a just society has always been featured and explored through Socrates, Plato, Aristotle to Voltaire-Rousseau, Feuerbach-Hegel, Kant- Karl Marx-Sartre. All the schools of Philosophies in the west and east we see a continuous theme of this. Hundreds of revolutions and experimental efforts had been afforded in the search of equality and justice. This eternal dream, this longing vision, this burning desire for equality and justice have always been supported and pioneered by different schools of philosophies that have been taken on by political power (by the states) and there came legislative, administrative and judicial back up, outlining the principles of equality and justice, spelling out policies and drawing on the procedures to follow. After the collapse of Marxist socialist countries and thus philosophy it is clear that that was not the way of getting justice and fairness established. But now the big question is why so far everything failed?

Marx's efforts to analyse the capitalist society and economy to find out the answers were tremendously powerful and liberating for the world in the sense that it was he who dared the world to get ready for the big project and showed a vision to people almost like a science that it was not only possible but also achievable to actually change the world and make it fair and equal for everybody. However, throughout this discourse we will get in detail with this, suffice to sum up and say that his answers have apparently failed to sustain. That failure or missed opportunity has taken away all lights and signs of lights along with hopes and dreams of mankind and now "everything seems quiet in the western and eastern front" and this silence sounds like sonar and people, who have the ability to listen to sonar cannot sleep. We are back to square one again! All is lost? It may not be as Marxism served its philosophical historic purpose and will always be part of human philosophical milestone so long as humans shall live on this planet. However, our journey must continue. For humankind is much bigger and greater than any particular school of thoughts!

I am writing this work as I feel this is the best I could do to change this evil civilisation and the irrational, immoral and lunatic system that is obstructing the progress and development of the whole of humankind. It needs to be changed into a human, moral, rational and free civilisation that is in tune with the need of humankind and that is based on these foundation stones that essentially define and identify us as humans: rationality, morality, equality, liberty, natural justice, purpose and meaning. A civilisation is a natural system that has these things alive and active on the planet (that is part of the greater universe) as natural as the scented air of the green meadow, as natural and inherent as the blue sky reflected on beautiful unspoiled Mediterranean sea, as natural as to say that we no longer have any need to even be aware of these things or have declarations made, signed and ratified for these foundation stones, as natural as looking at a butterfly serenading the

spring flowers or the dancing spring singing Beethoven or Mozart to the mountain trying to kiss the cloudy sky.

And finally we the humankind come to be able to be united in vibrant and colourful diversity where really “thousands flowers bloom” (GOD forbid not like China! or Soviet Union!). Nothing could now destroy humankind. It’s a new civilisation on this beautiful blue planet of ours (which I call my home). It’s a new way of thinking, a new generation of languages, with a new vocabulary created to reflect the newly earned values and meanings. This is not a utopia! It is not only possible but also achievable. Look at the system we are in now. It is a mess and it is messing us up terribly badly. It is dying along and at the same time it is suffocating and killing us. It says it is trying to fix problems but as soon as it goes to fix something a new something else goes deeply broken or gets messed up. It cannot survive. It cannot sustain itself let alone to sustain the humankind.

On a personal note to explain the way this work is written. I had millions of questions as I started out life and I went to look for answers and as I continued my quest I ended up realising that my questions increased and became billions. In order for the search I have gone to ancient Greece and sat with Socrates, Aristotle, Plato and listened to Homer sing or watched Oedipus agonise. I have gone to Indian Philosophers and gone to Germans and to the doors of all the major western thinkers, English and French. I have dived into English Literature Chaucer to Shakespeare to Lawrence, Dickens, Austin, Orwell, Hemmingway, Steinbeck, London, Frost to Eliot. I have drunk in German Literature, I have sat at the beautiful meadow of Sanskrit literature, Persian literature, I have been guests to Gogol, Pushkin, Tolstoy, Dostoyevsky, Gorky, Mayakovsky, Solzhenitsyn, Pasternak in Russian literature, I have visited Lu shun and Confucius in China. I have spent time in the guest house of French literature for respite. I have tried to keep following Latin American rising literary Sun and New African creativity. I have kept close watch at Indian creative productivity. In pursuit of answers I have studied whatever came to my eyes. I studied whatever was humanly possible for me to study: philosophy, sociology, psychology, ethics, law, jurisprudence, economics, political economy, comparative constitutional studies, criminal law, trusts law, contract, employment, industrial, constitutional, administrative, international, land, tort, medical law, genetics, physiology, anatomy, medicine, hindu law, muslim law, history, civic, logic, ethics, European and British history, German history, Soviet Union and Eastern Europe, poetry, Aesthetic, novels, plays, essays, journals, biographies, autobiographies, politics, governments, Islamic history, major religions, Asian history, south Asian sub continental history, Egyptian history, Roman history, international relations, united nations, human rights, disarmament, nuclear war, cold war 1st and 2nd world war. Vietnam, Bolivia, Cuba, Romania, Albania, China and more, middle east, Physics, Chemistry, Botany, zoology, statistics, dynamics, algebra, calculus, geometry, trigonometry, logarithms, gardening, quantum physics, Newton, Einstein, statistics and more. I have studied education, management, accountancy, housing whatever I found that was readable. My motto was to study as mad. I used to tell my friends, “Even if GOD put me in hell and the hell fire does not burn my book I will still read there!”

