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Humanics: To End the Savagery Called Capitalism
Hope Is the Seed Sign and Science of Progress: Core Humanics Precept
Humanity Is An Infinity Unfolding Itself: Foundation of Humanics
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**|| On Year Eta The Seventh Year of The Humanion: Humanics: To End the Savagery
Called Capitalism Which Is Now Running As Pseudonomics ||**

Dehumanisation of Humanity

This work is based on this fundamental

People are free because they are equal and they are equal because they are free. Without equality in existence liberty cannot exist, and without liberty in existence equality cannot either. This is the rationale, in which a new civilisation must be born to replace this uncivilised, ruthless and brutal system of so called civilisation; that is based on power, rooted in money, owning, winning and pride, that is expressed and exercised in the fiercest of competition and, that is run like an excellent machine, and that tries to put the mask of ration in the ugliest of irrationality and, that waters and nurtures inhumanity and bars all the avenues of human potentials to be-to be free and equal and to live and deny to accept a state of merely staying alive.

Munayem Mayenin
London
2004

The Body of Works of Humanics Arises Out of the Philosophical Works of Munayem Mayenin

|| The Humanics Ellesium Declaration 2019, The Humanicsxian Manifesto || Dehumanisation of Humanity: Volume I || Humanics The Foundation: Volume I || Humanics The Humanicsonomics: Pseudonomics Its Laws and Lawlessness: Volume II || Humanics The Humanicsomics The Political Philosophy of Humanics: Volume III || Alphansum Sovereign Necessarius ||

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|| Friday: September 24: 2021: The Humanion: Year Eta The Seventh Year: Munayem Mayenin ||
α. The Humanion begins its seventh year of publication today when we find the world in a terrible place where human existence is left outside everything of 'the system' while it runs on its own

without regards to that very humanity and the human condition, that it sentences to suffer all high-cruelties, high-barbarities and high-brutalities or in one word, savagery. While humanity suffers the ignominy of being poor and left alone to its own devices in every country, which is everyday reality, however, the pandemic made it far more sharp and punctuated, the better of societies vaccinated their people while the poorer ones are left behind.

It is the survival of the richest while societies, such as, the United Kingdom, is enforcing a mere £20-a-week cut on their Universal Credit to the poorest of society, forcing them towards deeper poverty, the rich has a bonanza time. While humanity struggles along, lost, because pseudonomics is running its racket of robberies, that no one mentions, as the theorists, economists and intellectuals of this capitalism, of this pseudonomics are suffering from an intellectual nihilism of absolute bankruptcy while the obnoxiously rich have made their playground in space and obscene amount of money and resources are wasted in space-toilet-jumping flights!

Humanics offers a different vision of humanity beyond the savagery of capitalism as pseudonomics, that shall come to an end for pseudonomics is the last siege of the Greeks, that shall bring an end to it. It can not but come to an end because the process of rotting, when it begins, can not be stopped nor can it be reversed nor can any one stop its momentum. Capitalism shall end because, if, it did not come to an end, humanity and life on earth and on this universe shall have to get extinguished; cyanide kills all. Capitalism is that cyanide and it shall kill it all. Humanics is the path for all humanity towards liberty, equality, purpose and meaning; we are calling everyone to join this long walk. Regardless of who joins or lend a hand we shall keep on walking on this path of humanics for it is the path of humanity and towards humanity becoming humanity naturale once again. The Humanion has kept on going and today we begin its seventh year. We invite everyone to join us and support us. The Distorteddia and the rich and their conglomerates are not the people or bodies who will support humanics. Our support comes from our readerships; here we are in, with and by humanics and we invite your support to lend a hand and join our long walk to humanics.

Humanity is humanity naturale and it can not exist as humanity naturale until and unless it reaches the highest possible degree of understanding about: a: it being free will; b: it having the liberty to exercise that free will; c: that this it can do by conducting free choices; d: that it can not do any such thing unless it has achieved liberty; e: that it can not achieve unless all its members are equal to each other, f: that it can not do unless it works as a metaphorical body of a oneness; g: that it ought to seek to get to the rule of law; h: that it ought to get to natural justice; i: that it ought to follow the eternal path of eternal learning; j: that it ought to understand not only just itself but, also, the world, the delta of the universes and on them the 'structures', within which it finds itself grounded: the architectonics, the architectures, the mechanisms, the systems and the processes arising out of The Mechanoprincipium of the Temporal Creation. In short, this means, that this humanity naturale must achieve the highest possible degree of education, learning, illumination and enlightenment about all these most vital existential issues. Yet, capitalism enforces a no-education universal policy

