

London: England: United Kingdom: Year Zeta: Day 187: Monday: March 29: 2021

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**|| Jurisprudence || Myanmar: The Shameful Cowardly Brutal Actions of the Military and Police Against the People Must Be Halted Immediately ||**



|| Sunday: March 28: 2021 || α. Two senior UN officials denounced the systematic attacks on peaceful demonstrators in Myanmar. They said that the international community has a responsibility to protect the people from atrocities. Yesterday witnessed the bloodiest day since the demonstrations against the coup began, with security forces killing, at least, 107 individuals,

including, seven children, according to multiple credible reports, with the number of deaths expected to rise as reports are confirmed.

Hundreds more were wounded and detained during these seemingly co-ordinated attacks in over 40 locations throughout the country and thousands have been arbitrarily arrested, many subjected to enforced disappearance. Following another day of widespread bloodshed by the Myanmar military, Ms Alice Wairimu Nderitu, the Special Adviser on the Prevention of Genocide and Ms Michelle Bachelet, the High Commissioner for Human Rights, strongly condemned the Myanmar military's widespread, lethal, increasingly, systematic attacks against peaceful protesters, as well as, other serious violations of human rights since it seized power on February 01.

"The shameful, cowardly, brutal actions of the military and police, who have been filmed shooting at protesters as they flee and who have not, even, spared young children, must be halted immediately." they said in a joint statement.

The called on the military to immediately stop killing the very people it has the duty to serve and protect. The senior officials, also, called on the Security Council to build on its statement of March 10 condemning the violence, among other things and for the Association of Southeast Asian Nations:ASEAN and wider international community to promptly act to protect the people from atrocities.

"Although, the State has the primary responsibility to safeguard its population, in cases where it is manifestly failing, the international community should take timely and collective action in accordance with the Charter of the United Nations to protect civilian populations, that are at risk of atrocity crimes." they said. Both UN officials called for an end to systemic impunity in Myanmar.

"We must ensure accountability for past crimes and deter the most serious international crimes from being committed." they stated. "The failure to address the atrocity crimes the military has committed in the past, including, against Rohingya and other minorities, has brought Myanmar to this terrible pass".

Ms Nderitu and Ms Bachelet urged all parties, including, defecting officials, police and military officers, to co-operate with international mechanisms, including, the International Criminal Court:ICC and the Human Rights Council's Independent Investigative Mechanism for Myanmar, in fighting impunity in the country.

"There is no way forward without accountability and fundamental reform of the military." they said. This situation has, also, put at further risk the already vulnerable ethnic and religious minorities, including, the Rohingya, which has long suffered horrific violence at the hands of the Myanmar military with impunity, as documented by the Independent Fact-Finding Mission on Myanmar, established by the Human Rights Council.

"We are deeply concerned about the impact, that the current situation may have on these populations and are closely monitoring developments. The rights of minority groups, including,



the Rohingya population must be fully respected. the two UN officials stated. They, also, noted the diversity of the protest movement and encouraged the new-found sense of unity across ethnic and religious divides.

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## || Asia || Yemen: As the War Rages On Mothers and New-Borns Are Devastated by the War of Malnutrition Amid the Pandemic ||



|| Sunday: March 28: 2021 || á. War, a humanitarian crisis, a looming famine, a health system close to collapse and the deepening impact of the COVID-19 pandemic have led to a catastrophic situation in which a woman dies in childbirth every two hours in Yemen, according to the UN Population Fund:UNFPA. The pandemic has only aggravated the situation, with roughly 15% of the health system shifted to deal with COVID-19 cases. Only 20% of functioning health facilities are providing maternal and child health services.

Childbirth can be harrowing in, even, the best of times but the cascade of humanitarian crises in Yemen have made the journey to motherhood more dangerous than ever. The country's long-running conflict has depleted the health system. Currently only half of all health facilities are functioning. "It was the morning of a normal working day before fighting escalated close to the hospital. I heard a mother screaming at the gate." Midwife Shrook Khalid Saeed told UNFPA, at the Al Shaab Hospital in the district of Crater, in Yemen.

