



London: England: United Kingdom: Year Zeta: Day 182: Wednesday: March 24: 2021

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**|| The World Capitalism Destroys || 25 Million Children Women and Men Are Trapped in Forced Labour Trafficked Held in Debt Bondage or Work Under Slavery-Like Conditions Today || ILO Protocol P29 Reaches a Milestone to End Forced Labour ||**



|| Tuesday: March 23: 2021 || á. Fifty countries have shown their commitment to eradicate contemporary forms of slavery by ratifying the International Labour Organisation: ILO Forced Labour Protocol P.29. The ratifications have met an initial target, set by the 50 for Freedom campaign, which urges governments to take action on forced labour. Sudan became the fiftieth country to ratify.

According to the latest global estimates, there are still 25 million men, women and children trapped in forced labour; trafficked, held in debt bondage or working under slavery-like conditions. That number has increased due to the COVID-19 pandemic affecting the most vulnerable workers, most of whom do not have access to social protection. The 50 for Freedom campaign has achieved its initial goal of reaching 50 ratifications of the Forced Labour Protocol.

The milestone was met with the ratification of the treaty by Sudan on March 17. This international treaty commits governments to take effective measures to prevent forced labour, protect its victims and ensure their access to justice and remedies, including, compensation.

"We reached a major milestone." said Mr Guy Ryder, the Director-General of the International Labour Organisation. "A future of work, that is free of forced labour, human trafficking, child labour and modern slavery is a future, that we must shape together. Because forced labour has no place in the better normal we want to start building as of today." ILO constituents overwhelmingly adopted the Forced Labour Protocol N°29 during the 2014 International Labour Conference.

ILO, together with the International Organisation of Employers: IOE and the International Trade Union Confederation: ITUC, launched the 50 for Freedom campaign to encourage governments to ratify the Protocol and to raise awareness about the existence of modern day slavery. Nearly 60'000 people from all over the world have joined the campaign so far, supporting the call for ratification and implementation of the Protocol. A number of partners from the public and private sector, social partners, civil society organisations, as well as, several celebrities, also, support the campaign.

"50 ratifications is worth celebrating but we need many more." said Mr Sharan Burrow, ITUC Secretary General. Forced labour affects all population groups, every region of the world and every economic sector.

However, ratification by itself is not enough. Implementation is vital, if, people's lives are to change for the better. This will require a global and joint effort, including, from the private sector. "A clear and active commitment is needed from all companies to eradicate forced labour." said Mr Roberto Suarez-Santos, IOE Secretary General.

With less than ten years remaining to achieve UN Sustainable Development Goal 08.7 of eradicating forced labour, countries need to make more efforts to implement the Protocol. "If, we are to achieve Target 08.7 of the UN 2030 Agenda for Sustainable Development, we must follow up with careful implementation in every region, every country, every village and make sure that no one is left behind." said Mr Ryder.



**|| Political Economics || Qatar's New Minimum Wage Enters Into Force: A Good Start But the Government Must Ensure That the Law Is Universally Observed and That It Conducts a Robust Public Promotion of the Law to All the Workers So That They Become Aware of Their Rights and the Employers Do Not Leave Workers Out of Pockets ||**



|| Tuesday: March 23: 2021 || α. On March 20, Qatar's non-discriminatory minimum wage comes into force, applying to all workers, of all nationalities, in all sectors, including, domestic workers. Legislation, adopted last year, provided a six-month transition period for employers to prepare for the new minimum thresholds. Qatar is the first country in the region to introduce a non-discriminatory minimum wage, which is part of a series of historical reforms of the Country's labour laws.

In addition to the minimum monthly basic wage of 1,000 Qatari riyals QAR or \$275 USD, the legislation stipulates that employers must pay allowances of, at least, QAR 300 and QAR 500 for food and housing respectively, if, they do not provide workers with these directly. More than 400,000 workers or 20% of the private sector will benefit directly from the new law. "This wage increase will, also, improve the lives of a large number of family members in the workers' countries

of origin, who rely on the remittances, sent every month.” said Mr Max Tuñón from the ILO Project Office in Qatar.

To ensure compliance with the minimum wage, the Government is enhancing the detection of violations, enacting swifter penalties and further strengthening the capacity of labour inspectors. The minimum wage legislation was adopted, following a comprehensive analysis, carried out by the Government of Qatar and the International Labour Organisation:ILO, in consultation with national and international experts and workers and employers from different sectors of the economy.

