

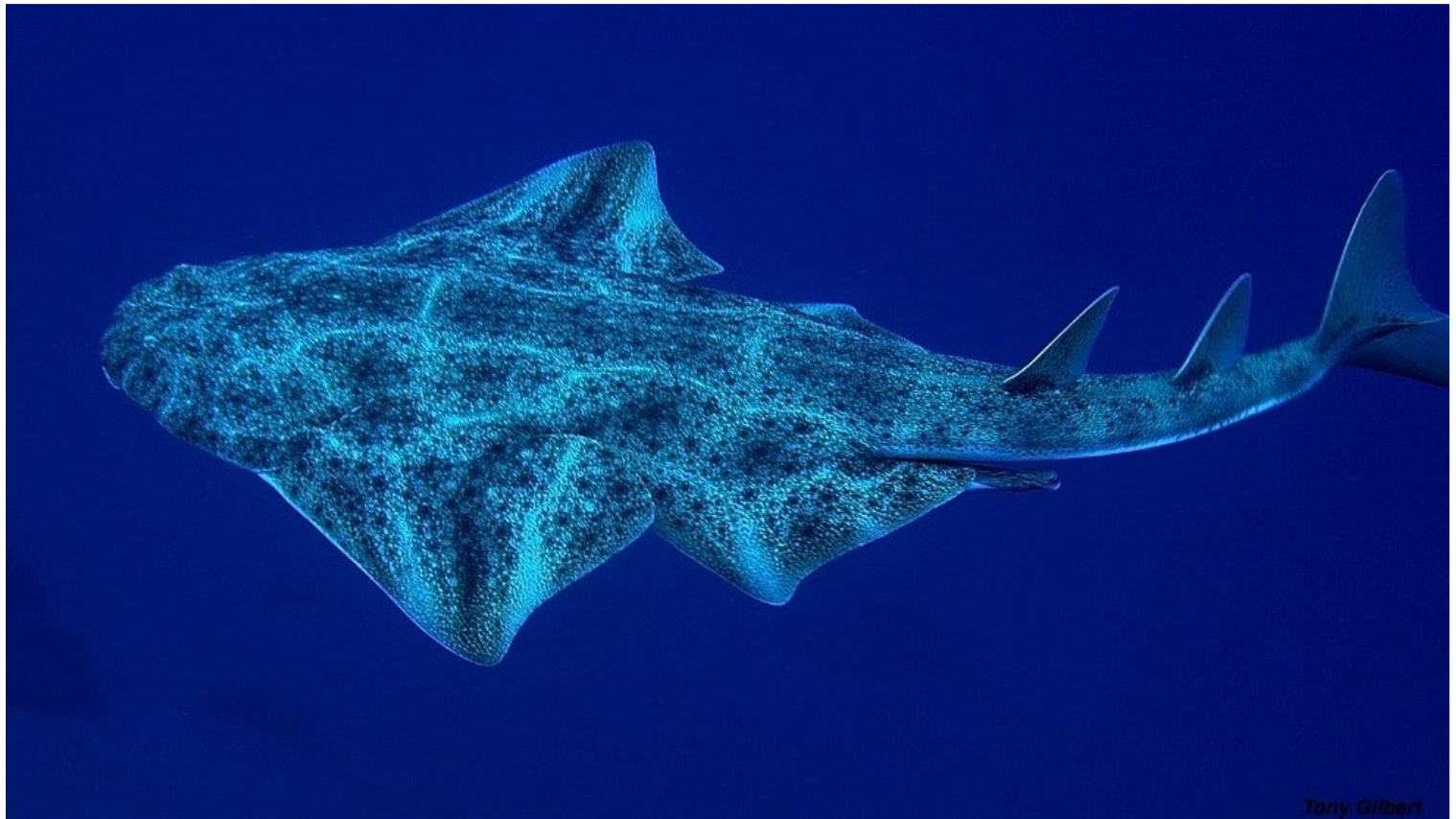


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Cogito Ergo Sum: Descartes: Contact: editor@thehumanion.com
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|| Ecology || Bio-diversity Loss Threatens Human Survival: UNESCO FORUM ||



Tony Gilbert

|| Wednesday: March 24: 2021 || ᾱ. "As the living tissue of the earth, bio-diversity is intimately linked to human health." Ms Audrey Azoulay, the Director-General of the UN Educational, Scientific and Cultural Organisation:UNESCO, told a global forum on Wednesday. "We are part of that living tissue." Opening the UNESCO Forum on Bio-diversity she pointed out that one year after its emergence, the COVID-19 pandemic has confirmed what the world had already known: "By threatening bio-diversity, humanity is threatening the conditions for its own survival."

