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|| When Humanity Finds Nothing Wrong With Living By the Jingoism Survival of the Fittest In This Case the Richest It Has Lost All Claims to Call Itself Humanity: Setting the Largest Challenge to Capitalism's Economics of Poverty: Joe Biden's American Rescue Plan ||



|| Saturday: March 13: 2021: Munayem Mayenin || á. According to the latest Report The Humanion has published on Saturday, March 13, "The actions of pharmaceutical companies and

rich countries mean that billions of people at risk of COVID-19 are unlikely to receive a single dose of the life-saving vaccines this year, Amnesty International said as it launched a new global campaign, calling for universal access to vaccines. The campaign, 'A Fair Shot: Universal Access to COVID-19 Vaccines', calls for pharmaceutical companies to share their knowledge and technology to maximise the number of doses of vaccines available around the globe.

Rich countries have bought up over half of the world's vaccine supply, even, though, they represent just 16% of the world's population. The same countries have administered over 60% of the world's doses so far, while over 100 countries are yet to vaccinate a single person. The Campaign calls on states to stop engaging in 'vaccine nationalism' and work together to ensure that those most at-risk of COVID-19 in all countries can access life-saving COVID-19 vaccines immediately." || The World || COVID-19: Pharmaceutical Companies and Rich States Put Lives at Risk As Vaccine Inequality Soars: Amnesty International Launches A Fair Shot: Universal Access to COVID-19 Vaccines || The Humanion: Saturday: March 13: 2021 <https://thehumanion.com/Alpha2021/OnSaturdayMarch13-2021.pdf>

And, despite the poor relation mechanism of the world, such as, the United Nations and all those, who are working with it, developing a mechanism, the COVAX Vaccine Programme, which is offering little glimmers of hope to that group of left-out humanity, the vast number of peoples and humanity outside the reach of the vaccines, form the majority of humanity, who are left abandoned to their fate, simply, on this jingoism because they are people, humanity, of the poor world. And, here is the dehumanisation at work, while the rich states and governments have hoarded more vaccines than they would need to vaccinate their entire populations, deliberately leaving the rest of the world's humanity outside the reach of the life-saving tool, created by human imagination, ingenuity and creativity and science and technology, supported, mostly, by people's taxes, they are not applying the same jingoism when they went about vaccinating their own people.

They did not set up criteria to say that they were going to vaccinate the fittest or the richest people in their populations first; instead, they, went about vaccinating their most vulnerable first. Then, they still followed the same principle and went downwards following the list of the most vulnerable in descending order. And that is what one would, should, ought, must expect civilised human societies to do. However, capitalism is constructed to dehumanise humanity by making it accept and live by this psychopathy, about which we have written much in our work, Dehumanisation of Humanity and in the volumes of works on Humanics, Humanics The Foundation, Humanics The Humanicsonomics The Laws and Lawlessness of Pseudonomics and Humanics The Humanicsovics The Political Philosophy of Humanics, whereby it applies humanity electively, selectively and while doing so, it, dehumanises both itself and the rest of humanity whereby it treats its own with one set of criteria and the rest of humanity it treats with utter dehumanised fashion. Whereby we see these rich states and governments creating the same dehumanisation evidence: that they dehumanise themselves and the rest of humanity so that they can follow the jingoism and hoard more vaccines than they need and, then, electively, treat their own population with a different

yardstick: with humanity, with care, with duty and compassion. However, to do this, they went about acquiring and hoarding the vaccines by that jingoism, that, effectively, made sure that the majority of humanity are left out of the reach of the vaccines.

And, yet, the truth is, how wonderful it is, that there are now many types of safe and effective vaccines and with all of them the whole world's humanity can be vaccinated without much trouble: if, the entire world's states and governments, instead of, each and everyone, working and acting alone and on their own, gathered together and looked at all the vaccines and ascertained the volume the world would require and gathered their entire prowess together, as, if, they are entering in alliance to fight a world war against this pandemic, to support the companies, producing the vaccines and involve other pharmaceuticals from across the globe so that the volume can be produced at the shortest possible time scale with the best possible prices and the funding for such a task would have been, could have been, should have been brought in line with war time reality level when states and governments have emergency powers so that the world will have had the opportunity to pay far less than the individual countries are paying for these vaccines now with such high price. This way, with a fraction of the cost this world, these states and governments, including, the organisations and structures of the United Nations the whole humanity would have had access to the vaccines and the entire world's peoples would have been made safe against this deadly virus. But nothing of this sort has happened.