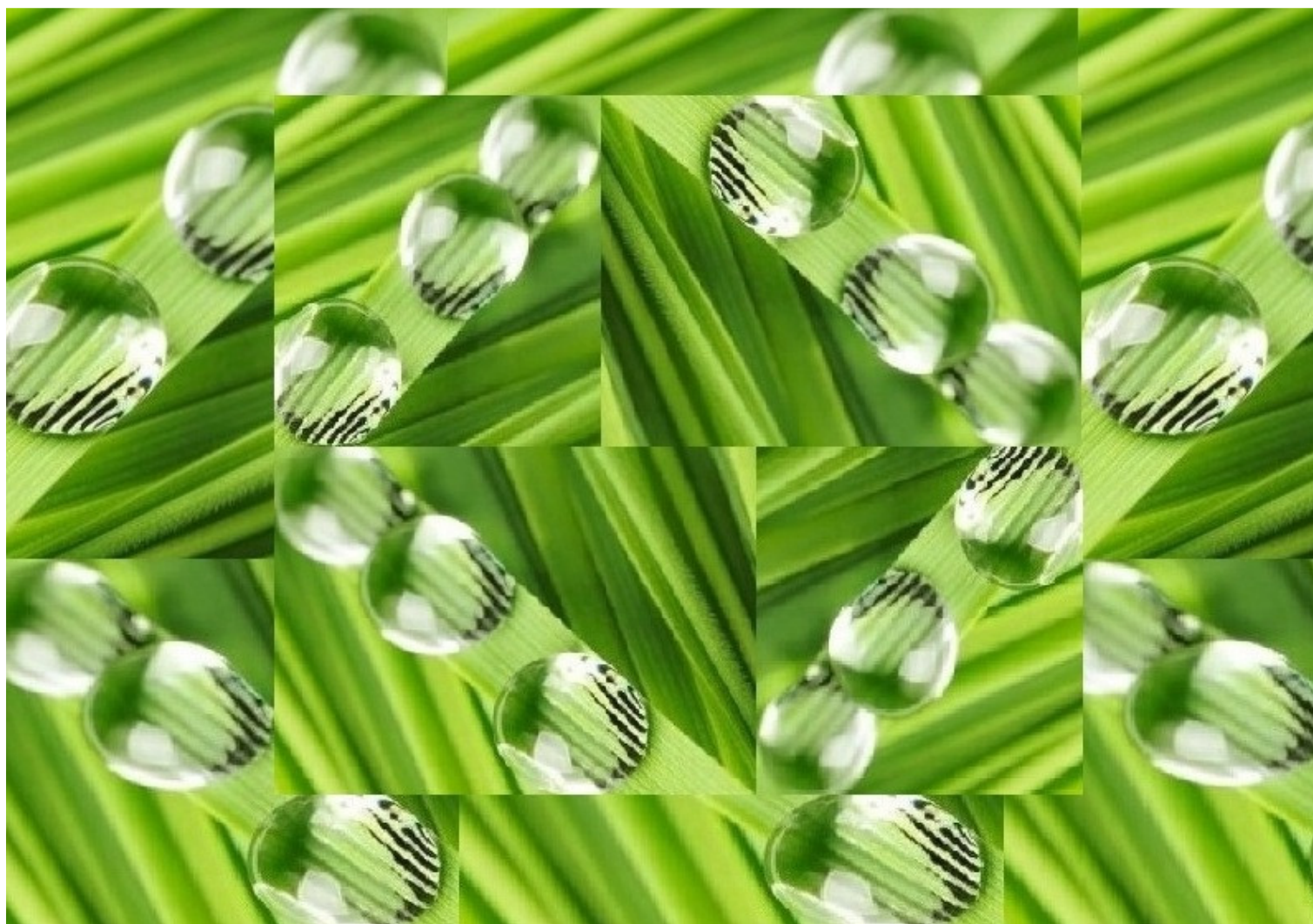
The legislation, also, established a Minimum Wage Commission, that will review the impact and application of the minimum wage and propose adjustments, in consultation with different government bodies, experts, workers and employers.

