

The Destructions: The Establishment of the Sociology of Squalors Advancing the Sociology of Evil

|| March 07: 2019: Download This Piece in PDF || á. We find the sociological squalors, created by the mandatory enforcement of all high-cruelties, poverty, inequality, hunger, malnutrition of many kinds, rough sleeping, homelessness of many kinds, unemployment, unemployability, token mandatory education failing a great number of young people, leaving education without much achievements or skills, becoming unemployable, higher education is made into a debt bondage and, effectively, blocked for people, who can not pay to study further, life-long learning has been relegated to park rangers' services, this has reduced the highest-most importance of education, given by societies, cultures and peoples so that misogyny, hatred, phobias, prejudice, hatred and discriminations and all other evils have been spreading in all societies and with these go on the suffering of severe and punishing state social security benefits and living in every day expressions of 'poverty' in all spheres and domains, devastated by severe, drastic, devastating, continual and ever-deepening cuts in investments and spending in public, civil and communal facilities, provisions and services by capitalism through the eradication of society's aspiration towards keeping on remaining and keeping on seeking to be more and more civic in nature and replacing this with mandatory imposition, distribution and advancement of a jingoistic political philosophy and political economics, through which to conduct the philosophical, political economical and sociological war against humanity in expanding the scope and reach of dehumanisation of humanity with all the capitalistic apparatus, including, the distorteddia conglomerate, in which all qualities, states, virtues, straits, properties and characteristics, that constitute humanity, as persons, as families, as communities, as organisations and agencies and as society are eradicated and all of which are replaced by their negations, which create the sociology of evil, in which, now, the very person of human mind or the agency of the human mind is eradicated and with it the very human ecology, created by persons, families, communities, organisations and society are eliminated and replaced by a jingoistic jungle, that is fed by the creation, maintenance and advancing of sociological squalor and that festers in an ecology of all negations, that is the exact opposite of what humanity is as humanity naturale, which can only be described as a sociological hell, that we are calling the sociology of evil. The highest most state of most advanced, most sophisticated and most enlightened human condition can be said to be such in which humanity can and does exist as humanity naturale in a civilisation, constructed, organised, run, advanced, nurtured, fostered and maintained as humanical societies, run in humanics, human enterprise and humanicsovics under the rule of law in natural justice. The very opposite and contrary to this state is the establishment through dehumanisation of humanity a jingoistic jungle in sociological squalors, where the exact opposite of humanity naturale has been established in the name of the

sociology of evil. In this we, must, bear in mind that, the force, that is fighting to eradicate something is not just seeking to eradicate that something but, at the same time, is seeking to replace that, what it has eradicated with something else, which is, in this case, the exact opposite of what is humanity naturale in a civic society, which is dehumanised humanity, herded into a state of a jingoistic jungle, organised in the sociological squalor under the dictatorship and punishing regime of the sociology of evil. Thereby, where dehumanisation of humanity is achieved, destroying, negating, eradicating and terminating humanity naturale from all things human: the individuals, the persons, the families, the communities and all the human agencies and organisations, that are all-out, combined and unified total expressions of the very humanity. This way following the termination of humanity naturale the jingoistic ecology is created to replace the negated by all the negations of all the virtues, constituting humanity, which is done through the creation, maintenance and advancing of the sociology of squalors, where the sociology of evil now thrives. In such sociology of evil these states of the exact opposite of humanity naturale are common place and the norm and their occurrence, frequency, tendency and states keep on getting to more extreme as time progresses with the progression of the sociology of evil: crimes of all sorts, particularly, vicious and violent forms both in the use of weapons and styles and manners of attacks, suicides and self-harms, mental illnesses, addictions, inciting others to hatred, violence and aggression, violence both in domestic situations and outside, aggressions, violent anger and impatience, hostility, arguments and brawling, intolerance, viciousness, brutality, savagery, opinion fascism, absence of decency and civility, raw, base, crass, vulgar and tasteless expressions in conducts, behaviours, actions and the use of language, unkindness, rudeness, cruelty, attacking, abusing and assaulting at all times whatever can be attacked, abused and assaulted, cynicism, apathy, antipathy, inconsideration, thoughtlessness, selfishness, self-centredness, consumerism, self-serving, self-gratification, voyeurism and unquestioning and general acceptance, establishment, advancement and practise of cynicism, masochism, famino-masochism, chauvinism, consumerism, rouge-ness, racism, supremacy theories, xenophobia, discrimination, hatred, abusiveness, abrasiveness, lack of hope, faithlessness, hatred towards education, hatred towards science and mathematics, opinioneeing without base, basis or reason, anti-reason, anti-evidence and subscription and advancing of conspiracy theories, that are baseless and evidenceless, that are directed against established historic truth, about established science and mathematics, malicious lies, dangerous falsehoods and horrendous mythologies, all of which seek to advance credibility and acceptability by the sheer number of people subscribing, sharing and accessing these sources. In the distorteddia conglomerate these have advanced to a level, degree and depth of being a pandemic and because all people and agencies are using the distorteddia all these are directly imported, used and implemented in real life whereby all the domains and spheres of discussing, debating and advancing the public discourse have been suffering as a result. It has been increasingly becoming, almost, 'the killing' mechanism to debates, discussions and discoursing and in