to the vast multitude of that humanity across the earth and it offers rudimentary education to some and, to a small portion of humanity it offers higher education, however, by which it renders most of this group a corrupt elite, who use their education to advance their own interest and exist in keeping this Status-Quo Complicity Mechanism, whereby capitalism is kept at going, enforcing all its high-cruelties, high-brutalities and high-barbarities to the vast majority of this humanity. Yet, no one calls capitalism savagery; no one calls all these savagerird high-cruelties, high-brutalities and high-barbarities because capitalism has eradicated dissent and enforced enslavement to owning and consuming while the vast multitude of humanity owns hardly anything and a tiny fragment own most of the earth!

The Highest Most High-Cruelty: No-Education to the Majority: across the earth capitalism has enforced this reality. These human beings are sentenced to rudimentary human existence in the darkness of no-education. This, effectively, means that the very possibilities of human existence are robbed off these humanity for ones without education are like made-blind and let wondering through the darkness without knowing where they are or where they are heading and why they are unable to see or, even, knowing why they are kept in this enforced 'blindness' of no-education. This terrible state means that they are sentenced to a life of all evils of capitalism: that they would not understand much, that they would not know what their rights are or should be, that they would be unable to sustain themselves so that unemployment, unemployability, homelessness, rough-sleeping, hunger, malnutrition, no-medicare, no social care, no protection, destitution, those, who would get to work would spend their entire existence creating values and worth so that these could be robbed off them but they are kept at poverty-wage, punishment-social security where it exists and destitution-warrant where it does not exist. Their existence is sentenced to be a life-long, live-in-life-sentence of continual and ever-increasing suffering, hardship, agony, strife and pain. This is the highest of all high-cruelties capitalism creates, enforces and sustains. But, it has succeed in 'eradicating' the truth so that no one speaks of or, even, mentions these high-cruelties, high-brutalities, high-barbarities, the very terms are being used by humanics.

Instead, capitalism maintains this charade of creating a civilisation where barbarities, brutalities and cruelties are maintained by the enforcement of laws, that it has enabled to be created, that serve this Status-Quo Complicity Mechanism. It has spread out this mythology by inventing the story of the Emperor's Cloth, the myth of it creating a civilisation and it creates this lie before everyone and make everyone accept that they can see the Emperor's Cloth because everyone is saying they can see it. So, there goes this civilisation: where needless countless deaths of human beings across the earth go on every day, deaths, that can be prevented with the easiest of efforts. No one sees this as having anything wrong with it. It has created three worlds: the advanced, the middle of the road and the broken down in which it has established two sets of life. For the rich and for the not rich. The powerful and the powerless. In the advanced economies there is a tiny minority of powerfults and the vast majority are powerless whereby the former robs off the created worth and values by the latter while the latter gets awarded poverty-wage and punishment-social security and from

both these groups another sub-group finds itself with destitution-warrant. This is in the advanced economies.

In the middle of the road, the developing world, the picture is the same. The powerful go on having it all while the powerless are sentenced to the same lot. However, here 'the standards' are slightly different than the first world. But in reality the powerless are more powerless than the first world's powerless and, thus, their suffering is harsher, harder and longer. These places are developing to be like the first but the first world still takes much from them. Therefore, they are always developing without ever getting developed!

In the last or the broken down world, the least developed countries, where the reality is desperate but, even, there, the powerfals have their powers and riches while the powerless are brought down to mind and concentrate on every breath they take because their hunger, poverty and suffering are beyond imagination for others to come to comprehend. Even, this world must pay its dues to the upper worlds. These all go on and every one pretends that we are in a civilisation and capitalism is the highest pinnacle of human development; except, it is a killing-machine, enforcing slow-poisoned suffering, hardship, agony and pain and needless and preventable deaths for the majority.

But no one sees any of it as being the illustration of barbarity, brutality and cruelty or of savagery. What is not cruel about making conceived babies in their hungry mothers' wombs suffer malnutrition because their mothers are hungry? What is not cruel about making these mothers suffer and die giving birth to children most of whom, may, come to die in their early babyhood and those, surviving, may suffer poverty's prowess, hunger and malnutrition and stunt and live a few short years and come to die?