This law follows other major reforms, including, the dismantling of the kafala or sponsorship system. In particular, workers are no longer required to obtain an exit permit to leave the country or a No Objection Certificate:NOC to change jobs. These measures will likely make Qatar a more attractive destination for global talent and investment.

“Some obstacles still must be addressed for more effective labour mobility but, we’ve observed a large number of workers moving to new jobs. While 75% of the workers, who have applied to change jobs, have already completed the process, the remainder are currently being processed.” said Mr Max Tuñón. “Companies across all industries have, also, benefited from being able to recruit workers locally, reducing the costs and risks, related with cross-border recruitment.”

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## **|| Political Economics || Major Investment Advisors Black Rock and Meketa Provide a Fiduciary Path Through the Energy Transition ||**



|| Tuesday: March 23: 2021: Tom Sanzillo Writing || α. Two major financial management firms, Black Rock and Meketa, have separately concluded that investment funds have experienced no negative financial impacts from divesting from fossil fuels. In fact, they found evidence of modest improvement in fund return, according to draft reports, undertaken at the request of New York City's Comptroller on behalf of three of the city's pension funds.

Several of their core findings are noteworthy: Divestment actions by hundreds of funds worldwide have passed the prudence tests required of fiduciaries. Fossil fuel stocks have underperformed for the last five years and forward-looking analysis shows that they are exposed to significant regulatory, technological and market risks. Transition readiness standards allow Funds to improve their targeting of how divestment can take place in a way, that aligns with the philosophy and mission of a specific Fund. There is no uniform model for divestment. Some Funds divested from coal but, most, adopted broader divestment strategies across the coal, oil and gas sectors. All divestment options have proven to be financially sound.

The global trend in the investment world is toward more public pension fund divestment from fossil fuels. In the past, such actions were, mostly, consigned to university, foundations and other private institutions. The size of individual Funds, that are currently divesting is increasing.

The companies undertook this research under contract to advise on the divestment plans of the New York City Employees' Retirement System:NYCEDRS, the Teachers Retirement System:TRS and the Board of Education Retirement System:BERS, which had set goals for divestiture but, wanted advice on how to develop and implement an orderly divestment process.

Black Rock and Meketa each produced three draft reports, related to divestment: 01: a survey of asset owners, that divested and those, that did not divest; 02: an analysis of the types of financial, environmental and climate risks, faced by fossil fuel companies and standards for readiness to address the transition; and 03: an assessment of divestment options and portfolio performance.

These reports should be required reading for anyone with an interest in the topic. They are prepared for a fiduciary's use. The reports have wide applicability as a road map for other funds and investors, that are deliberating climate impact and risk. The studies carry the trademark of Black Rock, one of the most respected investment houses in the world and, also, Meketa: a mid-sized investment advisor, that is future-forward. In other words, these are not studies, that can be easily dismissed as fundamentally either pro or anti fossil fuel.

The research and conclusions are, above all, practical. They include an extensive treatment of how other funds of varying sizes and missions have arrived at the decision to divest. They discuss what policies these funds adopted, the timing and any other steps needed for implementation. Questions of fiduciary obligation, costs, post-divestment performance assessment, adoption of climate action plans and investments in renewable energy are all addressed.

They contain several research products, that add to the literature on investment theory and climate change, corporate finance and the dynamics of introducing sustainability standards into the traditional fiduciary model. The research perspective pertains to specific stand-alone strategies of individual companies and their management of sustainability and broader economy-wide trade-offs, that are taking place as part of the energy transition. One constant theme, that runs through the reports is that the adoption of sustainable investment standards is not penalised by the market but, rather, is, by and large, rewarded.

These arguments are useful to fiduciaries but, they are, perhaps, even, more valuable to investment professionals, who have been reluctant to support divestment as a sound approach. The research leaves few arguments, remaining on the table about whether divestment is valid and can be achieved or why it is increasingly important as a risk-mitigation strategy.

These reports are the product of investment professionals. They are produced for a fiduciary, that is offering a leadership position on the issue of investments and climate change. The fiduciary has accepted its financial obligation. The enormity of the climate issue is not clouding its pursuit of the



best fiduciary decision. The studies show, at bottom, that the traditional requirements of prudence and due diligence continue to provide clear direction through a period of immense change and that divestment from fossil fuels is a responsible course of action for the fiduciary of an investment fund.