Instead, we are here with this jingoism: the richest must survive. This jingoism is the elemental name, frame and structure of capitalism. At the end, its absolute irrationality, its monstrous incongruity, its repugnant immorality, its infinite greed for profiteering and its rotten and grotesque brutality are clear for all to see. Capitalism is a grotesque system of immorality, enforced over all the powerless of the world.

Capitalism is not something as a living organism: therefore, it can be made to behave, act, function and deliver differently, should the humanity running it deem it their moral duty to not allow it to dehumanise us, force us towards inhumanity, high-cruelties, high-brutalities and high-cruelties. This is where we are at with the current state of the world and world humanity. Across the earth despite and beyond the COVID-19, capitalism has gone into becoming a system of economics, which is nothing but an economics of poverty, enforcing that poverty across the earth, over the vast majority of humanity. The whole human condition has been made into a sociological hell where poverty-wage, punishment-social security where it exists and destitution warrant where it does not, are enforced over the disempowered, disenfranchised peoples and over and on their lives are enforced all these high-cruelties, high-barbarities and high-brutalities, that this capitalism makes us see as 'normal'; except, it is nothing but monstrous to create this sociological hell of hunger, malnutrition, illnesses because of lack of universal medical care, lack of social care, endemic homelessness of many kinds, rough-sleeping, lack of education, lack of vital and foundational provisions, such as, safe water to drink, safe sanitation systems, safe sanitary products for women and girls to sustain their common human dignity, safe air to breathe, safe environment to live in,

safety and security in all spheres of life, violence, crime, homicides, unemployment, unemployability and the termination of hope in the sense that says: nothing can change at all: because nothing changes but the same death-clasp of monstrosities keep on going over the vast majority of the dispossessed.

Imagine this: this is just an imaginary scenario but things like this happen, a severely ill mentally ill woman, most vulnerable, finds that her social security has been cut to punish her for missing some appointment, that she could not, even, remember having been fixed for her and she kept herself shut and got, even, more depressed, probably, forgot to take her medication. She had nothing to eat or drink. Her electricity and gas had been cut. In the cold she shivered and huddled somewhere in the dark. She had no one there, even, to register that she was dying. She came to die and no human being knew that she had died until many days later the smell declared the monstrosities of her death! Is this not high-cruelty?

The poor women on social security, which is nothing but punishment-social security. She suffers the ignominy of going through her period because she had no money to buy sanitary products. Is this not callous cruelty?

The pregnant woman is sent out onto the street by the local government housing department, in the brutal cold and rain, with a printed list of estate agents, who would demand that she paid two months rent as deposit and two months rent in advance, go through a credit check, provide references while she is a woman, who suffered monstrous violence and abuse. She had no one where she is, suppose that she was in England but she was from Scotland. She was literally thrown out onto the street, where she sleeps rough by the bridge of the busy city, any city, any part of the world, she could be. Is this not the ultimate barbarity?

The workers, working on poverty-wage, insecure jobs, impossible to earn enough to pay the rent and all the bills. They pay the bills and stay hungry. When it gets too much, they walk away from the place they live or work and go somewhere distance to queue at food banks so that no one can recognise them. What kind of barbarity is this system of economics!

Children of these army of workers with poverty-wage and those, who are on punishment-social security are growing with hunger and suffering the mauling of malnutrition in advanced economy countries! What kind of barbarity is that!

Families with children are left abandoned in horrendous temporary bed and breakfast accommodation for indefinite periods while their children suffer and miss out on their education and having the childhood they ought to have. And they are kept here a day there three and over there another few months before moved somewhere else! What is this, if, not systemic cruelty!

Disabled people are left in severe cruelty because their social security support keep on getting cut and shrunk. No one blinks. The enforcers keep parroting that they are 'serving' the taxpayers! In reality, they are servicing the rich.