“The pandemic demonstrated that human health depends on the health of living things. It is imperative to rethink our development models.” Bio-diversity protection is at the forefront of UNESCO’s ambition along with ocean sciences to rebuild humanities relationship with nature and with living beings. Starting off the Forum, Ms Azoulay officially launched the 50th anniversary of UNESCO’s Human and the Biosphere programme, which envisioned territories where people could create new ways to enhance the relationship between people and nature.

“Fifty years later, this vision is no longer a mere theory, as 275 million people now live in the 714 UNESCO biosphere reserves in 129 countries.” she said, adding that together with the 252 World Heritage Sites and geo-parks, 06% of the world’s land mass, equivalent to the surface of China, is protected. As a so-called super year for bio-diversity, UNESCO will join with partners to set new objectives for the coming decade.

“Our goal is to preserve 30% of the planet in protected areas.” Ms Azoulay said. She said that caring for the planet meant preserving the climate, protecting bio-diversity and fighting against declining ocean health, another UNESCO priority. “We now have ten years to better understand and preserve the ocean, to reforge the relationship between humans and the seas and, in the process, to make important strides towards protecting biodiversity and the environment”, she said.

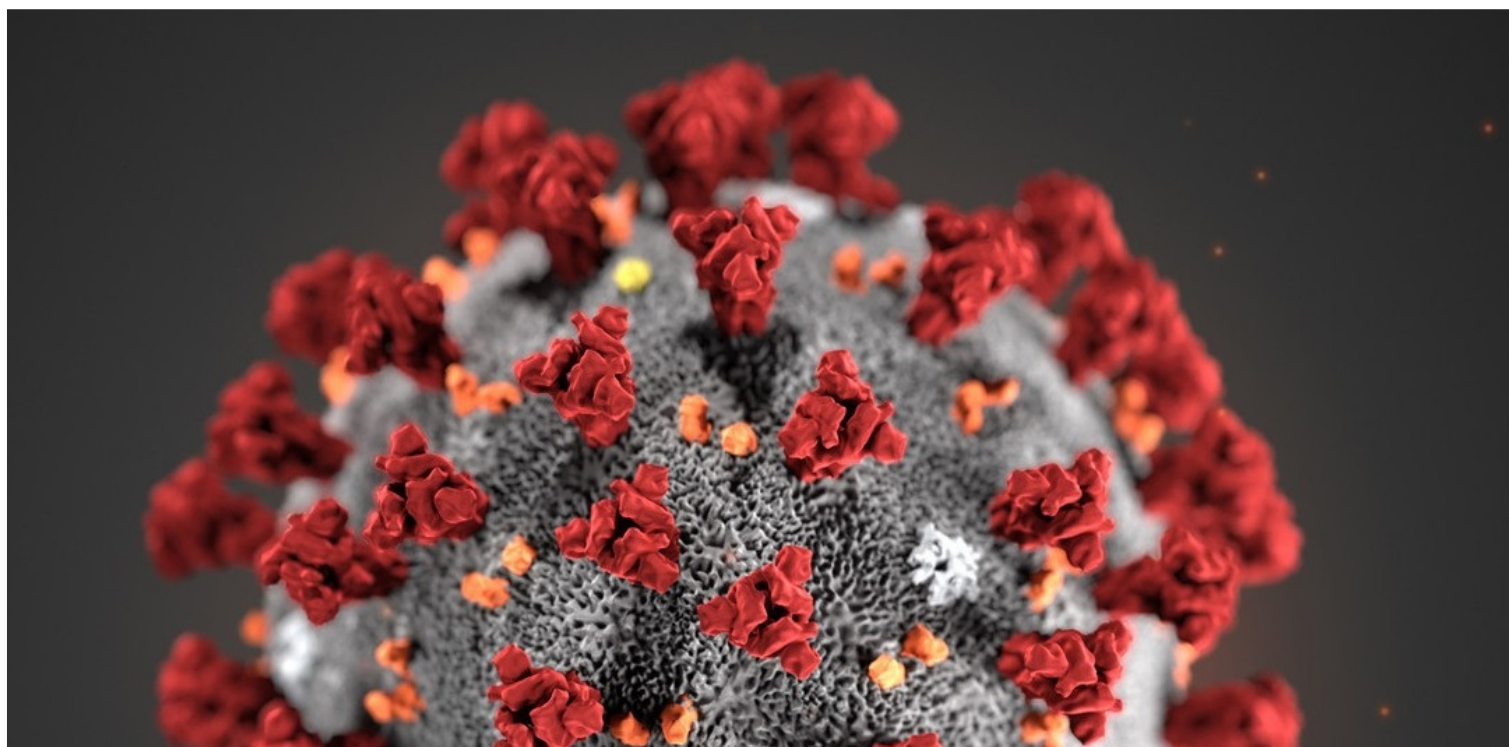
UNESCO is, also, strongly committed to enhancing education programmes dealing with the natural world and has called on its 193 Member States to better integrate sustainable development and nature into curricula. And to guarantee that education gives future generations the tools they need to save the planet, the UN agency is compiling a global framework of best practices in the field.

