

Regine Humanics Foundation Ltd: For A Better Human Condition For All Humanity Across Mother Earth

|| The Humanion UK Online Daily ||

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Cogito Ergo Sum: Descartes: Contact: editor@thehumanion.com
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Read Free Everyday: To Seek: To Try: To Do: To Change: To Make Better: The Human Condition

|| United Kingdom || An Open Letter to Society of the United Kingdom By An Editor Thinker Author Novelist Playwright Poet and Once a Civil Servant: The Society of Editors Told Him It Was Not For Him Because It Thought It Was on the Mount Olympus and Was Run By Almighty Zeus ||

Regine Humanics Foundation Ltd: For A Better Human Condition For All Humanity Across Mother Earth

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|| Tuesday: March 09: 2021: Munayem Mayenin || ᾱ. Dear Society, sociology studies you, that society I am writing to, of the United Kingdom, I write this open letter to you as an editor, thinker, author, novelist, playwright and poet and, once, a civil servant, and having spent my entire existence doing exactly these things I write to you, by which time, only, the lonely, The Guardian and The Observer, ever, once, came to see me as what I was and did something about it. I write to you, society, who has, strangely, no voice, to raise some desperately fundamental and vital issues so that in my voice you can get to hear yourself. I do this because I have spent much of my existence studying, analysing, questioning and seeking to learn you better and by which I arrived at humanics, humanicsxian political economics, humanicsxian philosophy, humanicsxian political

philosophy, humanical sociology, humanical moral science, humanical social psychology, humanical jurisprudence and cosmogeogenomodynamics among other things.

As far as I can remember, I have refused to cross a box to signify some ethnicity on this simple, raw and rudimentary philosophical principle that being a human being, I can not but accept that I am flowing on the genomic river, began by the Primal Mother Eve and the Primal Father Adam or whatever else we call them, at the dawn of humanity and that genomic river has spread across Mother Earth and produced an infinity of diversity in about seven billion plus instances, together called, humanity, found in the species of animals, Homo Sapiens, William Shakespeare would have us call them, 'the paragon of animals' and I pay my tribute to the majestic humanity of this soul, who brought into this world such great expressions of imagination and humanity and taught us to rise towards higher realms of human existence, as I write this. Therefore, I have refused to be anything other than a human being, which faith has led me towards developing the school of philosophy I called humanics and this makes me a humanicsxian, a soul, that believes in the oneness of all humanity being an infinity unfolding itself and it believes that humanity is nothing but free will, that must use this free will to conduct and exercise free choice and it can not do so unless it seeks, achieves and maintains itself always at liberty and equality. This is where I am standing: want to put a box around this mind: here it is: an infinity unfolding itself. I am no minority nor am I a majority. I am neither a colour nor a box: I am a human being, belonging to the one and the same kind, called, humanity and I belong to this humanity's habitat The Humanion of humanity.

Therefore, when people tried to put me in any box, I refused to be boxed in any such boxes, black, blue, yellow, white, red, turquoise or terracotta. I have not found any human soul with a colour or size or shape despite their varying physiologies and their varying diversity of expressions, printed and painted on them by Mother Nature, that keep on changing and evolving, depending on where on earth they live and for how long and for how many a generation. As a thinker, I have found it incongruent with human rationality to take the view that humanity is a physical thing: for the very thing, humanity, is an abstract construction, where, like it, these abstract virtues, that make it up, are all equally abstract. Humanity has no colour as wills or minds and, therefore, neither colours nor any other physiological properties, can be used to determine whether they are a species or not but other far more solid, sophisticated and rational basis must be found, by which Homo Sapiens was found to be one species with one human genome, one neurology, one cardiology, one biochemistry, one blood, one breath, one assistantial homeogenesis, one psychology and one architectonics of the human rationality.