:: Tom Sanzillo is IEEFA’s Director of Financial Analysis: [ieefa.org](http://ieefa.org) ::

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**|| Global Warming and Climate Change || The Scottish Parliament to Host the International Legislators’ Summit 2021: November 05-06 for Parliamentarians to Highlight Global Warming and Climate Change ||**



|| Tuesday: March 23: 2021 || á. One of the largest gatherings of international parliamentarians to discuss the climate emergency will take place at the Scottish Parliament in November. The two-day event, which is being organised by GLOBE International in partnership with the Scottish Parliament, forms part of the wider programme of events, surrounding the UK hosted, COP26 conference in Glasgow. The International Legislators’ Summit is due to take place in a hybrid format at the Scottish Parliament on Friday-Saturday, November 05-06.

The Summit will invite international parliamentarians to engage in discussions around the theme of 'accelerating climate action and delivering a green, fair and resilient recovery'. Hybrid and virtual arrangements are assumed for this event to ensure that it is able to proceed despite any COVID-19 restrictions in place. The summit will be held in three languages: English, French and Spanish. GLOBE International is a cross-party network of parliamentarians, dedicated to improving governance for sustainable development.

Founded in 1992 by Senators Mr Al Gore, Mr John Kerry and their counterparts in the European Parliament, Russian Duma and Japanese Diet, it has grown to include legislators from every region of the world. GLOBE International's current work includes supporting implementation of the Rio Conventions, climate change, bio-diversity, desertification, the Sendai Framework on Disaster Risk Reduction and the UN Sustainable Development Goals.

COP26 will be held in Glasgow from Monday-Friday, November 01-12. It is set to be the largest political summit the UK has ever hosted, with up to 30,000 delegates and 200 world leaders to attend. It is, also, the most important gathering on climate change since the Paris Agreement in 2015 and widely considered to be the last opportunity to ensure delivery on commitments to keep global temperature rise to within 01.5-02°C.

Mr Ken Macintosh MSP, the Presiding Officer of the Scottish Parliament, said, "The eyes of the world will soon turn to Glasgow as we look towards what international progress can be made to tackle the issue of climate change as it hosts COP26 later on this year. The Debating Chamber of this Parliament has not shied away from tackling important issues. So, it is, particularly, fitting that the Parliament can support this global event and provide a platform for international parliamentarians to discuss some of the most important issues, that will affect the world in the coming years."

Ms Gillian Martin MSP and the Convener of Holyrood's Environment, Climate Change and Land Reform Committee, said, "This event will help highlight the critical role that Parliaments all over the world will have to play, if, we are to effectively tackle the climate emergency. Only, through effective law-making and detailed scrutiny can we be confident that national Governments can deliver on their global and national commitments. It will facilitate collaboration, open communication and shared learning, which will be so important to us all on our shared journey through the climate emergency."

Mr Juan Carlos Villalonga, the President of Globe Argentina and the Chairman of the Board of GLOBE International, said, "Five years on from Paris, few could have foreseen that the world would be thrown off course by a global pandemic and COP26 delayed by a year. COVID19 has revealed the systemic and interconnected nature of crises.

