

| | Equality Between Men and Women: Ten European Leaders Speak in Unison: But It Is Time to Stop Talking About Precious European Pillars and Start Talking About the Broken Down Foundation: This Is a Socratic Dialectics | |



Ministers and Two Presidents, of countries in the European Union. We publish this to bring to focus the sharp contrast of what is said in this piece, what is claimed and what the reality is. These leaders rightly write: "Equality between women and men is enshrined in article 23 of the Charter of Fundamental Rights. This right is non-negotiable. It is one of the fundamental pillars on which we have built our European societies." Except, it is a joke; this right does not exist at all. There does not exist equality between men and women. Not even, in the European Union. And this is the incongruity that there is such an Article in Such a Charter, that speaks of equality between women and men, being a human right. And, so what: the world is as dark, as bleak, as terrible and as dangerous for the vast majority of the women of the entire humanity of this world today as it ever was. And when European leaders speak they take the 'tone', as, if, they have just landed on earth

from the Olympus, brining a piece of it with them to the earth, called, the European Union, where they have established that 'wow' thing and everything is just running cloud-like!

The raw reality can not be farther than what these 'nice-talks' of leaders of the European Union with their 'pillars and compacts and constructs'. These leaders must rise to accept that and really look at their so-called pillars: European Union is as desperately cracking with all those precious pillars because its foundation is broken with poverty economics of capitalism by which they are window dressing poverty and the economics of poverty, poverty-wage, punishment-social security, running destitution warrants, rough sleeping, hunger, malnutrition, child-poverty, poverty for minorities, the vulnerable and far more besides to the poor but, the whole project of the European Union is servicing the rich alright. These ten European leaders speak in unison, except, why is it that women across the globe are still subjugated in medieval darkness of chauvinism, misogyny, violence, abuse, barriers and the thuggery of no-education, robbery in poverty-wage and poverty economics: we challenge these leaders to stop talking about their precious European pillars and mind its broken foundation: And we invite all of them to answer: why they shall not end poverty-wage, punishment-social security, endemic discrimination and open up universal higher education for all, that will lead women to rise to tear down the economics of poverty, poverty-wage, that trods down women across the earth everyday?

Just because the Prime Minister or the President of a country is female does not make the women of the country any better: what makes them reach a better society is education, higher education and life-long learning for with education comes empowerment of all kinds, including, economical. The empowerment of education immediately transforms the woman into an active, engaged and working person and with that her economics life is changed forever and with that economic change her life changes for the better. Educate societies to the highest possible level, educate all women and men to the highest level and see how chauvinism, misogyny, thuggery of brute force and masochism, thuggery of violence and thuggery of bigotry, bias and prejudice begin to disappear and see how women appear 50% in every sphere of life you look at and, at least, 50% of instances women will be found leading in all fields, because they now are educated and no one needs to pass 'window dressing' to advance their cause any more? The President of the European Commission is a woman. A wonderful thing indeed and everyone, who believes in equality rejoices for this fact. It is a wonderful thing to see many female leaders in many European Union countries, who have shown how great and successful leaders they are. But the fact is this that: She would not, could not, even, dare to go anywhere near the European Union were she to be unable to read. Through the education she has received she had found her voice, her strengths, learnt what she wanted to do with her life and she went and did the things she did and having done those things in very many fields of life she had shown the world her skills, her knowledge, her capabilities, her character, her vision and looking at which the European Union saw a leader, with the set of criteria it thought it needed in such a leader and offered her that position. A high achievement and high honour for her.

Bug in such a case, such a woman soul, shall forever be treated by others, as, if, she is not a human being, simply, because she is a woman and she would do some manual work, as worthy as any other work but she would get poverty-wage and live and perish by in poverty, suffering all the way. She would suffer much ill health and not only her quality of life would be devastated by poverty but, also, she would live much shorter a life compared to the better off women of her age. Even, walking to her home through the market men would speak to her with contempt, harass her, abuse her and she would, almost, run away from them, some would still pursue her, whistle at her, gesture at her, pull her and no one would stop or wonder why that barbarity is going on before everyone's eyes. This scene is not made up because this author has witnessed such scenes in many, many a place in the UK, in Europe and many other places, too, market places and others in reality where young women were treated that way. If, she was in receipt of any social security or she had some disability the systems of these governments would punish her by giving her punishment social security and with this they would force her with such ignominy that she would go without sanitary products! She would have to, sometimes, go and queue at foodbanks. She might, even, get thrown onto the street and she would rough-sleep till death visits her. In many parts of the world, if, she were there, she would have no social security, no protection but suffer the destitution warrant.

