



Regine Humanics Foundation Ltd: For A Better Human Condition For All Humanity Across Mother Earth

|| The Humanion UK Online Daily ||

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Cogito Ergo Sum: Descartes: Contact: editor@thehumanion.com

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|| Humanics: On Sociology of Squalors Sociology of Evil and Capitalism's Poverty-Paradigm and the Necessity For a New World Political Movement to Bring Seismic Foundational Monumental and Paradigm-Shifting Change ||



Humanicsxian Economics

Say: I Carry the Infinities of Making
All Beings Happy

Say: All Humanity Is All-For-One and One-For-All
All at Liberty and Equality

Art: Jessie May Peters
jessiemaypeters.com

Regine Humanics Foundation Ltd

For a Better Human Condition For All Humanity Across Mother Earth

|| Sunday: February 21: 2021: Munayem Mayenin: World's Humanicsxians Unite || ᾱ. At the heart of humanical sociology is the determination to study the sociology of evil, which is the resultant outcome because of the mandatory creation, enforcement and enlargement of the sociology of squalors, established by dehumanisation of humanity, that arises out of the poverty-paradigm of capitalism, that creates, sustains, expands and enforces all high-cruelties, high-barbarities and high-brutalities across a society. Sociology of evil, therefore, is a political, philosophical, political philosophical, political economical, social, cultural and spiritual robbing off humanity naturale all the qualities, traits, characteristics, properties and virtues, that make it such humanity and transforms it into the exact opposite of that humanity, which is nothing but evil, sociological evil.

The very way modern sociology accepts as a-priori law that in order for civic societies to exist there must exist, what is termed as 'the good state', what humanics calls social morality, following Humanical Moral Science. Dehumanisation sets about the mushrooming of the sociology of squalors because capitalism's poverty-paradigm architectures it, which enforces the sociology of

evil, that eats away that social morality or good state and in its place is planted the exact opposite of humanity by eradicating the very humanity naturale and planting in the physiologies of humanity zoohumanity, who are divided into normals, ill, mads, sociopaths and psychopaths whereby the vast majority falls into the powerless and a tiny minority forms the powerful.

In capitalism we have infinite range of evidence, demonstrating that sociology of evil. The prima facie or a-priori of that truth can be said as this: capitalism has no morality whatsoever because it is grounded on greed and, thus, in a determination to subject everything and everyone under this dictate so to serve that greed and that greed is to serve those, who can and do rob everything and everyone else in the process: everything serves the greed so to serve the rich, who have infinite greed to keep on robbing and gathering wealth and assets, that the working humanity has created through its work or labour. For no one else other than working humanity can create worth or values; yet, capitalism sentences these working humanity with a mandatory enslavement of poverty-wage and poverty-social security or where there is no social security, it enforces absolute destitution. Added to all that is this that it does not want to invest by as much as is required in public, communal, social, educational, housing, health, social care and other services, provisions and amenities for the populace so that sociology of squalors are set inside the homes and outside in the wider ecology of society.

Furthermore, the study of society can not be attempted properly unless the discipline takes the view that humanity exists as and in many forms: individual, familial, familial networking, communal, social, socio-economic, socio-political, socio-jurisprudential, politico-governantial, socio-cultural, ecological, spiritual, as well as, in organisational and institutional forms. Therefore, Humanical Sociology extends the scope of the discipline far wider and in this it connects with social psychology and takes it further into institutional social psychology and, with and alongside Humanical Moral Science, it seeks to study and illumine the foundational precepts of social morality or good state, that essentially, directs us to try and understand the human desire and determination across ages of development to seek and try to create 'civic' societies, under the rule of law and, invariably, it relates to civilisation, that offers earthing-ground for civic societies to grow into and sustain themselves so that societies are part of a grid of a civilisation, that supports, sustains and nurtures that societies. Emile Durkheim's work was revolutionary in bringing sociology to its adulthood and maturity. However, Humanical Sociology shall take sociology through a Dquantum Shift, a seismic shift for our understanding of society is still terribly 'rudimentary' but we pretend that Sociology, like everything else in capitalism, has reached the pinnacle of development!

