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|| Cosmogeogenomodynamics || Pernicious Evil of Racism Is Pervasive in All Regions and All Societies: António Guterres ||



|| Friday: March 19: 2021 || á. "Much of today's racism is deeply entrenched in centuries of colonialism and enslavement." the UN Secretary-General Mr António Guterres said today, ahead

of the International Day for the Elimination of Racial Discrimination. Humanics calls racism by its true name: self-loathing because the term 'racism' itself accepts that there are more than one human race existing in the world, based on the colours of the skins, which is an absolute, utter and comprehensive lie: the science is absolute on this: the humanity on this earth is one species and they all belong to the species of the homo sapiens because they share the same human genome, the same biochemistry, the same genetics, the same epigenomics, the same molecular and cellular biology, the same pharmacology, the same cardiology, the same neurology, the same blood, the same breath, the same dietetics and nutritional science, the same psychology and psychiatry and the same, what we call the assistantial homeogenesis. Self-loathing is hatred of and against one's very own self, in this case, the self is a segment of humanity hating the other segment:s while the other segments are doing the same to the other ones.

To eradicate this self-loathing out of human existence is to follow the science and invest in developing the new branch of science, Cosmogeogenomodynamics, that shall show us the light of reason and science of how human physiology and psyche develop, exist, grow, live and evolve under the infinite range of powers and variables on these Delta of the Universes, on this Milky Way Galaxy, on this Sunnara, on this system of the Earth and the Moon and all the infinite range of entities there are, impacting on them and how these forces ultimately shape and size us and mark their stamp on our beings and on our evolutionary course: both on our physiologies and on our psyche. We can speak about much and scream about racism and it shall keep on happening and keep on going and growing strong: science, only the advancement of science, reason and evidence shall enlighten us towards becoming celebratory of our diversities and oneness at the same time. People, often, try to use a day or certain occasions to speak against this self-loathing but Mr Guterres is absolutely right that it exists across the earth in all regions and societies and it can not and won't go away because one person or an agency just issues a statement. It exists and it exists large: it is a moral scourge and a social-virus and it causes, literally, a 'cancer' of the human psyche, that can only 'kill', humanity by lowering it, by derailing it, by strangling it, from its true self: being and doing humanity naturale: that can not be hatred: that can not be self-loathing.

"Today, apartheid lies dead. But, sadly, racism lives on, in all regions and all societies." Mr Guterres told a meeting of the UN General Assembly, commemorating Sunday's international day. "This year, the International Day for the Elimination of Racial Discrimination highlights the important role of youth. I appeal to young people everywhere to teach the world that all people are born equal."

He painted a picture of pervasive discrimination and exclusion, suffered by the people of African descent, injustices and oppression, endured by indigenous peoples, antisemitism anti-Muslim hatred and the latest abhorrence of violence against people of Asian descent, who are being targeted unjustly for COVID-19.

“We, also, see it in the biases, built into the codes for facial recognition and artificial intelligence, as well as, the repugnant views of white supremacists and other extremist groups.” he said. Mr Guterres recalled that last year, people around the globe protested racial injustice, recognising racism as a ‘vicious global pandemic’.

He said that racism was a deeply rooted evil”, Dangerous. Abhorrent. Ugly. And everywhere, that transcends generations and perpetuates inequality, oppression and marginalisation. Calling it a complex cultural phenomenon he upheld that everyone must be proactively anti-racist to eradicate racism.

Marking the 20th anniversary of the Durban Declaration and Programme of Action of the World Conference against Racism, he that 2021 offered an opportunity to make an honest assessment of where we stand and where we need to go. “Racism manifests in many forms, conscious and unconscious. Combatting it demands action every day, at every level.”

Reflecting upon its historical injustices, which have contributed to poverty, underdevelopment, marginalisation, social exclusion and instability for people and countries alike, the Secretary-General said that it was time to acknowledge and repair long-standing wrongs and reverse their consequences. He maintained that reparatory justice is essential for reconciliation, conflict prevention and the creation fair, equal societies, adding that it can, also, help mend the social contract between people and the State.

The First Paper on the Necessity Validity and Urgency of Cosmogeogenomodynamics: The New Branch of Science to Study the Evolutionary Genomic Biophysical Biochemical and Cosmological Impacts of All Forces and Variables Working on the Human Physiology and Psychology

<https://thehumanion.com/PDFs/TheNecessityValidityAndUrgencyOfCosmogeogenomodynamicsMunayemMayeninPublishedTuesayJune16-2020.pdf>

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|| The World || The Pandemic: Cases Are Increasing in Most Regions of the World With Number of Infections Reaching Over 21.4 Million and Deaths at 02.6 Million: Vaccine Equity Is a Must ||



|| Friday: March 19: 2021 || α. After six weeks of decline in January and February, coronavirus cases are now increasing in most regions of the world. However, deaths are falling, though at a slower rate. “These are worrying trends as we continue to see the impact of variants, opening up of societies and inequitable vaccine rollout.” said WHO Director-General Dr Tedros Adhanom Ghebreyesus, speaking during his regular briefing from Geneva. More than 21.4 confirmed cases of COVID-19 were recorded as of Friday, including, some 02.6 million deaths.