The vision, philosophy, political philosophy, political economics, sociology, social psychology, social morality and jurisprudence of humanics have presented the eternal vision of a humanity of the entire world, living in and by humanics, creating humanical societies across the peoples of all nations of the earth, all of which form a grid of a humanical civilisation under a unified universal body, a universal platform, voice, system and mechanism of the rule of law, a universal state, unparalleled in human history of progression, setting itself as the moral custodian and leader of all humanity not in any one country or not on the earth alone but on the spec of the Sunnara, in the Home Bay Milky Way Galaxy, on the Universe on the Mother Universana, which is its country, its border, its physical spread. That body is the Universal Assembly of the Humanion.

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People are free because they are equal and they are equal because they are free. Without equality in existence liberty cannot exist, and without liberty in existence equality cannot either. This is the rationale, in which a new civilisation must be born to replace this uncivilised, ruthless and brutal system of so called civilisation; that is based on power, rooted in money, owning, winning and pride, that is expressed and exercised in the fiercest of competition and, that is run like an excellent machine, and that tries to put the mask of ration in the ugliest of irrationality and, that waters and nurtures inhumanity and bars all the avenues of human potentials to be-to be free and equal and to live and deny to accept a state of merely staying alive.

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Humanics defines civilisation as a system of architectonics, in which are contained the architectures, mechanisms, systems and processes by which the rule of law is and can be delivered across civic societies, which are done so by the entire humanity singularities of such societies working together and the very purpose of such civilisation is to create civic societies by eradicating

all irrationalities, absurdities, incongruities, contradictions and paradoxes, which end in a rational and moral peaceful equilibrium or sociological homeostasis, that is the ultimate nature of civic societies. Therefore, despite the fact that human societies hitherto trying to create empires, dynasties, monarchies, estates, power-spreads, often, they are wrongly referred as civilisations, which were not so by virtue of these two facts: a: that they did not have the architectonics, in which are contained the architectures, mechanisms, systems and processes with and by which they could have tried to do the second: b: to eradicate all irrationalities, absurdities, incongruities, contradictions and paradoxes, which end in a rational and moral peaceful equilibrium or sociological homeostasis, that is the ultimate nature of civic societies and that is because they sought to do the exact opposite of what civilisations should try to do: they created the breeding grounds of all irrationalities, absurdities, incongruities, contradictions and paradoxes where all these just festered on and because of these reasons each one of all these empires, dynasties, monarchies, estates, power-spreads across the spread of geographies of time and space invariably and unfailing came to an end because all their irrationalities, absurdities, incongruities, contradictions and paradoxes ate away their foundations and they could not sustain themselves. The same is happening with capitalism and what has that brought about into the human condition, that it comes to the same point: it can not sustain itself any longer.

That Universal Assembly of the Humanion is created by the entire individual humanity singularities joining this body as its founding members and not their states and governments, which become part of this Assembly by the virtue of the fact that their citizens have joined and founded this Universal Assembly. By this act of establishing this Assembly the world's entire humanity as one whole unity, as a people, as a kind, as a race of the homo sapiens, declared their relative sovereignty over all things and everything on the Mother Universana, including, over all the states and governments of the world. The is the first act of this world humanity to declare itself rehumanised by declaring and taking back the sovereignty, that had been taken away from it by the primal act of dehumanisation, initiated by the powerful, when humanity fell into the monstrosities of ownership and enslavement and, thus, got divided into two opposing groups: a minority of the powerful and the majority of the powerless.

This Universal Assembly shall have all the constituents of a universal state, which has far more in its construction than the current existing states, including, its own Currency and its Own Central Bank, its own executive, legislature, judiciary, fiscal, financial and market regulatory mechanism, mechanism of audit and transparency, mechanism of press and media accountability of the state and its own judiciary and universal law functioning mechanism. Its Currency shall become the International Currency. It requires no one's 'contribution' or membership fees for any of its activities and, thus, it is as mighty as the mighty sovereign humanity of this earth, that has created, founded, constituted it and given it its reason detour. We have set out the entire architecture of this body and how it works and how the nation states and governments work along and together with it without being able to 'pick and choose', without being able to hinder its work, without being able

to challenge or sabotage or delay or derail its activities. This might of this Universal Body is the might of the sovereign humanity, that is expressed and exercised by and under the rule of law by this body justicias in high judiciousness.