However, this can not go on any longer because it can not be sustained any longer. No country can sustain a system where, and, this is a pure generalisation for the purpose of demonstration, more than 95% of the wealth of a country has gone under the ownership of less than 05% of the rich while 95% of the poor has 05% left between them and so that they keep on losing more of that 05% with time and their life and existence keep on bearing the burnt in that resultant sociology of squalors and sociology of evil. This can not go on much longer. And, here is the other jingoism: that its proponents claim, that the market must be left to its own devices, meaning, the rich shall direct, dictate and run it as they see fit: and who are these rich: those, who are committed to nothing but to infinite greed for infinite profiteering. And their infinite greed for infinite profiteering has brought this world where it is today: that they have transformed this horror of capitalism into a bigger horror of becoming pseudonomics so that the rich can rob away far more of the values and worth, that are created by the working humanity. And, not only that, with this the rich have enforced a mandatory economics of poverty over the vast majority of humanity but, also, they have devastated every expressions of the environment, they have polluted the waters and soils and they have polluted and poisoned the air and they have created global warming and climate change, that now threaten the very existence of not just the whole of humanity but, the whole web and ecology of life on earth.

And, because they want the market to be left alone, they attack the state and they seek and achieve control of this state's vital organ, its government and they enforce their economics of poverty and, thus, they try to attack and weaken the state, claiming, too large a state is harmful to humanity while it is the exact opposite. It is harmful to them, their jingoism because it is that state, its government, only which does and can have the powers and prowess and authority to regulate that market and, thus, construct, shape and regulate the economics it follows and, thereby, regulate the rich. That is the crux of the matter, which is why the rich attack the state and government and try their utmost to weaken and diminish the state.

Furthermore, on the state and its government, so long they are run by people, elected by their own citizens and so long they are accountable to their citizens they are and can not but be the good force in that country with the powers, means, systems and mechanism, as well as, validity and authority, to do the largest magnitude of good in their country in creating civic societies. That is why the rich attack the state and its government. And they have established the status-quo complicity mechanism to ensure that their elites get to control and run the government and they shall do everything in their powers to keep on attacking the state and government from within and not only weaken them but, also, taking them towards becoming disabled so that they can do nothing to dare enforcing regulations over the market, where the rich have enforced their jingoism. And, in the process, the state and government have been turned into the enforcer of poverty's high-cruelties, high-barbarities and high-brutalities over the dispossessed of all countries. And, people have been so much disempowered and disenfranchised that, even, though, they are suffering and gasping for breath being in the sociology of squalors and the sociology of evils, they can not do anything to

change it: those on punishment-benefit keep on suffering, those on poverty-wage keep on suffering, children and young people in poverty keep on suffering. The most vulnerable, the ill, the frail, the mentally ill, the disabled, the minorities, including, women, keep on serving this suffering sentence. This list keeps on going.

But, we see some sudden change, a sudden shift, taking place in America, where the current President Mr Joe Biden has begun, what can be seen, as the beginning of a political fight back to challenge the economics of poverty and the jingoism of the rich towards the state and government and increase the reach and prowess of the state and government because these are the only two things, over which the citizens of that country has some powers over, even, if, it is practised at intervals of a few years. The state and its government are and can not but be the force of good and there can not be any other such bodies, that can have such a position in any society or country. And, therefore, it must be made stronger and the people must be empowered and enfranchised to see and support that resurgence of the state and government not to become slaves of the market and the rich it exists to fatten but to establish, create, enhance and conduct the rule of law. That state and government must not be made a subservient to that market and a means for the market and the rich to profiteer from them by way of borrowing from that market and pay interests on these borrowings. The state and government must be made free from these bondages. And this strengthening of the state and government is to seek and achieve the rule of law to create civic society, by the very definition of which, it shall prohibit and end the jingoism and all the high-cruelties, high-brutalities and high-barbarities, that the poverty economics of capitalism enforces. This establishes the high-principle: the state and government do not exist to enforce poverty's high-cruelties, high-brutalities and high-barbarities over the majority of society but to ensure that these barbarities come to an end: that these bodies exist for public good and there everything exists for public good, including, the market and the system of economics.