I have gone and listened to Beethoven, Mozart, Rachmaninoff, Tchaikovsky, Vivaldi, Puccini, Bach and all the major composers. I have followed the great masters of sculpture and fine arts. In short I have tried to drink it all as much as I could or may be, that was youth, "my mad existence"! I have spent almost 40 years of my life in this and now it is time to finish this work and humbly take my leave. This is an explanation and not in any form or shape efforts to show how knowledgeable I am! For I gathered just to study the subjects to a "pass" level that are being taught at all the universities and colleges on this planet I would need several hundred human life time! Then add on to it the Universe, and the stars, galaxies, Milky Way, black holes, nova and supernova and beyond! How tiny I feel! How humble I become! I feel like that ant, that is standing before the Himalayas and looking at himself from the top of that gigantic mountain (in his mind) and thinking how tiny, how trifling and how meaninglessly small his knowledge and understanding is! So I urge you to take my word for it. I am humble in infinite quantity and feel empty and hollow inside as to the fact that how little I have managed to know! The more I try to know the more I know how little I know!

The format of this book is not like any what a university academic would follow. That is because I have not got the means, time and resources to do that. I have to work for earning some "money" to maintain my family and children and support this physical being. Having to do that I have no other way of doing this work but the way it has been done. Yet I am doing it because to me this is what I am- this is where I reside and live and would like to stay. Moreover, over all these years I had gathered more that 10,000 books in my personal library with which, tragically I lost contact and cannot get back to them! Thus I have my current study whatever much I could and my fading memories, which make me, cry. The other day I cried for the fact that I cannot remember anything at all about Calculus in which I was very good at. I wish I still could read all the things that I had been able to read. But life is like that. You do not get to perfect it but the wisdom, if you have been able to gather any.

This is an explanation, particularly for the academics so that they do not simply write this off. I am not writing this for any academic reasons and I certainly do not wish for accolade either. If you are kind enough to read it that will be good enough reward and honour for me as a writer and as a thinker, if you can call me that at all.

One other request to all the readers, please bear with me and be patient as this is the introduction of a piece of work of four volumes and, I would be forever grateful, if you could kindly hold your queries, questions, remarks and criticisms until you have finished reading the whole of the work, which I very much hope, will clarify and answer any early observations or criticisms you may want to make now.

Finally, with this writing I wish to remember my beloved father and mother who had given me a wonderful childhood to grow independently without much interference and manipulation and in deep touch with and in the nature which helped me develop the way I did.

I want to say that I cannot name all the names of my teachers at the University of Life, who helped me, inspired me, encouraged me, motivated me, driven me to continue the quest to raise questions and seek answers. I am forever indebted to them. These teachers are of two categories, one: my real teachers and two: all the thinkers who helped me understand the world better. I would just like to show my deep indebtedness and regards by mentioning few of my real life teachers: Professor Abdul Aziz (Registrar, Shahjalal University of Science and Technology, Sylhet, Bangladesh), Professor Mustafa Ali (Bangladesh), Professor Shafi Uddin Ahmed (Bangladesh), Professor Gulam Robbani (Bangladesh) and Mohi Uddin Shiru. I am grateful for all the thinkers whose wonderful world of thinking and thoughts helped me continue my quest, which has not yet ended and will continue with me so long as I shall live. I do not want to say that a particular philosopher or school of thought I prefer than the other because I felt each philosopher and school of thoughts had something to offer me or anybody else for that matter; I learnt from all thinkers that I have come to know that does not mean that I support all of them or some of them! The way see them and their works is simply this that they have given us avenues of rationality and beauty of human thoughts and showed us how questioning is done and systematic surveys and study of human affairs and the inter relationships between humanity, the universe and divinity.

I must mention the Philosophy Pathways for its support for my works and Geoffrey Klempner for his support and friendship and whose friendship I value tremendously. I want the world to know Geoffrey Klempner for seeing the worth (if it has any) in my works.

I would like to say I am enormously grateful and indebted to my life partner, wife, friend and mother of my three wonderful children (Ohie, Saahia and Raaneem), all of whom keep me wondering about the fortune that I have been blessed with this life and to have them. This tiny brilliance that I call life is wonderful and precious mostly because of them.

Thank you very much and I hope you will have a good reading.

::: Introduction: Dehumanisation of Humanity: Volume I of IV: By Munayem Mayenin, London, United Kingdom: ISBN: 978-1-4477-1330-2: First Published in 2007 :::

What Are Building-Block Foundational Human Rights



Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics

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C: Absolute Right to Necessary Nutritional Balanced Food and Drink

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E: Absolute Right to an Absolute Home

F: Absolute Right to Free Degree-Level Education and Life Long Learning

G: Absolute Right to Guaranteed Social Care

H: Absolute Right to a Universal Income

I: Absolute Right to a Job

J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics

Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had envisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and envisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and envisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

Humanics The Humanicsovics: Volume Three: To Be Published Later This Year

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work envisioned the coming into existence the new branches of science, that has already been mentioned.

Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2

No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9

United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0

Larantia Poetry of Anatophysiosphilosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State, Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus: Eternally Learning Humanity.

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|| Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfuls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfuls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:

We invite you to Envision the Vision and Philosophy of Humanics and Support The Humanion, The Humanion Portable Daily, The Humanion Larnaarch and The Foundation to Keep Taking Forward the Vision and Philosophy of Humanics, to Keep on Challenging Capitalism's Poverty Paradigm, for an Infinitely Better Humanity in an Infinitely Better Human Condition for All Humanity Across Mother Earth. Thank You.

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There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the

Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from 'the without of human imagination', learning, questioning and thoughts, gained from the eternal walks of this human soul's eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism's poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that we shall not just accept this 'sentence of doom', that capitalism's mindless consumerism, infinite greed of infinite profiteering, decadent voguism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: 'to seek to try: to do: to change: to make better the human condition' and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

|| The Humanion ||

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