Humanics has set out the philosophical foundation of its rationale of coming into existence: that humanity is nothing but a construction of free will, which it, must, at all times, remain as, which it can only do when it exists as humanity naturale by which it can and does exercise that free will by being able to freely conduct choices and judgements in order to create an existence it chooses to do, that does, will and must have a meaning and purpose to it. Further, humanics sees in that construct of the free will that humanity has a duality whereby the choice is architected in it whereby there is infinite good and infinite evil set against one another and at the middle this free will is set to choose to apply that free will and chose its purpose and meaning, choose its direction of existence and become and remain humanity naturale. Were it to choose to be and remain humanity naturale it must keep going unfolding the infinity of goodness by which it can deny the evil to rise and challenge it. Were humanity to fall out of humanity naturale it begins to walk towards evil and the farther it goes away from humanity naturale the closer it gets to resemble evil and do and bring about that evil in its spread. Dehumanisation has done that to humanity, that it has taken humanity naturale away from being so and turned it into zoohumanity under the sociology of squalors and sociology of evil. Furthermore, even, when humanity fails to choose, it by default, falls to evil. When humans of a particular society do not act as they should in a situation, say, walking past some injured humanity, they did not choose what they ought to have done. By default, of that not choosing, they chose evil because as consequence of their failure to choose, all these injured people would have been left there and would have suffered the agony till they died and that would be the beginning of what evils, that would that bring about in the near future when their families and friends, colleagues and neighbours found out from another place how their loved ones had been left abandoned while they were injured, suffering and dying and no one did anything to help them! How many other human beings in how many other communities it would have reached with its horrors and inhumanity and how much evil would that generate: to begin with of hatred of those, bereaving their lost loved ones, when thinking how they had been left to die a horrible death while no other human being came forward to help them! Not only that, their corpses were left their to rot away! What kind of evil is that. All that came about because all humanity of such a place simply did not choose and walked away, doing nothing!

However, it becomes absolutely clear to humanity that it can not remain a free will, able to exercise that free will and conduct the choices and judgements when it falls away from being humanity naturale because that puts it under the bondage of two things: disappearance of its liberty and the appearance of bondage and inequality at the same time. Liberty and equality, therefore, it finds, are two elemental, inalienable states of being humanity, being that free will to conduct that free will to create existence following choices and judgements. This is at the core foundation of humanics. Humanity naturale is humanity but when it falls away from it, it ceases to be that. Therefore,

humanity, in order to be and remain so, can not exist as such unless it is at liberty and equality. And, following this construct of free will, conducting that free will, conducting choices and crafting an existence under free will, humanity finds the architectonics of human rationality, that shows it the light and jubilation of reason, in which are sowed the seeds of the entire branches of learning, knowledge and wisdom, beginning with moral science, logic, mathematics, pure mathematics, geometry, trigonometry, calculus, statics, dynamics and all these branches of science because all that learning mechanism arises out of and stands grounded on that architectonics of human rationality. If, human rationality or the architectonics of human rationality does not exist the entire grid of learning, knowledge and wisdom simply fall apart as a sand-construction.

That is how humanity comes to realise that it can not but be eternal learners because this is the only way it can keep itself ready, equipped, enlightened, empowered, enfranchised and skilled enough to stand guard to protect its free will, its ability to exercise that free will, its necessity to conduct choices and judgements, in order to craft an existence with a meaning and purpose because it realises that it can not do any such thing unless it keeps itself at all time at liberty, which it can not do unless it keeps all of its singularities at equality at all times because one validates the other's existence: equality shows liberty exists and liberty proves equality does. There it finds that being humanity it is a duality of being a singularity, that has the entire representation and characteristics of what humanity is in itself: being one and alone, the individual, the person, the human agency of the human mind and that there are multitude of the same humanity singularities, like it, that exist outside it, who each and everyone of them are the same as him while all of them realise that, despite this universal oneness among and between them, there exists the other mechanism, that makes each and every one of them infinitely different and distinct.

However, they agree to this high principle: that they all must at all times remain on the path of eternal learning, being at liberty and equality at all times. This arises out of the very construction of humanity, whose core foundation is that architectonics of human rationality and that shows humanity the existence of the rule of law and the nature of natural justice. Therefore, to get to that state of liberty and equality humanity finds that there is only one rational path open to them: to follow the light of reason, to follow the guidance of the infinities of the grid of learning, knowledge and wisdom and seek to reach the state of the same rule of law and the same natural justice by which they can ensure all the elemental states for them to be and do: humanity naturale: free will, exercising that free will, conducting choices and judgements, crafting an existence, with purpose and meaning to it, come to exist in reality. That is what humanics is showing to humanity: that its home is there in humanics, being free at liberty and equality, under the rule of law and in natural justice. Humanics is the path, the avenue, the science, that shows how to get there: the whole humanity as one, together for so long there remains some humanity outside liberty and outside equality humanity has failed to reach that state of being at liberty and equality because the existence of bondage and inequality in some parts of humanity means that they are outside of being humanity naturale. Reason: $03+04$, must, at all times, make seven and not two sometimes and three at others

or twenty in some other times. Pure and natural water is water all-where and should be as pure and as natural everywhere at all times so long it is pure and natural water. Humanity naturale is such that it can not be so unless the whole unity of its entirety becomes so and remains so.