This is why it is interest-worthy for the world to see what Mr Biden does but his £01.9 trillion American Rescue Plan has begun something: it has put the largest challenge to the poverty economics of capitalism; it has sought to create pathways for working and non-working suffering humanity to receive some empowerment. It is not a revolution in what it aims to achieve in the immediate and short term but it has started a nano-scale change, that can be a revolutionary thing, that can be made to grow and flourish and gather strength and that shall create conditions to recast, reshape and re-architecture capitalism. It offers the entire world's supporter of poverty economics a lesson: take note: it is grand in dare and scope because it represents a grand people, who shall not accept high-cruelties, high-brutalities and high-barbarities any longer. No one shall suffer hunger and malnutrition in America. No child must suffer poverty's mauling in America. Take note that the state and government are the best development in humanity's eternal search, fight and determination to create civic societies. That means that they must rise to do exactly that. Mr Biden's American Rescue Plan has all that prospects in its construction: it is merely the beginning but, it is a start: to fight back the monstrosities of capitalism and bring an end to its economics of poverty

and lift suffering humanity out of all the high-cruelties, high-brutalities and high-barbarities it enforces over the majority. No one else but the working humanity creates all values and all worth of any and every nation. Neither they nor those, who can not or are unable to work must not be sentenced to suffer poverty, hunger and malnutrition and all the high-cruelties, high-brutalities and high-barbarities they generate for them.

This should shut all those, screaming for poverty economics and servicing the rich. It shows that the state and government do have powers, that ought they conduct themselves as social and public good because these powers arise from the sovereign people, who remain so always, being the good powers, because they are elected, supported and accepted by that very people, who remain sovereign at whose service the state and government must forever remain committed and whose sovereignty the state and government must advance by empowering and enfranchising the whole populace. There are much difficulties and obstacles on Mr Joe Biden's way, i.e, his thin majority and the complex bureaucratic structure and practices of the American law making but his American Rescue Plan has shown imagination, courage, scope of vision and magnitude of political foresight, dare and conviction to not only do good in America but bring an end to poverty economics of the world and, through this, this very world can begin to see another world, where building-block foundational human rights would become a reality in a very short space of time, that would end all high-cruelties, all high-barbarities and all high-brutalities overnight. Because capitalism, its poverty-paradigm, its poverty-economics, all enforcing cruelties and inhumanities over the majority of humanity can not be sustained.

This poverty economics must come to an end; this pseudonomics must be brought to an end; this market must come under the power and prowess of the rule of law and all these high-cruelties, high-brutalities and high-barbarities must come to an end. The state and government must be removed from being the mute, slavish and obliged supporter and servicer of poverty economics and the rich and stop being the enforcer of all high-cruelties, high-brutalities and high-cruelties over the majority of their own working and non-working citizens!

After the American Rescue Plan no one would dare try to take the world backward. Mr Joe Biden is one to watch: Capitalism can not keep on bulldozing humanity with its poverty-paradigm, with its poverty economics: humanity can not be enforced to live in hunger, children can not be forced to live and grow in hunger and malnutrition. Women can not be kept suffering terrible discriminations. It is inhuman; it is barbaric. People can not be expected and accepted to die on the street, rough-sleeping. Mothers and babies can not be demanded that they suffer hunger and malnutrition because they are poor and on social security. It is barbaric. Workers can not be demanded that they remain working on poverty-wage and suffer hunger and all its barbarity! It is brutal to let human beings die on the street. It is monstrous that poverty becomes the hell's angels for the working and non-working poor. Destitution and hunger, malnutrition and suffering of illnesses, that are easily preventable, are barbaric, particularly, in countries, that are as rich as America.

And with this, the world may rise to find it unacceptable that we are brought to a state where we see jingoism, even, with life and death: here, the world is and world humanity is facing this choice: will we rise to reject this jingoism? Will you rise to challenge it and bring it to an end? Will we rise and demand all states and governments rise to come to a better place and they work to bring about vaccines for all humanity of this earth: regardless of whether they are poor or middle of the road or wherever else they live? States and governments can not do it themselves; people run them. That is where Mr Joe Biden and people like him can do monumental things: may be, at his height of existence, he finds the historic and existential opportunity to make his mark not just in America but in the world and on the human existence by being that monumental figure, who can monumentally recast and re-architecture capitalism and end its barbarities and cruelties over people: starting with America the ecology of change will blow over the world.

