

The Distorteddia: The Fall: Off The Criterion

|| February 08: 2019: Download This Piece in PDF || á. An agency of the human mind is comprised of its unity of the whole, meaning, it is indivisible and, at all times, one and the same unity, which unity arises out of the architecture of rationality, that constructs it and that equips it with the systems, mechanisms, protocols and learning tools to seek to learn to gather knowledge, from which it is to achieve a state of wisdom, through which, it should conduct its business of being, doing, initiating, creating and maintaining its existence as a human-mind:soul:will:brain, at all times, seeking to develop itself, which it can not do unless it guides itself on the path of judging, comparing, assessing, analysing, evaluating, questioning, contemplating, thinking, seeking to understand in order to derive, as best as possible, wisdom, based on which, it, then, goes onto making a final judgement and makes a choice, which, then, the human mind goes to execute. In this: the entire human agency is dependent on this Criterion: that it remains at liberty at all times while maintaining a state of equality among and between all its peers or fellow humanity none of which can happen unless the agency of the mind makes it its high-most-treasure of its existence that it, always, remains in the light of continual learning so that it creates continual development and progression of its self, of its agency, only by which, it can guarantee that it stays at liberty and at equality at all times. The existence of these two elements of the Criterion, liberty and equality and their pre-requisite form of eternal learning, offers the human agency the ability to do and be the existence of what it defines as its humanity. In other words: this is its ability to judge and choose with particular aims and objectives none of which it can do unless it has The Criterion. These aims and objectives, inspiring the choices, are not decided by the person on a personal beneficial level or state but judged against the same The Criterion: translating the two elements of the Criterion: the existence of liberty and equality, that offers the human agency the ability to choose and being able to do so offers it the pathways to be and do its humanity or exist as humanity naturale. Therefore, this Criterion is the ultimate 'good' arising out of the ultimate aim to become and exist as humanity naturale. Unless the human mind has this Criterion to judge its existence against, with and by the agency of the human mind does not and can not sustain itself as humanity naturale.

Now, throughout the development of humanity across the historic time frame . since the dawn of the species, humanity's tendency was to learn and understand itself and as its efforts continued advancing learning and understanding itself advanced it learnt more and more and developed the human agency likewise. But so far this agency has always been an agency, it has sought to keep, maintain, nurture, protect and advance this agency. And, so far as its being an agency was concerned, it took the view that continued existence as humanity meant, effectively, to maintain existence as this human agency. Therefore, existence came to mean the existence of the human agency and this existence is rendered impossible unless this takes place in the form of this human agency. Water does not have an agency: the entity water is in the water drop

and it is in the lakes and rivers and seas and oceans and in the air, in clouds and in the weather system and all otherwhere, including, all the living things but humanity is not like that: humanity is always, in and exists as, a unit in that human agency and all the agencies do so likewise; while all agencies of the human mind are connected and interlinked they do not become as all waters become: the ocean. Each individual human agency remains so, even, when they join together, say, in a public space, at a cultural gathering, for instance, where it closes its agency inwards so that it has created a domain, naming it, private while it opens itself, a selective parts of it, to the public, towards the fellow humanity in a common and public domain and in that public space, in that public domain all individual human agencies join and create a soul-commune without losing their self or the agency of the human mind. Humanity is 100% in existence in this human agency as in all others but humanity does not and can not exist as body of ocean of humanity as water can or does, where all human agencies are diluted into being one self-void non-entity. Because in this dilution, were this to happen, all humanity is lost. The living physiologies of all humans are there as a crowd, which, might be, 'programmed' to become a 'mob' to seek and achieve a particular, destructive act as happens in an 'animal gathering', that, through utter freezing by paranoia of getting killed or, rather, the fear of losing their lives, becomes a 'stampede'. A crowd is disjointed diluted bunch of humanity, a physiological gathering and meshed up entity, void of self and void of the agencies of the human minds and a mob is a manipulated, directed, herded and programmed crowd for a particular aim and purpose: but none of which is good. For good only arises from and relates to The Criterion. The opposite of good or evil has no Criterion but only that, what is the negation of The Criterion or what is good. Good exists and keeps on existing and fighting this negation whereby there is the choice: that choice is endowed with every single human agency through which it seeks to follow and exist by The Criterion.