I have written all my life and published much, over 75 titles and all these works have explored these vital issues: particularly, Dehumanisation of Humanity: Volume One, of Five Planned Volumes, developed in the eighties, written and published in the nineties and later, Humanics The Foundation, Humanics The Humanicsonomics The Laws and Lawlessness of Pseudonomics and Humanics The Humanicsovics The Political Philosophy of Humanics and much more besides. Well, you have never heard of my name nor have you read my works because no one has spoken about

any of them to you. Why have you never heard of these works? Why have you not got to hear any of it? Why have you not heard of my name, the titles of my life's works: you really do not want to ask me the reason: I am not going to answer it. But you have heard others mentioning dehumanisation and dehumanising: these days, it appears, as, if, everyone wants to put it somewhere in their speech; but they heard it from my life's works, that began in the eighties in the University campus. But they are not going speak about this work nor who wrote them.

When I set up Regine Humanics Foundation Ltd as a not for profit social enterprise to work to promote the vision and philosophy of humanics The Humanion UK Online Daily began to be published by the Foundation. The Humanion is a National International Daily, published online since September 24, 2015. As the than Editor, now I am the Editor-In-Chief, I applied to join the Society of Editors as a member sometime in 2018. My application went unanswered for a very long time. I had to call to find out what had happened and was told that the worker was on leave and she would deal with it as soon as she returned to her desk.

I do not want to use any of the names of junior administrative workers at the Society of Editors as to whom I spoke with on the phone or who communicated with me because what happened there happened under the name of that Society. Following my telephone query, I received a response on June 08, 2018, I am using quotes because I do not want to publish the email, which will make the name public: "Dear Munayem, Thank you for your enquiry and apologies for the delay in getting back to you. Society activities and holidays have got in the way.

Having looked at your profile I wonder if the Society of Editors and Proofreaders might be more appropriate for you. You can view their website here: <https://www.sfep.org.uk>

If, however, *youfeel* that we are the right organisation for you then do please let me know. Kind regards" youfeel appears as this in the email :

Following the receipt of that email, I informed the Society that I had not wanted to apply for membership of the Society of Editors and Proofreaders and had I wanted to do so I would have applied to them instead of wasting my time making the application to the Society of Editors and with that I asked the Society to deal with my application for full membership.

I received a response on my application on June 13, 2018: "Dear Munayem, Thank you for joining the Society of Editors. Our director feels the most appropriate category for you is Affiliate. Please find the invoice attached. As we are nearing the end of our membership year payment will cover you until July 2019." Then, the email offered login details to the Society website and the Invoice for as Affiliate Membership Fee was attached.

In response, I rejected to accept that affiliate membership and asked the Admin Worker to pass my email to the Director of the Society, which specifically asked him to answer the questions raised, necessarily asking him to write down the rationale by which the Society went about deciding the editor of a national and international daily, published in the UK by a Foundation and on the

background of the applicant, to not offer full membership and instead, to call him to accept affiliate membership.

I, then, received another email, informing me that my email was sent to someone, a Mr Ian Murrey, who will respond to the issues raised. I kept waiting with great interest but Mr Murrey seemed to have been terribly busy as no response came in all these years. However, the Society kept asking me to pay the invoice for the affiliate membership, which I had already refused to accept and, thus, I kept refusing to pay that invoice. Eventually, the Society stopped asking. But Mr Ian Murrey did not ever get to respond to the questions my email raised and, in fact, these questions had no answer for him to give which was why he had opted to pretend that he was busy. He has not, as of, today, Tuesday, March 09, 2021, answered those questions, sent to him. The Society of Editors did not think Munayem Mayenin should be a member of the Society of Editors.