However, with the appearance of slavery and ownership, soon developed means of exchanges, which soon gave way to the rise of money or currency, with it we find that humanity naturale had fallen away from that state into bondage, enslavement or slavery: and that act of dehumanisation had divided humanity into two opposing groups: the powerful, who owned and the powerless, who were owned. That made some humans, those in the powerful camp, the powerful but those, belonging to the second camp, the powerless became bonded slaves and, thus, had no liberty and equality had gone out of the earth. Only the powerful enjoyed their powers and subjugated the rest of humanity under their brutalities. This kept on going, despite slavery giving way to feudalism, which began expansion through colonialism and imperialism and soon emerged capitalism and the world kept on moving but that original template of that dehumanisation kept on going, the powerful kept on going and the powerless kept on being robbed off their means to be human. Marxism tried and failed: it could not have done otherwise. One can not go somewhere successfully unless one clearly knows and sees the science of the way to get there and it must know the destination. Karl Marx did not see the way and, thus, failed to see the destination of humanity. Humanity did not need socialism or communism or this-spark or that plug; humanity has been searching to go back home to be and do nothing but doing and being humanity naturale: being at liberty and at equality. So long there remains ownership, money and the powers they generate and confer to those, who own them, no one can ever bring about liberty and equality for humanity on this earth. Because powers take away that liberty and, thus, creates inequality. Therefore, so long these powers remain present there shall remain enslavement and bondage and inequality. Karl Marx had failed in seeing this vital law of political philosophy.

And, he, failed to understand another law of ownership itself: that things are owned individually and, thus, a class may work together to work in concert to protect, guard and advance their own interests, assets and wealth, it can not, it does not own these interests, assets, wealth as a class. It is always owned by individuals or their families together or a group together or an agency etc. Therefore, when he proposed that the means of productions is taken away from the bourgeoisie and given to the proletariat to own and run them he created a nightmare beyond imagination! There came the proletariat but it is too many and too large so the state came to own it for them but it is almost dead: so came the government but it is still too large! Then came the Communist Party! But it is too large too! Then came a Communist Party Elites Group! It is too large as well! Then came the Polit Bureau! Well, it was still too large! Then came the Lord of the Hell! Mr Stalin or Mr Mao or Mr X or Mr Z or Mr Owellian Cul-De-Sac! There Marxism fell into disrepair and despaired.

However, having seen through the demise of the experimentations of socialism and communism now capitalism has established itself as the only system of economics over the whole earth but it has sharpened, advanced and shophisticated the tools of dehumanisation and created itself as

pseudonomics and under the current state of the world and with the entire distorted dda conglomerate supporting it, it has transformed the human condition literally into a hell on earth for the vast majority of all humanity. This hell on earth can not go on. It must change. But changes of monumental, seismic, paradigm-shifting, do not just happen: they are brought about by forces, that believe in that change and work to gather forces to bring about these changes. And this force must have the science of that change: that gives them the vision of that change, the philosophy of that change, the political philosophy of that change, the political economics of that change, the sociology of that change, the social psychology of that change, the social morality of that change, the jurisprudence of that change. That science of that change should give them the architectonics of that change, that should offer them the architecture, mechanisms, systems and processes of that change so that like a Neurosurgeon this force is ready with the learning, knowledge and wisdom and skills, attitudes, aptitudes, attributes, traits, temperaments and competencies to go and get that revolution of that change initiated, conducted and by that create and bring about that change. Humanics has offered all that.

Humanicsxians of the world face these monumental tasks: to begin again. Marxism has failed but it had served its purpose but it is not going to re-emerge. The equation that says $03+02=21$ is forever wrong; it can not ever be proven to be right again so long the laws of mathematics keep on existing and showing that they are the laws, that still work. Therefore, the end of Marxism is not the end of the world: the world still exists, where world's dispossessed still are subjected to inhuman suffering and servitude in bondage of high-cruelties, high-brutalities and high-barbarities and things are getting beyond the threshold of human endurance. Hunger, malnutrition, poverty and much more besides and the world has been brought to face extinction: global warming and climate change, devastations of all forms and expressions of the environment, the toxification of the air, many kinds of pollutions, such as, plastic, microplastic, nano-plastic pollution, soil degradation and the terrible loss of bio-diversity and far more besides have made it absolutely urgent that a new world must be attempted to be created to bring an end to these monstrosities of capitalism as pseudonomics, to reverse our course away from this enforced extinction on the web and ecology of life. Capitalism as pseudonomics is unsustainable.