The World Health Organisation:WHO is, also, urging countries to continue using the Oxford:AstraZeneca vaccine. The Agency’s Global Advisory Committee on Vaccine Safety met this week to review data on the vaccine, after reports of blood clotting in some people, who had received it. The Committee announced its conclusion on Friday that the available data did not suggest any overall increase in clotting conditions, such as, deep venous thrombosis or pulmonary embolism, following administration of the vaccine.

With advice, that largely echoed the crucial European Medicines Agency:EMA Report on Thursday, following the decision by many European countries to suspend use of the Oxford:AstraZeneca vaccine, WHO vaccine safety Committee said that the vaccine had ‘tremendous potential to prevent

infections and reduce deaths’. “Reported rates of thrombo-embolic events after COVID-19 vaccines are in line with the expected number of diagnoses of these conditions.” the Committee said in its statement.

Dr Tedros said that the Oxford:AstraZeneca vaccine is, especially, important because it accounted for more than 90% of stocks, being distributed through COVAX, the global vaccine equity initiative. “While I’m pleased that, almost, 150 countries have now started vaccinating, we still face serious barriers in ramping up production and distribution. Vaccine equity is, particularly, important in cities, especially, where people live in crowded conditions and the risks of transmission are high.” said Dr Tedros.

During WHO briefing, mayors from three major cities appealed for greater equity in the production and distribution of COVID-19 vaccines to protect people everywhere and end the pandemic. “If, you could prioritise the sharing of the surplus doses procured by rich countries, that will help us so that we can get more of the vaccine.” said Mr Mohammed Adjei Sowah, the Mayor of Ghana’s capital, Accra.

While acknowledging the ‘miracle’ of developing the new vaccines within a year, Ms Claudia Lopez, the Mayor of Bogotá, Colombia, said, “Nonetheless, we see that right now there is a lack of global production capacity so that there is greater access.” Speaking in Spanish, she stressed that countries and cities needed to have the knowledge, for both the short and long term so that they could produce different types of vaccines, not only COVID vaccines.”

::: Caption: A woman follows health protocols by wearing a face mask at work in a restaurant in Indonesia: Image: ILO:Feri Latief :::

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|| Jurisprudence || China: Parents of Missing Uyghur Children: China Must End the Measures That Restrict the Rights of All Muslim Minorities to Freely Leave and Return to the Country and Must Close All Political Re-education Camps and Release Detainees Immediately Unconditionally and Without Prejudice: Amnesty International ||



|| Friday: March 19: 2021 || á. The exiled families of Uyghur children, held in state ‘orphanages’ in the Chinese region of Xinjiang described the torment of being separated in a new piece of Amnesty International research released today. The Agency spoke to parents, who have been completely cut off from their children, some as young as five years old and can not return to China due to the threat of being sent to a so-called ‘re-education’ internment camp.

Amnesty International is calling on the Chinese government to provide full and unrestricted access to Xinjiang for UN human rights experts, independent researchers and journalists to conduct

investigations about what is happening in the region. Meanwhile, the Organization urges other governments to do everything they can to ensure that Uyghurs, Kazakhs and other Chinese ethnic minorities, resident in their countries are provided with assistance in trying to locate, contact and reunite with their children.

“China’s ruthless mass detention campaign in Xinjiang has put separated families in an impossible situation: children are not allowed to leave but, their parents face persecution and arbitrary detention, if, they attempt to return home to care for them.” said Mr Alkan Akad, Amnesty International’s China Researcher. “The heart-breaking testimonies of the parents we spoke to only scratches the surface of the scale of suffering, endured by Uyghur families, separated from their children.

The Chinese government must end its heartless policies in Xinjiang and ensure that families can be reunited as quickly as possible without fear of being sent to an oppressive camp.” Amnesty International interviewed six exiled Uyghur families, currently residing in Australia, Canada, Italy, the Netherlands and Turkey. The families, who left China prior to the intensification of the crackdown against Uyghurs and other Muslim minority groups in 2017, had not dreamed that their children would be prevented from joining them.