Dear Society, sociology studies you, I write to you to raise these issues because, apparently, this Society of Editors believes that it is in the Olympus and there it is all heavenly. Society is what it is: we are striving to make it better because it is not what it ought to be: this is where and this how we are striving to make it better. If, it is already like Olympus, we all should join the citizens of that world and start drinking cloudskies. Those, who say that racism, humanics calls it self-loathing, does not exist here or there are better left with the statement, would not want to dignify that baselessness with an answer. We live in a world where in this very world, on this very earth, people believe that human beings form different races, different kinds, different species, according to their skin colours and call children born of a supposed white father and supposed black mother a mixed race child? Humanity has an infinitely long stretch of learning, development and progression left ahead of it to travel to get out of racism or self-loathing. A terribly long, long, long, long way to go. Let Society of Editors collect whatever members it wants: this humanicsxian is not interested in self-loathing nor in any mythologies but are fixed on the structure of rationality, that gives us reason and Cosmogeonomodynamics. Our way may be long but the United Kingdom shall keep on going forward with only reason and with only science. Because by only following reason and science this country has come thus far and it shall keep on going forward not on the path of mythology-makers but on the same path of reason and science. The workers of reason and the workers of science are those, who keep at it: to keep on seeking to try to do to change to make better the human condition. Let there be light: for reason is the light.

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:: Humanics: All Humanity: All-for-One and One-for-All ::

:: The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Munayem Mayenin: ISBN: 978-0-244-76474-6: Published: April 06: 2019

What Are Building-Block Foundational Human Rights



Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics

The Building-Block Foundational Human Rights

- A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment
- B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air
- C: Absolute Right to Necessary Nutritional Balanced Food and Drink
- D: Absolute Right to Free Medical Care at the Point of Need
- E: Absolute Right to an Absolute Home
- F: Absolute Right to Free Degree-Level Education and Life Long Learning
- G: Absolute Right to Guaranteed Social Care
- H: Absolute Right to a Universal Income
- I: Absolute Right to a Job
- J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics

Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had elvisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism

failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and elvisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and elvisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

Humanics The Humanicsovics: Volume Three: To Be Published Later This Year

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work envisioned the coming into existence the new branches of science, that has already been mentioned.

Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2

No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9

United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0

Larantia Poetry of Anatophysiophilosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State, Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus: Eternally Learning Humanity.

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|| Regine Group of Publications ||

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<https://thehumanion.com>

**The Humanion Portable Daily: Paid for Daily, Published in PDF Format:
Monday-Friday at 12:00: Founded: June 12: 2019**



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**|| EA || Journal of Imagination Ingenuity and Creativity for Eternal Learners
|| EA || Launching on October 14: 2021 ||**



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|| Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfuls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfuls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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The ways, in which, we invite support from the readers, members of the public and all other individuals and agencies and businesses of any kind, are: a: Voluntary Subscription Payments: b: Voluntary Contributions: c: The Minimal and Symbolic Membership Fees to Our Regineumanics Family: d: Buying a Copy of The Long Walk to Humanics: e: Contributing to Our Events: f: Subscribing to Our Publications and g: Advertisement in The Humanion Group of Publications.

You make a conscious, wilful and philosophic choice to Support The Regine Group of Publications and The Foundation. If, you do: thank you: If, you do not, thank you, too, for reading The Humanion and The Humanion Portable Daily.

The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:



We invite you to Envision the Vision and Philosophy of Humanics and Support The Humanion, The Humanion Portable Daily, The Humanion Larnaarch and The Foundation to Keep Taking Forward the Vision and Philosophy of Humanics, to Keep on Challenging Capitalism's Poverty Paradigm, for an Infinitely Better Humanity in an Infinitely Better Human Condition for All Humanity Across Mother Earth. Thank You.

The Humanion UK Online Daily: Free Online Everyday: In Publication Since September 24: 2015



There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the

Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from ‘the without of human imagination’, learning, questioning and thoughts, gained from the eternal walks of this human soul’s eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism’s poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that we shall not just accept this ‘sentence of doom’, that capitalism’s mindless consumerism, infinite greed of infinite profiteering, decadent vogueism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: ‘to seek to try: to do: to change: to make better the human condition’ and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

The Humanion	
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