By the time she arrived at the entrance of the hospital, hostilities in the area had flared and a gunfight had broken out. “Bullets were coming from all the corners of the street. When I arrived at the gate, I found the pregnant woman lying down and crying for help. I pulled her and rushed her inside a car. That is where all of it happened. In a few minutes, she had delivered a healthy baby boy.” Today, a woman in Yemen dies during childbirth every two hours, almost, always, from preventable causes. And now, the threat of famine looms.

“The situation is catastrophic.” said UNFPA Executive Director Dr Natalia Kanem, during her recent three-day visit to the country. Pregnant and breast-feeding women are, especially, vulnerable during times of food insecurity. Currently 01.2 million pregnant and breast-feeding women are acutely malnourished and these numbers could double, if, humanitarian funding does not materialise.

“When I came to receive ante-natal care at Al Shaab Hospital, I was very weak and pale. I could not stand straight.” 33-year-old Hafsa told UNFPA during Dr Kanem’s visit. “My nutritional status was very poor. I was given medicines to supplement my diet and I was advised to eat meat, vegetables and fruits.”

But good nutrition was beyond reach due to her family’s low income. When she delivered her daughter months later, the girl weighed only 01.8 kg. “The baby stayed in the hospital for a couple of days as I did not have enough breast milk to feed her.” Hafsa said. Malnutrition puts both women in childbirth and new-born babies at serious risk.

“I’ve been in many maternity wards and they are usually a place of joy. But in Yemen, I witnessed the devastation of malnutrition and hunger, with new-born babies on feeding tubes and mothers weakened by fear and exhaustion.” Dr Kanem noted. “It is heart-breaking to see fellow members of the human family in such dire conditions.”

“When I told my father, I do not want to get married, my father and grandmother beat me with a water pipe. They said, by getting married I will have a better life.” Alea said. “My life only got worse. My husband started to sell all my jewellery and when I inquired about them, he would beat me. I then ran to my father’s house, but he, also, beat me and chased me back to my husband. I was left with nowhere to go.”

A neighbour helped Alea escape. She has been living at the shelter for over five months, attending training workshops and dreaming of returning to school. “I spoke to young girls and pregnant women, who had to flee for their lives and seek protection at UNFPA sites, which are among the very few safe spaces for women and girls.”, Dr Kanem said.

UNFPA is supporting eight such shelters and 51 women’s and girls’ safe spaces. Last year, UNFPA provided more than half of all health facilities in Yemen with essential life-saving medicines and reached more than 01.2 million women and girls with reproductive health services. But much more

support is needed. “The women and girls of Yemen deserve peace. For too long, they have been caught up in a conflict that is not of their making.” Dr Kanem urged. “The world must act now.”

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## || The World || 100 Million More Children Fail Basic Reading Skills Because of COVID-19 ||



|| Sunday: March 28: 2021 || á. A new Study, released on Friday by the UN Educational, Scientific and Cultural Organisation:UNESCO, shows that more than 100 million more children than expected, are falling behind the minimum proficiency level in reading, due to COVID-related school closures. According to the Study, 'One Year Into COVID: Prioritising Education Recovery to Avoid a Generational Catastrophe', even, before the pandemic the number of children, lacking basic reading skills was on a downward curve.

In 2020, instead of 460 million children, experiencing reading difficulties, the number jumped to 584 million. The rise of more than 20%, wiped out two decades of education gains, UNESCO said. Since the beginning of the coronavirus pandemic, complete or partial closures have disrupted schooling for an average of 25 weeks, according to the Report, with the highest learning losses projected to be in the Latin America and Caribbean region and in Central and Southern Asia.