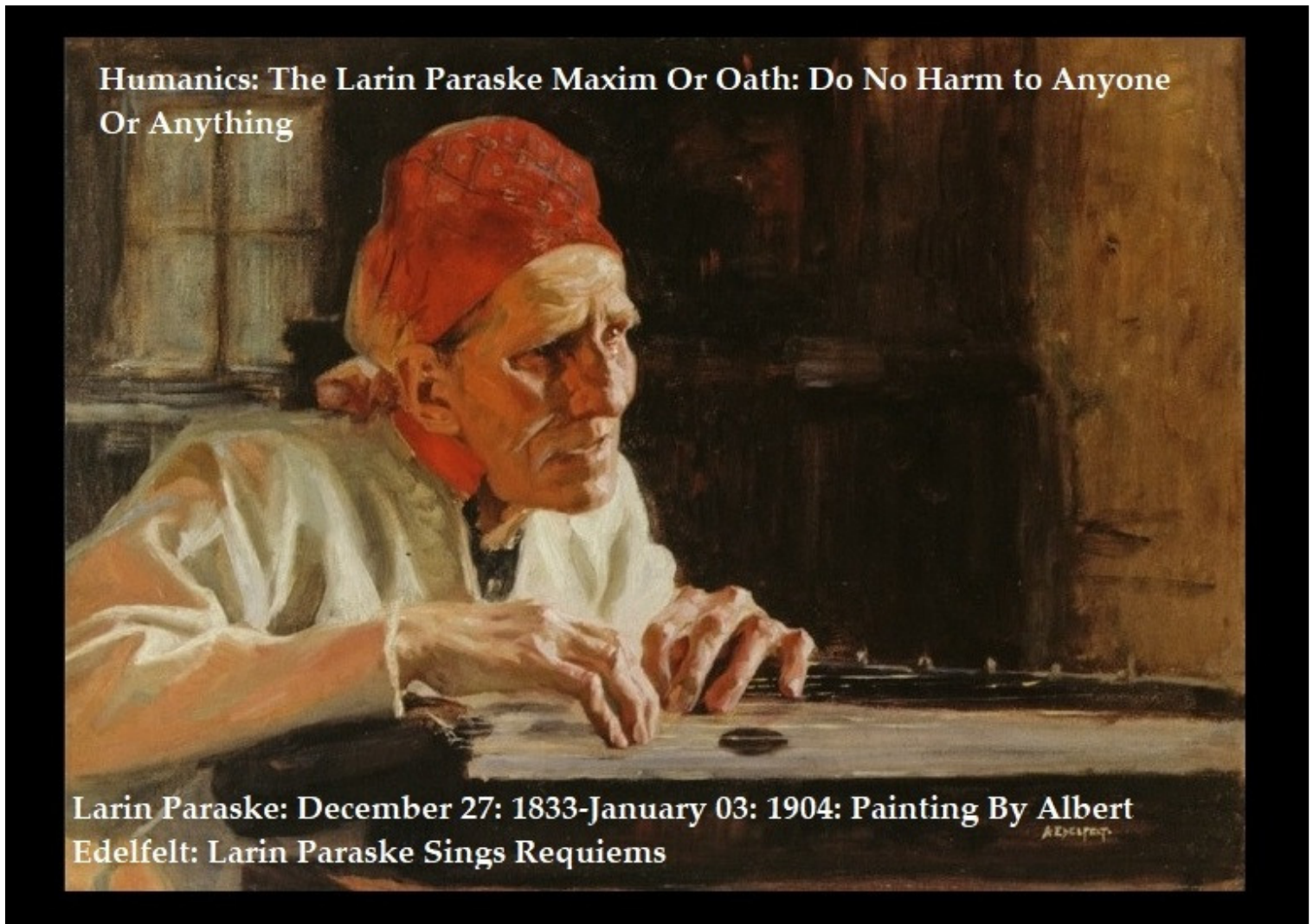
A vaccine for each and every human soul should not, even, be a matter to be discussed were we to call ourselves humanity, because at the very core of which is architected compassion; however, capitalism rises and grows by killing that compassion by dehumanisation. The survival and protection of the most vulnerable is what humanity ought to exist by: that is called civic, that is called civilised and that is what is called humanity. Capitalism has turned all these on their heads. Let us hope that the world and world humanity shall rise to this challenge: the fight between those: who say that the fittest, the richest should survive and those, who say no to this monstrosity and believe in the opposite: The survival and protection of the most vulnerable is what humanity ought to exist by. With this hope we invite Mr Joe Biden to remember this fact that the American Rescue Plan can do far more than just serving America without spending a cent extra: Lead not by 'made up things' but by the faith in the infinite goodness of humanity and its infinite imagination, ingenuity and creativity, as they are in your fellow Americans; they are the same across the earth.