maintaining diversity in discussions and debates and, in this, unprecedented level and degree of abuse, aggression, hostility, threats of violence, even, death threats and the application of the lowest level and form of vulgar, raw, crass and crude rudeness, incivility and indecency, directed against people, involved in public life, particularly, against women and people from all minorities.

Political and Governance

The very organisation, structure, system and basis of governance system or their political philosophy in capitalism does nothing but to act against nature and enforce massive and mandatory dehumanisation with the establishment of the representative democracy. This system directly, fundamentally and absolutely establishes: disenfranchisement, disempowerment, disownment, disjointments and distancing of all human individuals, in which their voices and their choices are lawfully and constitutionally taken away from them so that they can not as themselves, as individual agencies of the human minds, take part, get engaged and run their public affairs management system but they are lawfully and constitutionally forced to give all their powers, all their choices and all their ability to conduct judgements to their elected representatives, who are to exercise their voices, choices and judgements while the people as individuals or families or communities have now no power to do anything other than, after a specific duration of time, to, simply, go and give their consent, once again, to be kept voiceless, choiceless and judgementless. This massive, all-out and overwhelming disenfranchisement, disempowerment, disjointments and distancing of people have been growing more and more and getting wider and more systematic as representative democracies advance and consolidate. This system takes away the very core of human's empowerment or, rather, the very foundation of what it means to be a person, to be a human being or to be human because without being able to exercise the power of choice and judgements humans have no other means to seek to try and do, be and remain human. This way, a group of people, individuals are elected by the very people so to, effectively, make and keep the people voiceless and choiceless. This is the profoundest of all dispossessions of humanity, that is enforced to the populace by the representative democracy. Therefore, in representative democracy, the vast majority of the entire humankind is made dispossessed other than those, who have been given the power by the dispossessed to exercise that power on their behalf. This is the political philosophical dispossession, imposed on the vast majority of humanity by the current capitalist system and its system of governance: representative democracy.

These are the political, social, cultural and spiritual dehumanisations. This is why more and more people are becoming apathetic, angry and hostile to the governing classes and political parties and the professional politicians and the ruling elite and this is why there are growing demands that people are consulted by the ruling elites in referenda and plebiscites because people are feeling their absolute and complete disenfranchisement, disempowerment, disjointments and distancing from the running and management of the public affairs management system of their countries. However, looking at examples of such exercises, bringing in the recent UK European

Referendum in mind, that would provide a classic example of a massive museum of evidence to suggest that this can not be done: public affairs management system can not be run through referenda or plebiscites. It makes it, almost, impossible to keep the governing apparatus going and engages the entire nation and all its energies in falling into a self-destructive waste of a whirlpool from which no one can seem to find a way out. However, this serves the point to illustrate that people are rising to demand their power, franchise and ownership of their persons, of their voices and choices, of their judgements or, in short, of their humanity back, that the representative democracy takes away from them. This representative democracy is the cause of the most profound dehumanisation, that renders the populace mute, inert, inactive, cut off and out, without any say whatsoever so that regardless of how they vote they do not see anything changing because the elite has subscribed to the representative democracy and the capitalistic apparatus and system so that they keep on keeping the status quo going. This, goes onto feeding the anger, resentment, hostility, cynicism, apathy, lack of trust and faith, which grow more and more for each election goes to reinforce the existing view, that nothing changes at all. In, effect, nothing changes at all: the system remains representative democracy, the political economics remains capitalistic and the vast world remains owned by the tiny minority of the rich while the entire earth is populated by the vast majority of the dispossessed, the working and non-working poor.