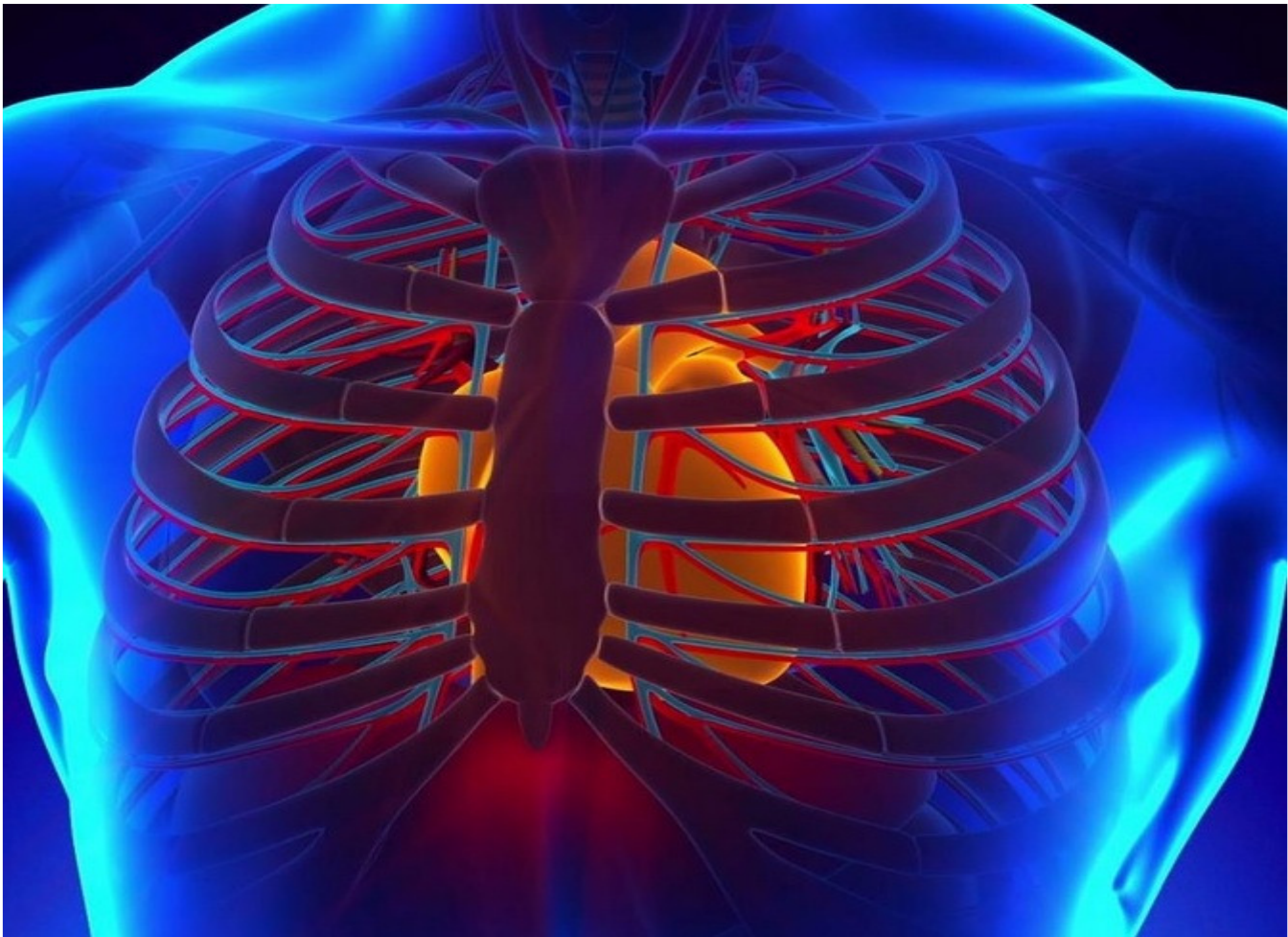
As we gather in Glasgow to address the climate emergency, our response as legislators must be similarly systemic and interconnected. We must work together to raise ambition for accelerated



action on climate change. Action which succeeds most when it delivers co-benefits and simultaneously addresses related crises such as biodiversity loss and inequality in our communities.”

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**|| Life Elle || On the International Day for Tuberculosis WHO Expresses Fear That Over a Million People May Have Died of the Illness in 2020: COVID-19 Highlights the Urgent Need to Reboot Global Effort to End Tuberculosis ||**



|| Tuesday: March 23: 2021 || α. An estimated 01.4 million fewer people received care for Tuberculosis:TB in 2020 than in 2019, according to preliminary data, compiled by the World Health Organisation:WHO from over 80 countries, a reduction of 21% from 2019. The countries with the biggest relative gaps were Indonesia, 42%, South Africa, 41%, the Philippines, 37% and India, 25%. Building up health systems so everyone can get the services they need is key. Some countries have already taken steps to mitigate the impact of COVID-19 on service delivery, by strengthening infection control; expanding use of digital technologies to provide remote advice and support, and providing home-based TB prevention and care.

But many people, who have TB, are unable to access the care they need. WHO fears that over half a million more people may have died from TB in 2020, simply, because they were unable to obtain a diagnosis. This is not a new problem: before COVID-19 struck, the gap between the estimated number of people developing TB each year and the annual number of people officially reported as diagnosed with TB was about three million. The pandemic has greatly exacerbated the situation.