Humanical Sociology, therefore, brings all the existing tools, adds more to it and with that it seeks to illumine the field so that humanity finds all the tools, resources, evidence and architecture so to be able to go forward in seeking to try and achieve liberty and equality for all in civic humanical societies, that come together in and as a grid of humanical civilisation, under the rule of law and in natural justice. We can not just speak about civic society but need to understand it as clearly as we do understand, say, the architecture of the earth, its geology, its geo-engineering, its seismology, its

geodesy, its geophysics, its geochemistry etc. We need science and we need reason and rationality because everything has now become toxically poisoned with opinion fascism, that, effectively, blocks every avenue of progress and supports, strengthens and maintains the status-quo while the vast majority of the world's working and non-working humanity are left with serving a punishment regime in a live-in-life-sentence of misery, hardship, agony and pain in all high-cruelties, high-brutalities and high-barbarities and nothing changes but goes on the status-quo, all-engulfing and infinitely disempowering to humanity.

The world in capitalism's deathly vice-clap has been shattered into pieces, where the rot of all forms and manners of nasty nationalism are savaging the peoples of the earth while the entire range of political parties across the landscapes and boundaries have become the 'witchdoctors', seeking their utmost to 'blindfold' people in their dogged commitment and loyalty to maintain the status-quo of rotten and fast rotting capitalism, that has become pseudonomics about which no capitalist economists have anything to say. The world has nothing as a body or a voice and no one to speak for it; world humanity has no one to speak for it. Capitalism's poverty-paradigm enables lawful robberies of working humanity created values and worth means that a most desperate, most cruel and most raw human condition is imposed on the vast majority of this humanity. Whether it is the advanced economies or middle of the road or the least developed, the story is the same: workers work and create values and worth while they get poverty-wage and suffer all the high-cruelties, high-brutalities and high-barbarities in the sociology of squalors, creating and delivering the sociology of evil, that are enforced over them.

And, those, who are unemployed and unemployable and those, who can not work for vary many disabilities and impairments and the old and the infirm and those, who are young are enforced a destitution regime of high-suffering. Where there is social security people are given punishment-benefit and they are made to suffer. But they are to vote for those in power in gratitude, even, if, they are a rotten lot. Most of the people of the earth are homeless of very many kinds and the earth is owned by the very few, which scene is replicated across countries where the few subjugate the vast majority with dispossession and disempowerment.

The world has no system, that will be able to deal with the challenges humanity faces. Yet, nations have gone their own way, clubbing together, forming blocks and with that they are running pseudonomics whereby advanced economies are going with pseudonomics. Take the big countries of the world: USA, China, India, Russia and Brazil where it could be seen that they all are running the same pseudonomics machine while their peoples are the most disempowered. The vast majority of their citizens are poor and poverty is their everyday lot. However, in this there are countries, that are working in tandem to support the richer countries with 'low-cost' products, commodities and services, such as, China and India and with that their businesses making profit at the expense of the workers of the originating countries because they are getting slave-wage while the richer countries getting commodities and products, that they can sell cheaply to the people, who can not afford any higher prices. This way China, for example, gathers its economic clout while serving the

richer countries where they have lost the production capabilities simply because, if, they did produce, things will cost more and there would be less profits for them to pocket. This is the very point because when they are selling cheap products in America made in China they make a giant profit while were these products to have been made in America they would cost more and the profit margin of the sellers would not be as attractive. That is how and why this new phenomenon was advanced by the rich and the powerful, while this very thing, has destroyed the very backbones of these countries working populations.

Hunger, malnutrition, unemployment, unemployability, rough sleeping, homelessness, lack of social security, lack of medical and social care, lack of education, lack of higher education and absence of life-long learning have become universal. Poverty is the face and it has defaced humanity's face and dehumanisation has set in the grinding mechanism to transform humanity naturale into zoohumanity, which has been increasingly turning humanity into the exact opposite of what it is as humanity naturale.

Disconnections, disjointments, disempowerment and disenfranchisement have become the absolute universal picture where people have no power whatsoever to change anything. In America despite the dire state of the people they have no power to change anything. Every four year they are called upon to be 'primed', to be herded, to be manipulated to vote in either a Republican or a Democrat as President and along the way from local government to state to the federal level the same applies. Nothing changes nor can anything ever change. America is going to get destroyed by this infinite disempowerment of the people. They can not change a dot. America has a dead and infinitely heavy albatross of its dysfunctional, rigid and 'primitive' constitution, hanging around its neck and the vast majority of American people are suffering and, eventually, perishing away by suffering in poverty of unimaginable magnitude. America, while being the richest economy of the world, houses the most poor and most disempowered humanity and there is nothing anyone appears to be able to do to change that. In, almost, three centuries there has not, even, appeared a third political party in that strange land to challenge the status-quo complicity mechanism of Republicans and Democrats!