There the humanicsxians stand looking at that Universal Assembly of the Humanion: to create humanical societies across the earth so to bring into existence a grid of a humanical civilisation on earth, that shall set all humanity free at liberty and equality and bring an end to all high-cruelties, all high-barbarities and all high-brutalities. But this comes as nations and peoples begin their work of humanics: one country at a time and they gather together, join their forces and they march on towards that vision of humanity in humanics and keep on going and working. How does this work: humanics has presented a two stage developmental path ways for the creation of humanics: the first stage is transforming, reshaping, re-architecturing, re-creating the entire system of capitalism by bringing it under the absolute power, prowess and control of the rule of law, ending

pseudonomics and changing the reason detour of this system of economics so that it now exists to serve all humanity, all citizens of all nation states and all peoples and all humanity across the earth.

This, therefore, becomes Kapitalawnomics, whereby the capital is no longer money but people, humanity of each nation, each country, of all the world. The Kapital is the humanity and that economics is run for their common good and that is how and why it is Kapitalawnomics. With this phase of development of humanics societies shall develop the system of economics with the clear purpose to empower and enfranchise humanity so to enforce and advance the sovereignty of the people, of humanity. Sovereign there is no one else on this Universana but the rule of the Universal Laws, that govern the entire temporal creation; that Universal Laws are the true sovereign and humanity has the relative sovereignty: not their states, not their governments, not anything else: only humanity is the sovereign and the most powerful. No one and nothing, no power of whatever sort or kind must dare to challenge that mighty humanity of all humanity: as a whole, as geo-located nations or peoples or as agencies and organisations and as individual persons. Because these humanity are the base, home and foundation of all powers because they shall eventually become the parliaments of the world in the second phase of humanical societies.

Further, Kapitalawnomics shall bring in building-block foundational human rights, that shall end all of poverty's high-cruelties, high-brutalities and high-barbarities overnight. These rights are legally enforceable and can not be denied by any powers in any land: no state, no government, no body can deny these rights and were any to do so these rights are legally enforceable at all courts of law of the entire world. Individual countries and nations as they enter the first phase of humanics and begin creating Kapitalawnomics should begin with these rights; however, once the Universal Assembly of the Humanion comes into being, it takes over the delivery of these rights so that they are delivered across the earth to each and every human being of the whole humanity.

A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment: B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air: C: Absolute Right to Necessary Nutritional Balanced Food and Drink: D: Absolute Right to Free Medical Care at the Point of Need: E: Absolute Right to an Absolute Home: F: Absolute Right to Free Degree-Level Education and Life Long Learning: G: Absolute Right to Guaranteed Social Care: H: Absolute Right to a Universal Income: I: Absolute Right to a Job: J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income.

In this phase of Kapitalawnomics the philosophy, political philosophy and political economics are focussed on empowerment and enfranchisement of the whole populations and all segments and sections of society and re-architecting of the whole local governance system, whereby they are organised as no larger than 50,000 people in each humana commune and these humana communes begin to run and conduct themselves at the beginning with a temporary dual-leadership: for a few years, these humana communes will have elected representatives as one part of that duo-leadership, who shall meet and conduct all commune business before the whole commune of 50,000

people, in full sessions: four times a year at which these representatives will have all that need the approval of the people discussed and approved. Once this has gone on for a few years people will have had enough experience so that they are now able to take the full leadership of their communes and declare themselves as the foundational people parliament. However, in the first phase, all the citizens of these local communes will have the right to access a complete free honours degree in humanics so that at the end of the period all citizens are well informed, well-versed with how to run and conduct a people parliament and how everything should work. along with that the foundational human rights of free degree level education and life-long learning will have changed the social ecology in a revolutionary way.