Take the European Union countries as an example, where there are so much and increasingly growing discontents among the populace against the institution, which, its elite find difficult to understand and which the neo-nazis and neo-fascists and all the crass, base, raw and extreme nationalists are using and abusing through the effective use of the distorted media conglomerate. This is happening because the entire European Union and all its apparatus and mechanism subscribe to the two dehumanising and disempowering systems: the representative democracy and the capitalistic apparatus to run their political philosophy and political economics and in that they have established a status quo, that will not change and does not change and people, the vast majority of the people, who are low-wage-earning and who are working poor and, added to them, are the entire range of people, who are jobless, elderly, ill and frail and who are disabled, mentally ill and the young or those, who can be said to be vulnerable in society, are given a live-in-life-sentence of misery, hardship, agony and suffering, every day, every night, every week, every month and every year. This state of suffering goes on eternally in the European Union for flowing millions of people always suffering this live-in-life-sentences, yet, the European Union and all its ruling elite keep on portraying that they have established a 'heaven on earth' in the European Union'. Added to all these millions and millions of people, individuals, families suffering, many communities dotted around the landscapes of European cities, towns and villages, have been left abandoned and, in these communities, suffering goes on from generation to generation and nothing changes for the better but get worse on a continuum going downhill all the time. Further, since, the financial crash the European Union has imposed mercilessly, fiercely, ruthlessly

and violently: austerity on entire nations, particularly, against the majority of the poor peoples, nations, that fell victim to the crash more prominently, such as, Greece, Italy and Spain and others but this same brutal austerity has been imposed on all European Union countries as well but against the vast majority of their working poor and the most vulnerable as mentioned but they have been given harsher, harder, stronger and longer live-in-life-sentence and the European Union supervises with absolute precision, power and certainty that these majorities in all EU nations, who are low-wage-earning, who are working poor and all the most vulnerable of all European societies, keep on serving these sentences without being able to do anything about this horrendous state of suffering. This is why the neo-nazis and neo-fascists and the extreme nationalist forces have been able to use and abuse these very suffering peoples to turn them against the European Union. Furthermore, the collapse of the socialist experimentation and the capitalist propaganda to use this as a coup against and succeeding in destroying socialist economics and its world movement and all the socialist, communist and worker parties or the so-called left and progressive parties and forces suddenly found that they were fast becoming out of fashion and a lot of their support bases began to respond to the new nihilist kind of popular politics, that has nothing to offer for they subscribe to all the horrors of the capitalistic system and, were they to have any power, they will establish the most hellish kind of capitalism and, discard, even, the representative democracy and import and impose hellish and monstrous dictatorships across the world, which is what they like. Therefore, this European Union has established these sociological squalors, in which it abandoned the poor and the working poor, the low-wage-earning working people and the people on benefits and pensions and included in these groups are the children and the young and it has enforced this live-in-life-sentence of continual suffering, hardship and misery for these vast multitude of humanity and in these there are created, sustained and advanced sociological squalors because these states, governments and the entire European Union mechanism and apparatus cut drastically spending and investments so that in these communities things have been falling apart. There were riots in the UK once in the recent times, as well as, in France and many other places unrests and upheavals are taking place in many a country, centred around whatever issue people could find usable: in France people are gathered around the Yellow Vests, in the UK people got around voting for leaving the European Union. People are desperate and they have no power to change this status quo of neither Europe's nor their own countries', that have accepted capitalism and dehumanisation of humanity and the representative democracy while this body, this European Union is capable of creating, maintaining and sustaining this status quo with absolute determination, precision, control and certainty. Nothing can change nor nothing has the power to change this deathly status quo in the European Union, the people, have the least of powers for the representative democracy has taken their voice, choice and power in the first place. All the factory workers across Europe, all the workers at all the cafés in Europe, all the cleaning staff, logistics staff, all the auxiliary and ancillary staff, all the workers, that run and keep the entire road and highway networks working, the entire sewage and