Since 2017, an estimated one million or more people have been arbitrarily detained in so-called ‘transformation-through-education’ or ‘vocational training’ centres in Xinjiang, where they have been subjected to various forms of torture and ill-treatment, including, political indoctrination and forced cultural assimilation.

“Uyghurs overseas, often, hesitate to, publicly, talk about human rights abuses against them and their families due to fear of repercussions for their relatives back in China. In spite of such challenges, these parents have decided to, publicly, share their stories in the hope that it will help them reunite with their children soon.” said Mr Alkan Akad.

Parents Mihriban Kader and Ablikim Memtinin fled from Xinjiang to Italy in 2016 after being harassed by police and pressured to give up their passports. They left four children in the temporary care of grandparents but, soon afterwards the grandmother was taken to a camp, while the grandfather was interrogated by police. “Our other relatives didn’t dare to look after my children after what had happened to my parents.” Mihriban told Amnesty International. “They were afraid that they would be sent to camps, too.”

The three youngest children were sent to an ‘orphan camp’: facilities set up across Xinjiang to house and indoctrinate children, whose parents have been forced into internment camps, prison and other detention facilities. The eldest child was placed in a boarding school, subjected to surveillance and monitoring. Mihriban and Ablikim were unable to contact them from Italy but, in November 2019 they received a permit from the Italian government to bring their children to join them.

The four children, aged, between 12 and 16, travelled alone across China to the Italian consulate in Shanghai but, they were seized by police and sent back to the orphanage and boarding school. “Now my children are in the hands of the Chinese government and I am not sure I will be able to meet them again in my lifetime.” Mihriban said. “The thing, that hurts most is that, to my children, it’s, as, if, their parents don’t exist anymore; as, if, we passed away and they are orphaned.”

In another case, Omer and Meryem Faruh fled to Turkey in late 2016 after police demanded they hand over their passports. They left their two youngest children, aged, five and six, with grandparents because they did not yet have their own travel documents. Omer and Meryem later found out their relatives had been taken to camps and they have received no word about their children since. “We haven’t heard the voices of our daughters for the last 1,594 days.” Omer told Amnesty International. “My wife and I cry only at night, trying to hide our sorrow from our other kids here with us.”

“The tragedy of family separation in Xinjiang exposes the inhumanity of China’s efforts to control and indoctrinate Uyghurs and other Muslim ethnic groups in the name of ‘countering terrorism’”. Mr Akad said. “China must end the measures, that restrict the rights of all Muslim minorities to, freely, leave and return to the country. It must close all political ‘re-education camps’ and release detainees immediately, unconditionally and without prejudice.”

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For more on Humanics As a School of Philosophy, please, visit

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|| The Larin Paraske Maxim Or Oath: To Do No Harm to Anyone Or Anything ||

Humanics: The Larin Paraske Maxim Or Oath: Do No Harm to Anyone Or Anything



Larin Paraske: December 27: 1833-January 03: 1904: Painting By Albert Edelfelt: Larin Paraske Sings Requiems

There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana.

<https://thehumanion.com/PDFs/TheLarinParaskeMaximOrOathMunayemMayeni>
nPublishedMarch13-2020.pdf

::: Humanics: All Humanity: All-for-One and One-for-All :::

::: The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Munayem Mayenin: ISBN: 978-0-244-76474-6: Published: April 06: 2019
<https://thehumanion.com/TheHumanicsElleesiumDeclaration2019TheHumanicsxianManifesto.htm> :::

What Are Building-Block Foundational Human Rights



Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics

The Building-Block Foundational Human Rights

- A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment
- B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air
- C: Absolute Right to Necessary Nutritional Balanced Food and Drink
- D: Absolute Right to Free Medical Care at the Point of Need
- E: Absolute Right to an Absolute Home
- F: Absolute Right to Free Degree-Level Education and Life Long Learning

G: Absolute Right to Guaranteed Social Care

H: Absolute Right to a Universal Income

I: Absolute Right to a Job

J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics

Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had envisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and envisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and envisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into

existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

Humanics The Humanicsovics: Volume Three: To Be Published Later This Year

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work elvisioned the coming into existence the new branches of science, that has already been mentioned.

Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2

No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9

United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0

Larantia Poetry of Anatophysiophilosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State,

Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus:
Eternally Learning Humanity.

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Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfulls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfulls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in

human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:

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There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from 'the without of human imagination', learning, questioning and thoughts, gained from the eternal walks of this human soul's eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism's poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that

we shall not just accept this 'sentence of doom', that capitalism's mindless consumerism, infinite greed of infinite profiteering, decadent voguism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: 'to seek to try: to do: to change: to make better the human condition' and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

|| The Humanion ||

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