The same death-clasp applies to all countries where the set out and brickend-up political parties are absolved and the people are placed inside these death-clasp and they have no way out. Nothing shall change nothing can change: it is a deadly and deathly state of affairs. And representative democracies have become 'stamp democracies' at best and at worst, they have become majoritarian supremacies, such as, what is happening in India, where these status-quo mechanisms keep getting the people subscribing to the mythologies they invented and they get elected by the very people, who should chase them out of the earth!

No world exists or, if, it does, it exists hypothetically, that neither has a body nor a voice. Political parties exist inside the borders, boundaries and maps of their own countries. They are not connected. They have nothing to say about the state of the world or the state of humanity. They

have nothing at all to offer. Take the United Kingdom where all political parties are set out and brickend-up and nothing is going to change because they all are dead and aspiring to do nothing else but keep on enhancing and lengthening death. The death, that capitalism in the form of pseudonomics is going to bring about. They have nothing to offer. They do not, even, acknowledge that capitalism has become pseudonomics and that it's the terminal state of capitalism. It is going to bring everything to death. The end. No political parties have anything to offer. They can not change anything because they subscribe to this capitalism, this pseudonomics.

This is why the world and world humanity need new political parties and political forces to begin a new political world movement. The world is one and world's humanity is one and they need such a one political movement to create a new world. This new world political movement treats the world and world humanity as one metaphorical physiology and psychology and try to resolve their issues as such so that there are no borders between the right arm and the left and the back and the chest and vice versa. In that world where all peoples or nations of the world are part of the same very humanity and they all face the same problems, challenges and difficulties while having the same desire to change this world into a better one for all humanity. In that new phase of human development the whole humanity gathers itself together, create a new world and brings about seismic, foundational, monumental and paradigm-shifting changes to lead humanity towards liberty and equality under the rule of law in natural justice: towards building and creating humanical civic societies, that form the universal grid of a humanical civilisation in such a way that in truth for the first time the world 'civilisation' would come to mean exactly what it says: that humanity has reached civilisation where no high-cruelties, no high-brutalities and no high-barbarities take place because there now exists across the earth the same rule of law in the same natural justice. Is it possible: well, this author does believe that it is possible which is why he has invested his entire existence in developing humanics and all the bodies of works, that bring forth the vision and philosophy of humanics to change the world, to make it better for all humanity across this Mother Earth, on this Sunnara, on this Universana. Let the world humanity mark this that the founder of humanics as a school of philosophy had devoted his existence in this faith that we should always: seek to try to do to change to make better the human condition. He has done and is still seeking to and shall continue to do the same. Will you?

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::: Humanics: All Humanity: All-for-One and One-for-All :::

::: The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Munayem Mayenin: ISBN: 978-0-244-76474-6: Published: April 06: 2019
<https://thehumanion.com/TheHumanicsElleesiumDeclaration2019TheHumanicsxianManifesto.htm> :::

What Are Building-Block Foundational Human Rights



Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics

The Building-Block Foundational Human Rights

- A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment
- B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air
- C: Absolute Right to Necessary Nutritional Balanced Food and Drink
- D: Absolute Right to Free Medical Care at the Point of Need
- E: Absolute Right to an Absolute Home
- F: Absolute Right to Free Degree-Level Education and Life Long Learning
- G: Absolute Right to Guaranteed Social Care
- H: Absolute Right to a Universal Income
- I: Absolute Right to a Job
- J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics

Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had envisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

Humanics The Humaniconomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0

This is the political economics or humaniconomics of humanics in human enterprise. This volume presents the political economics of humanics and envisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and envisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

Humanics The Humanicsovics: Volume Three: To Be Published Later This Year

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High

Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work envisioned the coming into existence the new branches of science, that has already been mentioned.

Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-

2

No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9

United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0

Larantia Poetry of Anatophysiophilosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State, Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus: Eternally Learning Humanity.

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|| Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfals, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfals, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:


We invite you to Envision the Vision and Philosophy of Humanics and Support The Humanion, The Humanion Portable Daily, The Humanion Larnaarch and The Foundation to Keep Taking Forward the Vision and Philosophy of Humanics, to Keep on Challenging Capitalism's Poverty Paradigm, for an Infinitely Better Humanity in an Infinitely Better Human Condition for All Humanity Across Mother Earth. Thank You.

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There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the

Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from ‘the without of human imagination’, learning, questioning and thoughts, gained from the eternal walks of this human soul’s eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism’s poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that we shall not just accept this ‘sentence of doom’, that capitalism’s mindless consumerism, infinite greed of infinite profiteering, decadent vogueism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: ‘to seek to try: to do: to change: to make better the human condition’ and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

The Humanion	
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