“Many other important milestones lie ahead of us and this UNESCO Forum aims to be a launchpad for these major events.” she said, pointing to the IUCN World Conservation Congress in Marseille, the COP26 climate summit in Glasgow and the COP15 biodiversity convention in Kunming. “We need a collective commitment, which brings together civil society and the private sector.” she said.

Many other luminaries lent their voices to amplify the urgency of the situation, including, Pope Francis, who urged everyone to see climate change as much more of a moral than a technical issue.

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|| The World || COVID-19 Infections Rise for the Fourth Consecutive Weeks: Deaths Level Off: Total Death Toll 2,719,163 ||



|| Wednesday: March 24: 2021 || α. The number of new deaths from the coronavirus levelled off after a six-week decrease, with just over 60,000 new deaths reported. Europe and the Americas continued to account for, nearly, eight in 10 of all cases and deaths, while the only region to report a decline in fatalities was the Western Pacific, down nearly a third, compared to the previous week. Infections rose, notably, in South East Asia, the Western Pacific, Europe and the Eastern Mediterranean, according to the World Health Organisation's Weekly Epidemiological Update.

In the African region and the Americas, infection numbers have remained stable in recent weeks, although, WHO pointed to concerning trends in some countries within these regions. These include Brazil, where the highest numbers of new cases were reported, 508,010 new cases in a week, representing a 03% increase. The United States saw 374,369 new cases, a 19% decrease, while India saw 240,082 new cases, a 62%, France saw 204,840 new cases, up 27% and Italy saw little change, with a recorded 154,493 new cases. Globally, on March 23, there have been 123,419,065 confirmed cases of COVID-19, including, 2,719,163 deaths, reported to WHO. As of March 22, a total of 403,269,879 vaccine doses have been administered.

WHO said that latest data on coronavirus variants of concern, indicate that the so-called UK strain is present in 125 countries, across all six global regions. This variant, VOC202012:01, may be associated with an increased risk of hospitalisation, severity and mortality, WHO noted, pointing to a study, involving 55,000 COVID-19 patients between last October and January, where deaths from the UK variant were 04.1 per 1,000, compared with 02.5 per 1,000 among those, infected with the previously circulating coronavirus.

On a more positive note, data from vaccine tests conducted in England from December 2020 to February 2021, when VOC202012:01 was very prevalent, showed the early real-world effectiveness of the Pfizer:BioNTech, BNT162b2 vaccine and AstraZeneca, ChAdOx1 vaccine against confirmed COVID-19, hospitalisations and deaths.

The so-called South African variant, 501Y.V2, is now present in 75 countries across all regions, WHO continued, in over 90% of sequenced specimens in some settings. Highlighting the results of a study comparing hospital admissions in South Africa during the peak of the first wave of the coronavirus in mid-July 2020 with the second wave that peaked in January 2021, when variant 501Y.V2 was the predominant variant, WHO pointed out that the risk of in-hospital mortality increased by 20%.