This is the raw and ravaging reality for the ordinary women of this earth. And, for many women in the very 'Pillar-conscious' European Union this is the reality. Why not do that, which must be done to change and make better the human condition for women? Why not deal with the foundational cracks and see whether a new foundation can be built because otherwise European Union shall not survive for the injustices, that are going on against the women today and these can not keep on going. European Union can not survive in the past, which is where it is stuck and getting stuck, even, more unless it can rebuild itself in the future and that future does not include wobbly pillars and broken foundation? Advancing education, higher education and life-long learning along with making foundational changes in the way the economics is run is the key to advance equality along with ending poverty and all the disempowerments and disenfranchisements it creates by ending poverty-wage, ending punishment-social security, ending destitution warrants, ending homelessness of all kinds and rough-sleeping, ending poverty for the vulnerable, the minorities and children and young people, half of these groups are women.

Chauvinistic, masochistic, misogynistic, biased, prejudiced, bigotry-run societies can not just be changed by making laws because absence of these laws did not create chauvinism, misogyny, masochism, bias, prejudice, bigotry but absence of widespread high quality and high degree of education did. So long societies remain like this where education, higher education and life-long learning are shut for the majority no one can change these societies, that are hostile for and to women. A woman would become the Prime Minister and other male Prime Ministers would get together in their Men Club and make fun of her! These male Prime Ministers may be educated but they grew, live and function in the vast hostile societies, that treat women that way. Want to change

and make better: rise with the torch of higher education for all. Allow a few generations of that educated societies to run and conduct their lives in the light of that education and there you find that no one is, even, noticing whether there is Maria Sklowdowkska Currie or Pierre Currie standing there in that lab!

No one would, even, notice whether there are men or women or how many of each are in that Mars Mission because women are now everywhere: half women and half men. The boys' school had all the boys. No girls. Now the university must be different: filled with all men and all women and both equally present. Departments are filled with professors and lecturers, half men and half women and all other staff are the same: half and half men and women: outside the same. The café is filled with workers men and women and clients are all men and women of such societies, that have invested high and mighty in education and these people at this café are now transformed and beyond the reach of bigotry and because the economics is transformed no working woman is suffering poverty's disfigurement. That can only happen, if, all women are educated, as well as, all men. But education empowers women doubly: it changes her economics status immediately and gives her the power of learning so that she becomes a guard, a guardian, a defender and a fighter of her own right, dignity, worth, value and her sanctity as a woman, part and half of humanity: no one can deny that person that right, that dignity, that worth, that value, that sanctity because she is not going take no for an answer. Multiply that one woman by the number of women in a nation and that nation is changed forever for the better. Everywhere there now exist all humanity together, woman and man, equal to each other and they all see, do, think, act, imagine, work, behave and conduct themselves as capable, enlightened humanity where societies and all people in them see in people not their physiology but their learning, knowledge and wisdom, their skills, their expertise, their competencies, their character and their strengths: And people, all people, women and men are judged only by these and not by how their physiologies look: by their learning, knowledge and wisdom, their skills, their expertise, their competencies, their character and their strengths. There all women want to go and there all men ought to go. There all societies ought to go. The whole world ought to go there. But there our leaders are unable to lead us because they are stuck in the past. Look to the future.

Here is the piece, written by ten European Leaders:

::: This year is a special International Women's Day. Not only is it exactly 110 years since the first International Women's Day, when more than a million women and men joined forces and raised their voices for equal rights.

We are also at an important turning point this year on this 8 March. Over the past year, many of our lives have been temporarily halted by the worst health crisis in generations. As they stood at the forefront in the fight against the pandemic in our hospitals and nursing homes, women were disproportionately affected by the pandemic; they paid a higher price, both economically and socially. Domestic and gender-based violence increased, women took on a larger share of

household tasks and Eurostat's monthly unemployment figures show that while the male unemployment rate increased from 6.2% to 7.1% in December 2020, the increase among women was more significant, from 6.7% to 7.9%.

In the coming years, we need to rebuild our societies and our economies for the better. If we want to grow and thrive in the post-COVID-19 world, we need a more inclusive approach that unlocks all talents, including those of women.

How can we manage to do this?

First of all, we need to move beyond the ideological debates of the past. Equality between women and men is enshrined in article 23 of the Charter of Fundamental Rights. This right is non-negotiable. It is one of the fundamental pillars on which we have built our European societies.