“The effects of COVID-19 go far beyond the death and disease, caused by the virus itself. The disruption to essential services for people with TB is just one tragic example of the ways the pandemic is disproportionately affecting some of the world’s poorest people, who were already at higher risk for TB.” said Dr Tedros Adhanom Ghebreyesus, WHO Director-General. “These sobering data point to the need for countries to make universal health coverage a key priority as they respond to and recover from the pandemic, to ensure access to essential services for TB and all diseases.”

One way to address this is through restored and improved TB screening to rapidly identify people with TB infection or TB disease. New guidance, issued by WHO on World TB Day aims to help countries identify the specific needs of communities, the populations at highest risk of TB and the locations most affected to ensure people can access the most appropriate prevention and care services. This can be achieved through a more systematic use of screening approaches that employ novel tools.

These include the use of molecular rapid diagnostic tests, the use of computer-aided detection to interpret chest radiography and the use of a wider range of approaches for screening people living with HIV for TB. The recommendations are accompanied by an operational guide to facilitate roll-out.

But this will not be enough alone. In 2020, in his report to the United Nations General Assembly, the UN Secretary-General issued a set of 10 priority recommendations, that countries need to follow. These include activating high-level leadership and action across multiple sectors to, urgently, reduce TB deaths; increasing funding; advancing universal health coverage for TB prevention and care; addressing drug resistance, promoting human rights and intensifying TB research. And critically, it will be vital to reduce health inequities.

“For centuries, people with TB have been among the most marginalised and vulnerable. COVID-19 has intensified the disparities in living conditions and ability to access services both within and between countries.” says Dr Tsereza Kasaeva, the Director of WHO’s Global TB Programme. “We must now make a renewed effort to work together to ensure that TB programmes are strong enough to deliver during any future emergency and look for innovative ways to do this.”

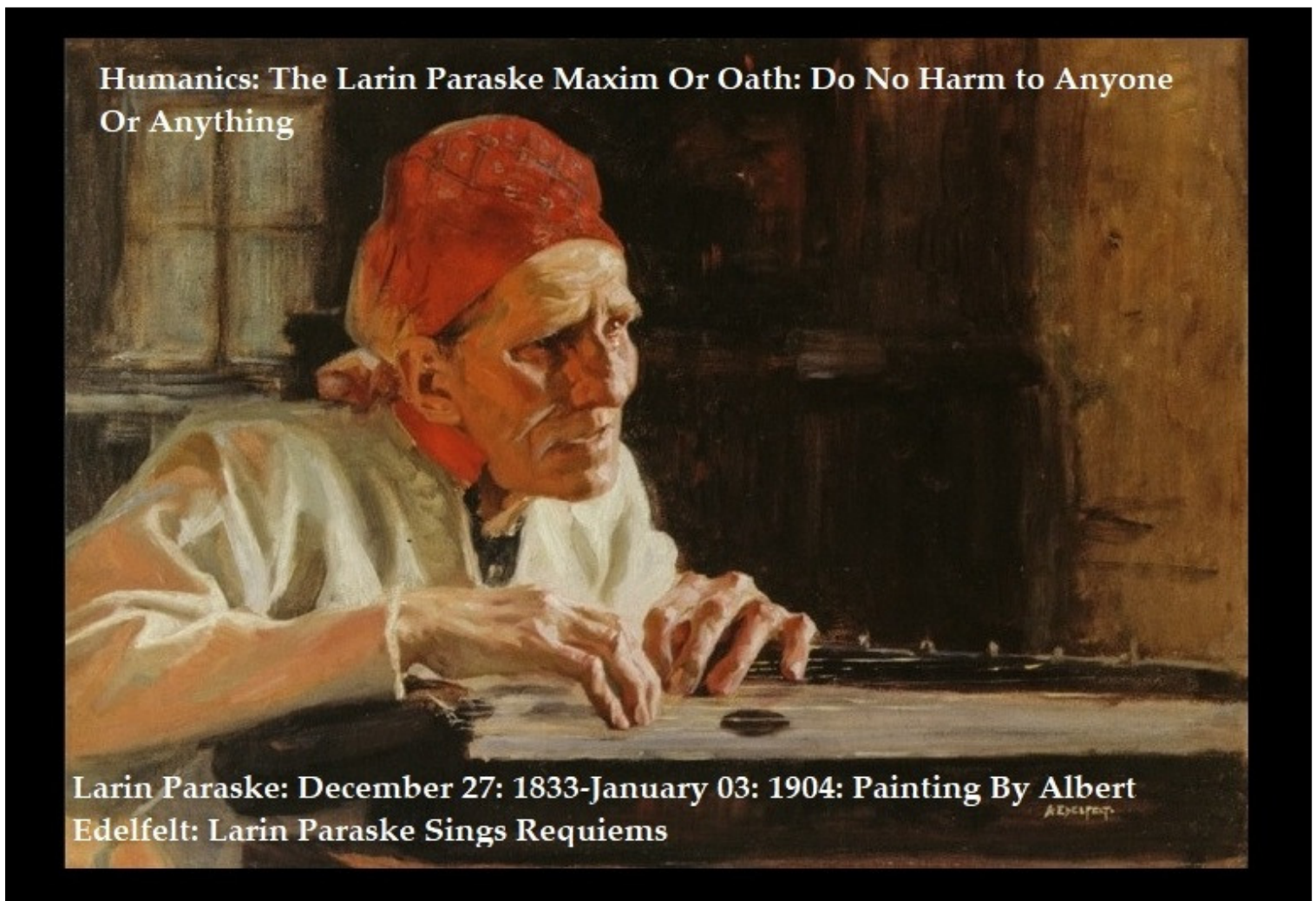
World TB Day is observed on March 14 each year to raise awareness and understanding about one of the world’s top infectious killers and catalyse action to address its devastating health, social and economic impact around the world.