The third variant of concern, P.1, was reported in three additional countries in the last week, bringing the total to 41 nations across all regions. WHO cited a recent analysis of hospitalisations and frequency of P.1 in Manaus city, Amazonas State, Brazil, where it was first detected, noting that it has spread widely.

“Based on the preliminary findings, P.1 is found to be 02.5 times more transmissible, compared to the previously circulating variant, while the reinfection probability was found to be low at 06.4%.

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|| Political Economics || Nidec ASI Has Been Awarded €12 Million Contract for the Electrification of the Berths in the port of Malta Which Will Relaunch Tourism From a More Sustainable Perspective ||



|| Wednesday: March 24: 2021 || *α.* Nidec ASI, head of the Nidec Industrial Solutions platform, belonging to the Nidec Group, has signed a €12 million contract with the Maltese company Excel Sis for the creation of a shore-to-ship project for the port of La Valletta, Malta. The project will make it possible for cruise ships, moored at the five berths, to draw from the island's energy grid the power they require to be fully operative, without having to keep their polluting on-board diesel engines running.

This innovative system will make it possible to reduce the emissions of pollutant gases by over 40 tonnes a year, the equivalent of continuous circulation of over four million vehicles and will contribute to creating the basis for a more eco-friendly and innovative relaunching of tourism, a key sector in the Maltese economy. The project complies with the necessity of following European Union directives, which encourage ports to adopt berth electrification systems, shore-to-ship, to reduce polluting emissions of vessels in the port, while maintaining active heating and air conditioning, as well as, vessel auxiliary systems.

By 2025, this recommendation will become binding for all European ports and it has, also, been included in the EU Recovery Plan, which places reducing environmental impact among the priorities in relaunching European countries. Within this context, Malta and its main port of La Valletta provide an example for all European and other ports to follow. The entire project was planned from the very earliest feasibility studies and will be co-ordinated through to its completion by Infrastructure Malta, the Maltese government agency, responsible for all the country's infrastructure projects.

Nidec ASI, which together with the main contractor Excel Sis received the highest technical and economic rating in the call for bids, has been involved for years in the spread of these technologies to provide a 100%-electric future for both naval and other forms of transport, as well as, logistics. In fact, it is currently completing the electrification of the berths in Genoa's Port of Prà, after, also, having installed its systems in the ports of Leghorn, the Muggiano, La Spezia, shipyards, EDISON, Navalimpianti, FSO Alba Marina and a number of other ports.

The Company was one of the first players in the world to promote berth electrification, a solution, that provides for a significant reduction in the impact of port activities on the environment and on people to promote a drastic reduction in the emission of pollutant gases and noise from berthed vessels. Due the contribution of Nidec ASI technologies, the port of Malta will be able to reduce SO_x, NO_x, CO₂ and PM emissions, which are a significant source of pollution for the tourist-oriented Isle of Malta. In addition, by plugging ships into the national grid and, thereby, avoiding the use of on-board diesel generators, the noise pollution so annoying for tourists and local residents is, also, greatly reduced.

Specifically, Nidec ASI was awarded the supply of power and high-tech systems and all related engineering, including, transformers, converters and the cable management system. Its extensive practical experience allowed the company to develop and implement this complex project. The

unique nature of every cruise ship, required the development of a specific solution for each to be able to connect the vessel with the energy grid and Nidec ASI chose a cable management system capable of meeting the needs of the different ships.

“We are truly proud that our partner and main contractor Excel Sis and Infrastructure Malta have chosen our proven expertise in project management and our custom solutions for this key project, which, for us, represents a new objective in our strategy to promote sustainable development and reduce environmental impact in transport and logistics, towards an all-electric future.

The transformation of logistics and port infrastructure from the standpoint of greater security and energy savings can also contribute to attracting a greater flow of tourists who are increasingly concerned about respect for the environment. This will aid in relaunching the tourism and business sectors which have been particularly hit by the effects of the pandemic.” said Mr Dominique Llonch, CEO of Nidec ASI and the Chairman of Nidec Industrial Solutions.

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|| England || A Woman Left to Die Alone in Surrey County Council Care Home ||



|| Wednesday: March 24: 2021 || α. An elderly woman was left to die alone by Surrey care home staff while her daughter was waiting in a nearby room, the Local Government and Social Care Ombudsman has found. The woman's daughter complained that she had been called too late to the care home Surrey County Council commissioned for her mother when her mother's condition deteriorated in August 2019.