While One year into COVID the Report finds that a return to the pre-pandemic pathway may take a decade, it underscores that the recovery could occur by 2024, if, exceptional

efforts are made to provide remedial classes and catch-up strategies. According to new data from a joint survey conducted by UNESCO and the UN Children's Fund:UNICEF, only, a quarter of students are benefiting from remedial education.

While the number of students impacted by school closures has not significantly changed since the beginning of the pandemic, countries are increasingly taking measures to keep schools, at least, partially open. The Report shows that schools are currently fully open in 107 countries, mostly, in Africa, Asia and Europe, serving 400 million pre-primary to secondary learners.

Meanwhile, school closures in 30 countries are impacting some 165 million students. At the same time, schools in 70 countries are partially open in various regions, for some grades or with reduced in-person attendance, affecting about two-thirds of the global student population or, nearly, one billion learners.

To tackle what UNESCO has called a potential generational catastrophe, it is calling for schools to reopen with greater support for teachers; initiatives to prevent pupils dropping out and an acceleration of the availability of digital learning tools. Although, the recovery must prioritise schooling to mitigate drop out rates and learning losses, estimates show that 65% of governments in countries with low income have reduced education funding, compared to 35% high income States.

While fiscal measures could inject more resources into learning, UNESCO calculates that only two per cent of stimulation packages have earmarked money for education. On Monday, UNESCO will convene a meeting with education ministers from all over the world to evaluate COVID-19 learning disruptions and figure out solutions on how to prioritise education recovery to avoid a generational catastrophe.

The high-level event will, also, showcase the achievements of UNESCO's Global Education Coalition and share its first progress report card. Launched one year ago to support learning continuity, the Coalition has 170 public, private and civil society partners in some 100 countries.

At least, 400 million learners and 12 million teachers are benefitting directly or indirectly from the Coalition's actions, including, through access to newly established online platforms, educational resources, digitised curricula and training, according to UNESCO.

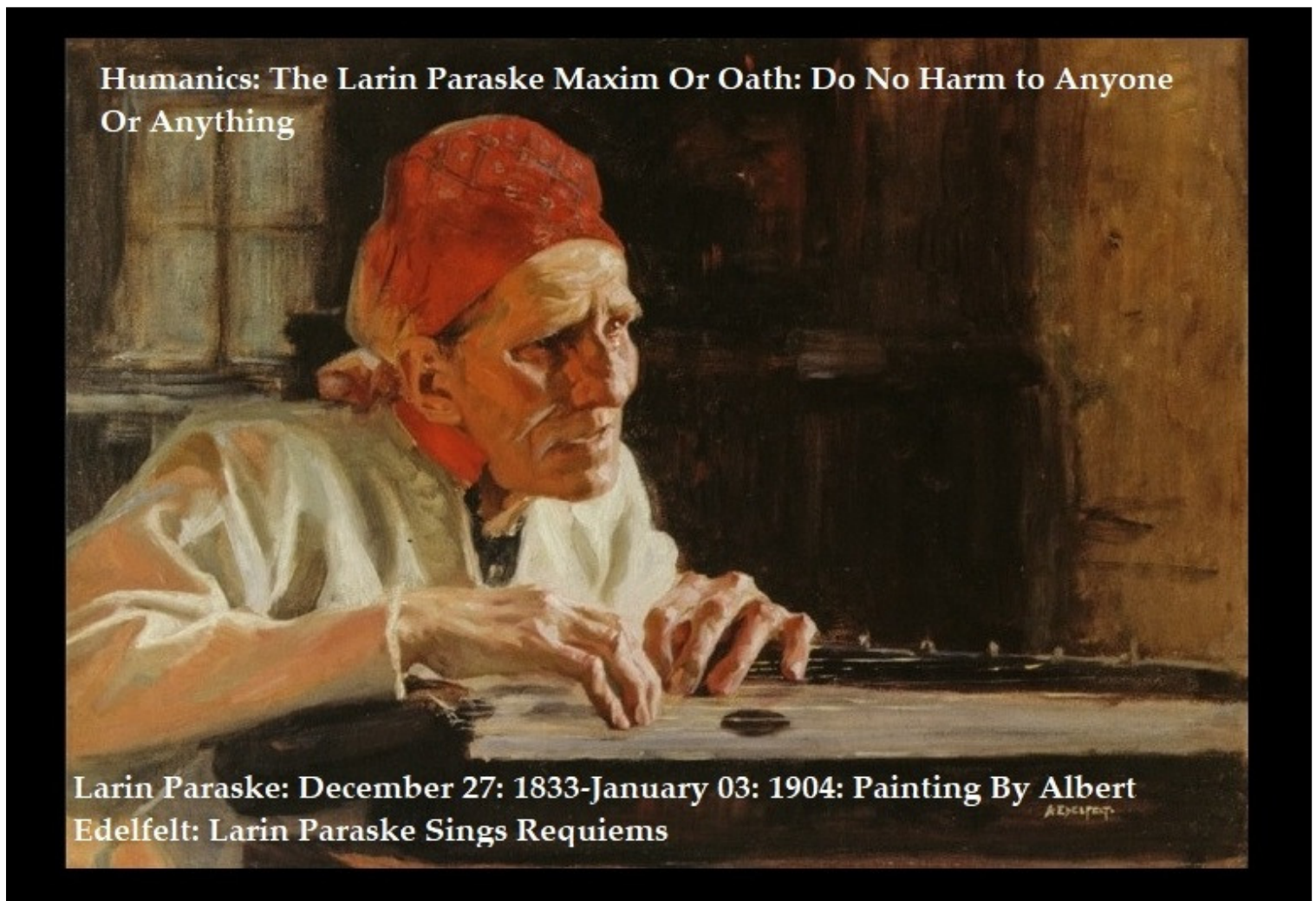
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|| The Larin Paraske Maxim Or Oath: To Do No Harm to Anyone Or Anything ||