Therefore, humanity and human existence are only capable of existence and can only be capable of existence in this individual self, this individual human agency of the human mind. Without the existence of this agency of the human mind humanity does not and can not exist as humanity naturale. This means that it ought to exist by that Criterion, by that what we termed as good, against, by and with which it ought to judge and choose the course of its existence and do and be that humanity naturale. This is how humanity aspired to live so far and it became universally accepted as foundational philosophic, moral, legal, jurisprudential, political, spiritual, cultural and artistic Principia Naturale: that humanity is this individual person, being an inviolable and inalienable and indivisible agency of the human mind, which is 'sacred' and, which, must, at all times, be given the high most protection of the law. But the invention of capitalism and, even, the development of socialist and communistic societies follow the same route so that these began to attack and destroy this agency of human mind and make them become a crowd, that can be programmed and manipulated to a directed way of 'being in non-being', existing in non-existence for neither the crowd nor the mob is or can be humanity as it is, humanity naturale,

because this humanity naturale exists only as individual self, as the agency of the human mind. Capitalism has sought to convert humanity into a thing, called, consumers: they consume and enable it to make profit: so far this aim goes humanity has no other use or value to it other than being physiological entities, that have the 'money' to buy and consume its offerings. Further to this is this point, because capitalism has made everything into a 'commodity', it treats all humanity as 'commodities' and, thus, humanity is a commodity. It makes money 'selling' humanity or using them in selling their products. This is the other front of dehumanisation. A Footballer is a human being, a man or a woman. But she:he is a 'commodity' and the markets sells and buys him:her and in this it makes money. This is the rawest possible example of how capitalism has converted humanity into commodities.

However, the final stage of development of this capitalism has been reached across the globe so that the entire human affairs management systems: governance, political economical, political philosophical, jurisprudential, legislative and socio-political, are run under capitalism, even, so-called, socialist countries are running this same capitalism. In this process there got developed the distorteddia and capitalism has found its most effective weapons to complete its high-desired goal of destroying, dismantling, devastating and, finally, eliminating or terminating this human agency of the human mind. This whole process of annihilating this human agency or the agency of the human mind, is therefore, the purpose and goal and determination of capitalism and it seeks to achieve it through dehumanisation of humanity. This is the only way, dehumanising humanity, humanity can be terminated: terminate the self, terminate the individual agency of the human mind and there remains nothing but the physiologies of what used to be humans and humanity and these physiologies become nothing but a crowd, that is ready and prone to be capable of being directed, herded, manipulated and programmed to any end: capitalism's end, the distorteddia's end is to get them into a mob of being nothing but consumers, who are void of self and void of agency and, thus, void of humanity. Because they have been dehumanised and they have no self or agency of the human mind they have fallen off The Criterion. They now have no other way of being and doing other than: being part of a directed, manipulated, herded and programmed mob: a mob of consumers: who would exist not but keep on consuming so long they can till they come to consume themselves. Dehumanisation disempowers humanity because the very natural power, that resides in and arises from the very franchise of that humanity, the very person, the very agency of the human mind, is destroyed. Therefore, the disempowered, disenfranchised human beings are converted into this consumers, who have no power and they seem to just use consuming to find some illusion of power in that consuming. Further to this dehumanisation, this process of eliminating the human self or the agency of the human mind so to disempower and disenfranchise humanity, the representative democracy has done the very same thing: representative democracy has, effectively, taken hold of all individuals and rob them off their 'voice', their 'choice' and, thus, their humanity and their being a person, being a self, being an

agency of the mind. Suppose, a quarter of a million human beings live in a constituency for which all them have to elect a member of parliament or congress or senate, who, then, would, effectively, gain their voice, their choice, their person and, only, they can and do speak while this quarter of a million human beings have, in reality, no voice in anything for the duration, for which they have elected such representative. This way, the more advanced the democracy became the more it has asserted this dehumanisation farther and deeper and the people are becoming more and more hostile to the political classes. This is the reason why politicians are, across the world, facing this hostility from the populace. This is the beginning we are seeing of representative democracy falling apart. This is the other side of the dehumanisation. On the other hand, were the entire membership of a nation is educated to the highest level so that each individual has developed an advanced knowledge, insight, understanding and wisdom and acquired a suitable and equivalent level, degree and depth of aptitude, mindset, skills and competencies, of 'life' and of existence and all they entail, then, why should each member of that nation not be her:his own High Representative? But, they are not now, because they have their representatives, who speak and make decisions and judgements and choices while the people are made 'mute'. This dehumanisation eats away at every person and every person is getting more and more angry against the political classes and more and more these hostilities are coming to manifestation.

This is the future, that awaits for us, this humanity and this is how the distorteddia is devastating and dismantling humanity and this humanity still has time and opportunities to rise up and put up a fight against the monstrosities, unleashed against it, all across the world, of capitalism and its latest invention these distorteddia conglomerate. And here is the resultant outcome of this fall, off The Criterion. Because now we need not have to use that Criterion against which, with and by which, we could have judged ourselves, our actions and our existence, we are capable of being and doing anything, saying anything and being and existing as purposeless non-existence. This fall off the Criterion has created this anarchical situation where all the virtues, states, characteristics, features, qualities and nature of what is humanity have been replaced by the negative spectrum of humanity and in this distorteddia have unleashed a distorted expression of what is reality, where all these horrendous negativity, all of which collected together, form the reality of, what we termed as, the sociology of evil. In these distorteddia anyone can say anything, do anything and harm all others without blinking and all the anger, fury, hostility, aggression, fierceness, ferocity and ferociousness, opinion fascism, abuse, ganging up, torturing, so many a new form of torture are brought about in existence, revenge, rudeness, crudeness, crassness, baseness, inhumanity, impatience, arrogance, phobias of all kinds and forms, poisonous and malicious untruths, lies, concoctions, fabrications and conspiracy theories, as well as, destruction and elimination of historic truth and attack, destroy and burry the established science, mathematics and logic, evidence, reason and common sense and all these are put out and promoted and broadcast: in texts, in images, in videos and in cartons and other newer inventions and these are 'aired' in