When she arrived she was left in a waiting area. Care workers told her that her mother was suffering with breathing difficulties and she had a headache. She said that she was not told her mother was seriously ill and care workers were running round and the nurse ignored her. When the daughter went into her mother's room 15 minutes later, she found dried blood on the floor and oxygen pipes in her mother's nose. It was apparent her mother had died but nobody had prepared her for this.

The agency nurse, looking after her mother, told paramedics, who attended, what had happened but never spoke to the daughter or offered her any sympathy. A Coroner's inquest later found the woman had passed away from a brain haemorrhage, which would have been difficult to spot.

The Ombudsman's investigation criticised the care home's record keeping of the events, that happened: there were discrepancies about when emergency phone calls were made. The investigation, also, found the woman's care fell below expected standards and there was not an effective way of working with the NHS in place to ensure the woman received timely medical care from paramedics.

The investigation, also, found the care home did not have enough appropriately qualified staff and appropriate action was not taken in response to the problem. The Ombudsman criticised the communication, care and support offered to the daughter.

Mr Michael King, Local Government and Social Care Ombudsman, said, "The daughter was not able to be with her mother as she died and her mother should not have been alone in the final moments of her life. Nobody should be left to find their mother in this way when they could have been prepared for the situation. But I can not imagine the distress, caused for this to then be compounded by a lack of compassion by care staff in the immediate aftermath.

The council has already gone some way to investigating the daughter's complaints and, I hope, the further recommendations I have made should ensure that relatives are better considered when loved ones are receiving end of life care."

The Local Government and Social Care Ombudsman's role is to remedy injustice and share learning from investigations to help improve public and adult social care, services. In this case the Council has agreed to apologise to the daughter and make a symbolic payment of £500 to her.

The Ombudsman has the power to make recommendations to improve processes for the wider public. In this case the Council has agreed to work with the care home to ensure it is regularly assessing staffing capacity and requirements so there are enough appropriately qualified staff at

the care home. It has, also, agreed to ensure all care staff at the home receive training in communication skills and bereavement.

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|| The Larin Paraske Maxim Or Oath: To Do No Harm to Anyone Or Anything ||



There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth

but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana.

<https://thehumanion.com/PDFs/TheLarinParaskeMaximOrOathMunayemMayeninPublishedMarch13-2020.pdf>

::: Humanics: All Humanity: All-for-One and One-for-All :::

**::: The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Munayem Mayenin: ISBN: 978-0-244-76474-6: Published: April 06: 2019
<https://thehumanion.com/TheHumanicsElleesiumDeclaration2019TheHumanicsxianManifesto.htm> :::**

What Are Building-Block Foundational Human Rights



Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics

The Building-Block Foundational Human Rights

A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment

B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air

C: Absolute Right to Necessary Nutritional Balanced Food and Drink

D: Absolute Right to Free Medical Care at the Point of Need

E: Absolute Right to an Absolute Home

F: Absolute Right to Free Degree-Level Education and Life Long Learning

G: Absolute Right to Guaranteed Social Care

H: Absolute Right to a Universal Income

I: Absolute Right to a Job

J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics

Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had envisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0

This is the political economics or humanicconomics of humanics in human enterprise. This volume presents the political economics of humanics and elvisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and elvisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

Humanics The Humanicsovics: Volume Three: To Be Published Later This Year

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work elvisioned the coming into existence the new branches of science, that has already been mentioned.

Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2

No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9

United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0

Larantia Poetry of Anatophysiophilosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State, Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus: Eternally Learning Humanity.

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|| Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans

and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfuls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfuls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:

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There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from 'the without of human imagination', learning, questioning and thoughts, gained from the eternal walks of this human soul's eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism's poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that

we shall not just accept this 'sentence of doom', that capitalism's mindless consumerism, infinite greed of infinite profiteering, decadent voguism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: 'to seek to try: to do: to change: to make better the human condition' and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

|| The Humanion ||

Editor-In-Chief: Munayem Mayenin: editor@thehumanion.com

Deputy Editor-In-Chief: Dr J Everet Green: JEveretGreen@thehumanion.com



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