There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological,

educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable ‘architecture’ of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an ‘architecture’ exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana.

**<https://thehumanion.com/PDFs/TheLarinParaskeMaximOrOathMunayemMayeninPublishedMarch13-2020.pdf>**

**::: Humanics: All Humanity: All-for-One and One-for-All :::**

**::: The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Munayem Mayenin: ISBN: 978-0-244-76474-6: Published: April 06: 2019**  
**<https://thehumanion.com/TheHumanicsElleesiumDeclaration2019TheHumanicsxianManifesto.htm>** :::

**What Are Building-Block Foundational Human Rights**



**Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics**

**The Building-Block Foundational Human Rights**

- A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment
- B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air
- C: Absolute Right to Necessary Nutritional Balanced Food and Drink
- D: Absolute Right to Free Medical Care at the Point of Need



E: Absolute Right to an Absolute Home

F: Absolute Right to Free Degree-Level Education and Life Long Learning

G: Absolute Right to Guaranteed Social Care

H: Absolute Right to a Universal Income

I: Absolute Right to a Job

J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



**This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics**

**Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2**

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had envisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

**Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4**

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

**Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0**

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and envisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and envisioned at the end of the development of Kapitalawnomics

human societies will have developed enough to be able and equipped to try and seek to bring into existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

**The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6**

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

**Humanics The Humanicsovics: Volume Three: To Be Published Later This Year**

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

**Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8**

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work elvisioned the coming into existence the new branches of science, that has already been mentioned.

**Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2**

**No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9**

**United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0**

**Larantia Poetry of Anatophysiphilosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2**

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and

High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State, Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus: Eternally Learning Humanity.

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Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfulls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfulls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in



human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:

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There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from 'the without of human imagination', learning, questioning and thoughts, gained from the eternal walks of this human soul's eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism's poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that

we shall not just accept this 'sentence of doom', that capitalism's mindless consumerism, infinite greed of infinite profiteering, decadent voguism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: 'to seek to try: to do: to change: to make better the human condition' and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

## || The Humanion ||

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