all media and mediums, twenty four seven, every day and every week and every month. All these, then, are brought over to the real life and real realms and domains, what used to be the public domains: and all these public domains are now being impacted, affected and devastated by these negativities of the sociology of evil so that everyone is encouraged to be and do whatever they like and in this, regardless of who these all are harming and attacking and devastating these keep on getting worse and worse and it will keep on getting worse because capitalism and the distorted media have got our individual human agency in a tangle and we now can do and say anything we like. And, because, there is hardly any self or the agency of the human mind is left, people have lost their 'homes' or 'the domain' in which they used to exist and reside at home in nature as private and, thus, now they are floating at all times in the 'pseudo public domain' because they cease to exist in reality. This is the hardest, the harshest, the crudest, the fiercest, the most brutal onslaught being active on each individual humanity, except no one is individual in this because each has been robbed off their self or the agency of the human mind. And these level of extreme 'torture', continual, ever-going and ever-increasing is far too much for a single, alone, lonely, isolated, fragmented, disconnected and disjointed human to take.

It appears that the only thing we are becoming more and more good at doing is: being the ideal 'doer' of what we called the sociology of evil: MPs are being attacked, abused and hammered, as, if, they are public enemies, women in all kinds of professions are being abused and attacked, mercilessly, as, if, they are not humans. These are increasing every day and now the younger generation has been taken over in such an absolute comprehensive manner that they are paying the highest price for the distorted media and mental health problems and self-harming, feeling life is no longer worth living and suicide are not all the problems, that we are facing. These things are getting worse and they will increase momentum building up to their impacts.

It is as, if, we can see, how the story of the Pied Piper of Hamelin is being played out for real. The distorted media have taken over the lives of all our children and young people but that is not all, these have taken over the lives of all of us and we are just following this deadly tune of the pipe of this unreal, distorted and pseudo arena, that distort everything and create an illusory disturbia and keep on eliminating our humanity but, unable to do anything, we just keep on getting deeper and deeper in its prowess. And, life, because it is meant to be lived as existence in reality: the reality, made of individuals of the human agencies of the human minds, who live and exist in families, families, that are connected to wider a network of families, that live and exist in real groups and communities and agencies and organisations and areas and localities, all of which create the society, has lost all its 'magic' because all are not clogs in the distorted media conglomerate's net, each is a 'clog' to support the distorted media keep on making money and more and more every day. Were we to live and exist in this reality, in real society, in time and space, as individuals, as families, as communities and as part of living society in a living environment, natural world and natural living things and the living web of life, this earth, this moon, this solar system, this Milky Way Galaxy, this Universe, this vast vast endless sojourn of the infinite range of

joyous, awe-inspiring life we shall never, ever come to see life anything but 'a miracle', a 'magic': against which there is always the silence of 'awe', against which, there is 'Ode to Joy'. But we are nowhere there any longer: we are shut and shuttered and done in and taken into the net of the distorteddia, that have caught us and placed us on the desert sand, where we burn and jump up and down, whichever way we seek to reach: we keep on burning and getting the heat 'melting' all we are and all we have and alone, isolated, fragmented and disjointed we scream but our screams do not get heard: for in the distorteddia no one hears but everyone is made to scream so that screams means nothing any longer. No help will arrive because no one is listening out: we are hooked in our phone: we walked passed the guy on the floor, needing help. We are not looking we walk past this person in need. So, when we are down, others do and shall keep on walking past us. This is how deadly desperate things are getting to.

The fall off the Criterion is, essentially, our falling off humanity and, when, we, the humanity, fall, it enables the rise of the sociology of evil and the weaker humanity gets the stronger the evil gets. As we mentioned before, in our sociology of evil piece, we do not use this term in a religious sense but in a sociological sense and we have set out how this state of the sociology of evil is not a made up or imaginary thing but it is as real as anything else. There is humanity, the Criterion shows it to seek to create a civic society under the rule of law in natural justice: sociology of evil destroys humanity and gets their physiologies directed towards destroying, anything civic and creates a state of terror of the jingoistic jungle, where civic, rule of law and natural justice are dead. Humanity still has time to see, to realise, to question and to wake up and join forces to fight these monstrosities being unleashed against the very humanity we are, that we are losing fast.:::ω.

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