These foundational human rights shall create a whole new social and spiritual ecology and societies would find vigour, strength, optimism and hope and new manners and forms of economics and economical endeavours would begin to flourish against the ruins of large conglomerates, nationals and multinationals profiteering companies falling apart and disappearing: new not for profit enterprises, social enterprises, community interest companies, co-operatives, community-based voluntary agencies, faith-based charitable agencies, charitable organisations, charitable and philanthropic organisations, community ownership, ownership social and new and emerging forms of future humanical forms, such as, human enterprises shall begin to appear in all economies and with time these sectors would begin to increase their produce and inputs and keep on rising and soon they will come to overtake the other profiting sector's outputs and soon, become the largest sectors of the economies. At this stage Kapitalawnomics will earnestly begin developing societies towards the next phase whereby humanics shall begin in earnest when ownership and money are discarded and the system of economics becomes human enterprise and the public affairs management system becomes humanicsovics, where all human beings of a country become their own High Representatives and get organised as foundational people parliaments, where about 50,000 human beings are organised in foundational local government commune, all of whom are organised in and as that foundational people parliament, who together run, conduct and organise the business of that commune.

And, all these foundational people parliaments are architected in together to form their national people parliament. There are no longer political parties nor are there any Members of Parliament or Members of Congress or Senate or whatever at this second phase of the development of humanics. Representative democracy is done and humanical direct democracy humanicsovics has arrived, that is run by the very people of that society directly by themselves. This would be the end of Kapitalawnomics and beginning of humanics where ownership and money had been eradicated and replaced by belongingship; in this stage humanity now exists on this high-humanical maxim: all-for-one and one-for-all.

No one can say which country will offer flourishing home for humanics to begin humanics but when one country begins others will have already begun the walk towards humanics and with time more and more shall join the humanics revolution, that is peaceful, lawful and constitutional and

more and more countries will begin to work for and prepare the grounds for Kapitalawnomics to set about the Universal Assembly of the Humanion, which shall spread the building-block foundational human rights across the earth, develop the poorer countries and their system of economics, their states and governments, their institutions and agencies and their markets, as well as, the whole world market and soon the whole world would have similar economic condition under Kapitalawnomics and the Assembly where the world will have its own Central Bank and Currency, this world will become an unrecognisable place and the human condition unimaginably better, infinitely superior and the world would, for the first time, find a renaissance taking place across the earth at the same time: a regeneration, a rejuvenation and a renewal of all humanity.

The monstrosities of capitalism will find no ground to carry on going. The world would have irrevocably changed towards humanics and soon humanics shall be here: with human enterprise and humanicsovics adversarial politics, party politics and representative democracies and all other despotism and monstrosities will be deposited into the history books. Ownership and money shall have a home in the museum and humanity shall become humanity naturale: on the path of continual learning, advancement, development and progression on the path of eternal learning, being all at liberty and equality under the rule of law in naturale justice and they will be and do nothing but being and doing that humanity naturale: being and doing nothing but an infinity unfolding itself.

But to get there world's humanicsxians must begin to work now: there is no time to waste for the urgency can not be over stated: remember we are in a hell of a human condition, under the sociology of squalors and sociology of evils while the world fails to deliver the vital life-saving vaccines to all humanity because the rich countries have gathered more vaccines than they would need to vaccinate their whole populations, leaving the vast majority of the world's humanity without any vaccines! This jingoism should send a chill down the spine of all humanity! This is barbarity at work! Where capitalism is enforcing all high-cruelties, high-brutalities and high-barbarities of poverty, of hunger, of malnutrition and much more besides and global warming and climate change, fossil fuels, coal and their conjunctives all are choking the earth and pseudonomics is leading the world towards slaughter by the robbery it is letting the rich conduct. There is much to be done: but nothing can be done unless we begin the journey with the first stride: to take the first step: where are the visionaries of humanity? Where are the visionaries of the invincible humanity of this earth? Time: now to go....