We are, all humanity, the whole humanity, one and must we rise to bring that world, that humanity together in one place, at one platform and as one unity and as one organisation in one Universal Assembly of the Humanion so that we can truly unleash the infinity, that we are. Our fate and destiny are one, though, we are seven billion plus and spread across the Mother Earth: but this current world is a hell-sentence to the vast majority of humanity and it can not go on. The world and world humanity are in desperate perils and we can only keep on going, seeking to try to do to change to make better the human condition. Vaccines for all humanity, nutritional and balanced food and drink for all humanity: homes for all humanity: universal education, healthcare and social care for all humanity: universal childcare for all humanity: universal income for all humanity: clean and fresh air for all humanity: clean and safe environment for all humanity: safe and natural conduct of all economics, that exists by the Larin Paraske Maxim: Do no harm to anyone or anything: clean, green, circular and sustainable economics: Jobs for all humanity: rule of law for all humanity: a Universal State and Government for All Humanity, with its own central bank and own currency: one voice: one unity: one body: one goal: one destination: one destiny: rule of law in natural justice: all humanity beyond all high-cruelties, all high-barbarities and all-high-brutalities:

all at the same table of the grandest feast where all humanity are at liberty and equality. With a purpose for this life: with a meaning for this existence. All-for-one and one-for-all. This is where we ought to head with all our might.

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|| The Larin Paraske Maxim Or Oath: To Do No Harm to Anyone Or Anything ||



There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth

but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana.

<https://thehumanion.com/PDFs/TheLarinParaskeMaximOrOathMunayemMayeninPublishedMarch13-2020.pdf>

::: Humanics: All Humanity: All-for-One and One-for-All :::

::: The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Munayem Mayenin: ISBN: 978-0-244-76474-6: Published: April 06: 2019
<https://thehumanion.com/TheHumanicsElleesiumDeclaration2019TheHumanicsxianManifesto.htm> :::

What Are Building-Block Foundational Human Rights



Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics

The Building-Block Foundational Human Rights

- A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment
- B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air
- C: Absolute Right to Necessary Nutritional Balanced Food and Drink
- D: Absolute Right to Free Medical Care at the Point of Need
- E: Absolute Right to an Absolute Home
- F: Absolute Right to Free Degree-Level Education and Life Long Learning

G: Absolute Right to Guaranteed Social Care

H: Absolute Right to a Universal Income

I: Absolute Right to a Job

J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics

Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had envisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and envisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and envisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into

existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

Humanics The Humanicsovics: Volume Three: To Be Published Later This Year

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work elvisioned the coming into existence the new branches of science, that has already been mentioned.

Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2

No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9

United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0

Larantia Poetry of Anatophysiosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State,

Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus:
Eternally Learning Humanity.

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|| EA || **Journal of Imagination Ingenuity and Creativity for Eternal Learners**
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|| Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and

Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfulls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfulls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in

human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:

We invite you to Envision the Vision and Philosophy of Humanics and Support The Humanion, The Humanion Portable Daily, The Humanion Larnaarch and The Foundation to Keep Taking Forward the Vision and Philosophy of Humanics, to Keep on Challenging Capitalism's Poverty Paradigm, for an Infinitely Better Humanity in an Infinitely Better Human Condition for All Humanity Across Mother Earth. Thank You.

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There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from 'the without of human imagination', learning, questioning and thoughts, gained from the eternal walks of this human soul's eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism's poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that

we shall not just accept this 'sentence of doom', that capitalism's mindless consumerism, infinite greed of infinite profiteering, decadent voguism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: 'to seek to try: to do: to change: to make better the human condition' and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

|| The Humanion ||

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