Secondly, more than ever, we have to advance the economic case for gender equality. Of course, gender equality is morally the right thing to do. But equal opportunities also matter to enable social and economic progress. When women prosper, societies prosper. Gender-equal societies are richer societies, in all senses of the word. Gender equal economies perform better, according to all research.

Whether we manage to build back better will depend on the choices we make when rolling out our post-COVID-19 recovery plans. They are a unique opportunity to rebuild more efficiently and more inclusively, ensuring women's participation in the economy and addressing income inequalities. If we want to build long-term economic resilience after COVID-19, we must address gender-specific issues that have been preventing women from having equal rights and opportunities. This is why we need to incorporate successful gender approaches in European stimulus and recovery packages. Gender equality and, more in general, inclusiveness are important transformation drivers for the renewal of our economies after the pandemic. If we succeed in unlocking women's full economic and entrepreneurial potential, our recovery efforts will lead stronger and more resilient economies and societies.

Thirdly, we need to step up our international efforts. Women and girls are often the first victims during crises. This was no different for the COVID-19 pandemic. The severe health crisis has exposed the vulnerable position of girls and women in many parts of the world, especially in fragile and conflict-affected states. It is important that the new US administration is back at the table to fight, together with us, for the rights of girls and women around the world. As global development leader, Europe has a special responsibility. We must make every possible effort to make sure its humanitarian and development response to the COVID-19 pandemic includes strengthening access to education and healthcare for girls and women, including promoting SRHR, and supporting girls and women in their journey to economic independence.

One op-ed on International Women's Day will not suffice to get there. It will require a much more sustained effort, for many years to come. Let us seize this moment to build more inclusive and

caring societies where equal rights are paramount, not only on paper but also in everyday life. It will not only empower women, but also men. Since equal rights will be a step forward for both, allowing men as well to break out of traditional roles and stereotypes.

It will not be easy. But it is possible.

::: This piece is written by: Alexander De Croo, Prime Minister of Belgium: Kaja Kallas, Prime Minister of Estonia: Sanna Marin, Prime Minister of Finland: Kyriakos Mitsotakis, Prime Minister of Greece: Micheál Martin, Prime Minister of Ireland: Xavier Bettel, Prime Minister of Luxembourg: Klaus Iohannis, President of Romania: Pedro Sánchez, Prime Minister of Spain: Stefan Löfven, Prime Minister of Sweden: Ursula Von Der Leyen, President of the European Commission :::

::: Humanics: All Humanity: All-for-One and One-for-All :::

::: The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Munayem Mayenin: ISBN: 978-0-244-76474-6: Published: April 06: 2019 https://thehumanicsxianManifesto. htm :::

What Are Building-Block Foundational Human Rights



Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics

The Building-Block Foundational Human Rights

A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment

B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air

C: Absolute Right to Necessary Nutritional Balanced Food and Drink

D: Absolute Right to Free Medical Care at the Point of Need

E: Absolute Right to an Absolute Home

F: Absolute Right to Free Degree-Level Education and Life Long Learning

G: Absolute Right to Guaranteed Social Care

H: Absolute Right to a Universal Income

I: Absolute Right to a Job

J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics

Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had elvisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

<u>Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4</u>

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

<u>Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0</u>

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and elvisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and

mechanism of human enterprise and elvisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

Humanics The Humanicsovics: Volume Three: To Be Published Later This Year

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work elvisioned the coming into existence the new branches of science, that has already been mentioned.

<u>Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-</u> <u>2</u>

No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9

United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0

Larantia Poetry of Anatophysiophilosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical

Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State, Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus: Eternally Learning Humanity.

| | The Humanion UK Online Daily: On Tuesday: March 09: 2021: Published by: Regine Humanics Foundation Ltd: A Not for Profit Social Enterprise: Company No: 11346648 | |

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The Humanion UK Online Daily: Free Online Everyday: In Publication Since September 24: 2015



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Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and

Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfuls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfuls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. | | Regine Humanics Foundation Ltd | |

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human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:

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There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from 'the without of human imagination', learning, questioning and thoughts, gained from the eternal walks of this human soul's eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism's poverty-paradigm, delivering all its high-cruelties, high-brutalities and highbarbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that we shall not just accept this 'sentence of doom', that capitalism's mindless consumerism, infinite greed of infinite profiteering, decadent voguism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: 'to seek to try: to do: to change: to make better the human condition' and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

| | The Humanion | |

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