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Rise a Phoenix

Wherever you roam love be love do
For only by this we craft the height of existence
For this you and I and she and he and they
Are but one instance of eternity's possibilities
Chisel out the height the bright the bloom
For one breath one beat one pulse sings
Your being and doing for eternity
And rise like a phoenix sing as the dawn
With nine worlds dare shaking the Delta of the Universes
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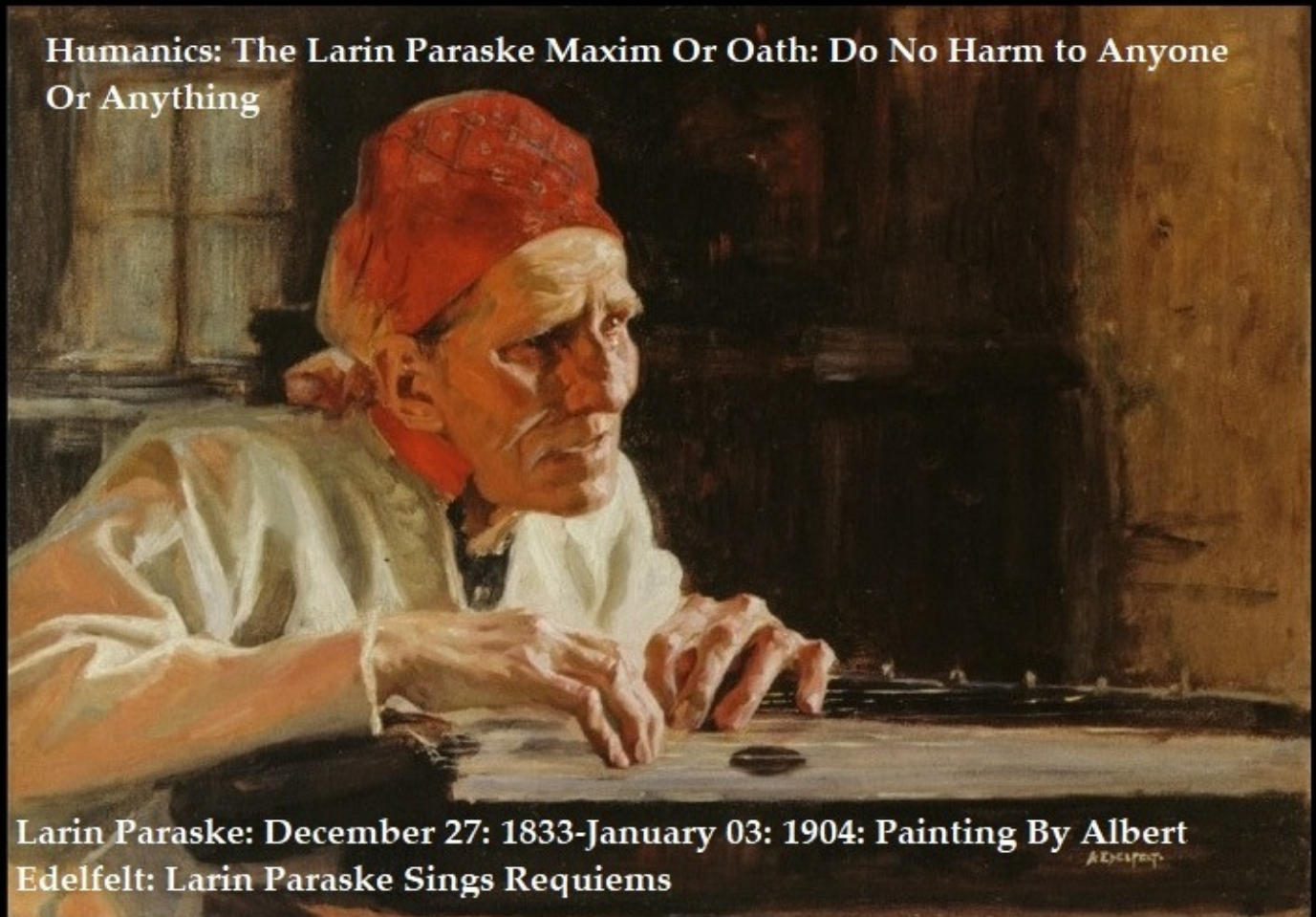
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There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana.

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The Building-Block Foundational Human Rights

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- B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air
- C: Absolute Right to Necessary Nutritional Balanced Food and Drink
- D: Absolute Right to Free Medical Care at the Point of Need
- E: Absolute Right to an Absolute Home
- F: Absolute Right to Free Degree-Level Education and Life Long Learning
- G: Absolute Right to Guaranteed Social Care
- H: Absolute Right to a Universal Income
- I: Absolute Right to a Job
- J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics

Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had envisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and envisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and envisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

Humanics The Humanicsovics: Volume Three: To Be Published Later This Year

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work envisioned the coming into existence the new branches of science, that has already been mentioned.

Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2

No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9

United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0

Larantia Poetry of Anatophysiophilosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State, Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus: Eternally Learning Humanity.

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|| Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfuls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfuls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:



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all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from ‘the without of human imagination’, learning, questioning and thoughts, gained from the eternal walks of this human soul’s eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism’s poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that we shall not just accept this ‘sentence of doom’, that capitalism’s mindless consumerism, infinite greed of infinite profiteering, decadent vogueism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: ‘to seek to try: to do: to change: to make better the human condition’ and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

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