**::: The Humanion had not been published on Tuesday, March 23: 2021 :::**

For more on Humanics As a School of Philosophy, please, visit

**<https://reginehumanicsfoundation.com>**

**|| The Larin Paraske Maxim Or Oath: To Do No Harm to Anyone Or Anything ||**



There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all



life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana.

**<https://thehumanion.com/PDFs/TheLarinParaskeMaximOrOathMunayemMayeninPublishedMarch13-2020.pdf>**

**::: Humanics: All Humanity: All-for-One and One-for-All :::**

**::: The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Munayem Mayenin: ISBN: 978-0-244-76474-6: Published: April 06: 2019 <https://thehumanion.com/TheHumanicsElleesiumDeclaration2019TheHumanicsxianManifesto.htm> :::**

### **What Are Building-Block Foundational Human Rights**



## **Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics**

### **The Building-Block Foundational Human Rights**

A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment

B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air

C: Absolute Right to Necessary Nutritional Balanced Food and Drink

D: Absolute Right to Free Medical Care at the Point of Need

E: Absolute Right to an Absolute Home

F: Absolute Right to Free Degree-Level Education and Life Long Learning

G: Absolute Right to Guaranteed Social Care

H: Absolute Right to a Universal Income

I: Absolute Right to a Job

J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



### **This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics**

#### **Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2**

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had envisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

#### **Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4**

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

#### **Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0**

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and elvisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and elvisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

**The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6**

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

**Humanics The Humanicsovics: Volume Three: To Be Published Later This Year**

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

**Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8**

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work elvisioned the coming into existence the new branches of science, that has already been mentioned.

**Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2**

**No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9**

**United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0**



**Larantia Poetry of Anatophysiophilosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2**

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State, Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus: Eternally Learning Humanity.

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|| Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans

and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfuls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfuls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:

We invite you to Envision the Vision and Philosophy of Humanics and Support The Humanion, The Humanion Portable Daily, The Humanion Larnaarch and The Foundation to Keep Taking Forward the Vision and Philosophy of Humanics, to Keep on Challenging Capitalism's Poverty Paradigm, for an Infinitely Better Humanity in an Infinitely Better Human Condition for All Humanity Across Mother Earth. Thank You.

**The Humanion UK Online Daily: Free Online Everyday: In Publication Since September 24: 2015**







There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from 'the without of human imagination', learning, questioning and thoughts, gained from the eternal walks of this human soul's eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism's poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that

we shall not just accept this 'sentence of doom', that capitalism's mindless consumerism, infinite greed of infinite profiteering, decadent voguism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: 'to seek to try: to do: to change: to make better the human condition' and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

## || The Humanion ||

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