underground networks, much of the workforces, engaged in many vital industries, at national education and national health services, to name a few, across Europe and a great deal of all government workers, governments of all layers, across Europe are paid horrendously low wages and salaries and they have no power to do anything about this state of a live-in-life-sentence of ever-going suffering, hardship and agony, in which they are always, in an endless and ever-going struggle to maintain their horrendous life condition keep on going, the same way and the same direction, every day, every week and every month and every year, year after year while this never gets better and always gets worse. No one will or can change it because the European Union and all its states and governments subscribe in maintaining as the death-knell of certainty: the status quo, that can not be sustained but it is being sustained by the sheer power of its 'mechanism' and apparatus and the pulling together of enormous financial and human resources at its disposal and the absolute disenfranchisement, disempowerment, disjointments and distancing of people from their power, from their voice, from their choice and from their very humanity go on. This is how desperate things are across Europe and it is far, far worse in all other places, where there are worse systems of governance in place, instead of, even, representative democracies, in the world and, yet, nothing changes nor will anything ever change because Europe is organised in all these states and governments, that themselves are run the same way: they all subscribe to the old books of rusted and ruined capitalism and the parallel to challenge capitalism, socialist or communistic aspirations and efforts of the world have given way into a terrible lack of alternative and creating a sense of now-what-kind-of despairs and hopelessness, that can not do otherwise. Because there is no alternative to the current status quo. People are being strangled by these monstrosities and there is no way out until and unless the world and world humanity look out, look in and look about and accept that this capitalist apparatus is nothing but a killing mechanism and it keeps on advancing dehumanisation, it keeps on making societies jingoistic and keeps on distributing, advancing and enforcing all high-cruelties, that it can not but create and maintain: poverty, inequality, hunger, malnutrition and acute and severe malnutrition, rough sleeping, homelessness, unemployment, unemployability, lack of education, blocking of higher educational pathways, strangulations imposed and enforced by the severe, harsh and ever-continual cuts, getting larger and larger with time in investments, services, provisions and facilities so that everywhere poverty is being displayed and marked in the lack of all these civic, communal and public services, amenities and facilities whereby these are creating sociological squalors, in which dehumanisation of humanity is getting complete and human ecologies are being replaced by the sociology of evil and, the entire world bodies and agencies and the humanity of the world are entangled and lorded over and are directed, dictated, manipulated and herded by the distorted and conglomerate as they steal and rob value, worth and wealth out of the economic and financial mother system so that it will keep on coming back to a point after a tolerable space of time, where everything will crash and the vast majority of the working people, the working poor and all other poor will be sentenced to keep on paying and

serving harsher live-in-life-sentences for longer for these robberies, that they had nothing to do with. Then, the states and governments will use quantitative easing and print money and give the robbers another chance to steal and rob these again to their hearts content while the working and the poor humanity shall be made to keep on paying and serving their harsher, harder and longer live-in-life-sentences and this will keep on going till nothing can be made to go on any longer and everything will collapse into a massive nightmare and darkness, in which the height of the sociology of evil shall crush any flicker of humanity, that still echoed through the world and world humanity.

These realities are causing a set of syndromes for human individuals, for families, for communities, for agencies and organisations: individuals are falling into disrepair through individual psychosis, families are falling into familial dysfunctionality, communities are falling into becoming dis-communities or rather, being strangled by the lack of humanity and human ecology, created by human engagement, interactions and working together, organisations and agencies of all kinds, including, the states and governments and all others, are falling into conducts and behaviours, that lack the abilities, skills and human resources to act, run and conduct themselves with rational, logical and common sense an approach and, thus, fallen short in standard of acting, conducts and behaviours as the individuals, families and communities have done: one thing they have all in common: they have all been responding to dehumanisation by falling away from the state they used be in and losing their 'self' and their criterion because now they are all working in a jingoistic jungle, in sociological squalors, where the sociology of evil keeps on getting stronger and stronger and where humanity faces the reality, that it is fast becoming the exact opposite of what it used to be as humanity naturale as the sociological squalors keep on delivering the strengthened sociology of evil. All these are enhanced, emboldened and amplified by the arrival and utilisation of the distorteddia conglomerate in concert with all the apparatus of the capitalist system. In this each person looks at their powerlessness and realises that in this overwhelming state of negations life has become a miserable experience, that it can not ever, even, experience as real because everything it used to have to do this: to exist as human individual agency of the human mind has been devastated so that all it can do now is to exist in illusions with fake, false or pseudo memories, being a home for individual psychosis, that home is being eternally devastated by a society, that has suffered social psychosis and in these states sociology of evil in the sociological squalors keeps on advancing dehumanisation of humanity while the profiteers and the distorteddia conglomerate keep on harvesting profits and keep on increasing their profits with time..

The Fundamental Disconnection Through Mandatory Homelessness

In the entire capitalist world and system the only humans, that have, what we would call, absolute home, meaning that they have it in such a way that no one can force them out of these homes ever. In this they own their homes outright and that they are capable of keeping them as such without ever becoming 'unable' to keep them exactly

like that. This means that only they have 'forever' homes. And these are the people, who are members of the tiny little club of the rich in each people, in each country, in each nation. The rest of these nations are the vast majority of people, who are not rich and who do not have any such 'forever' homes. They are, effectively, homeless. Apart from the tiny per centage of the tiny rich club, the rest of humanity is homeless. Now, the majority of any nation falls into this homeless category, which can be divided into some sub-group.

A: The Mortgaged

This group members buy their homes with mortgages in which the banks, that loaned them the mortgage own their homes and, as, if, where and when they fail to keep on paying the mortgages banks can and will drive them out of these properties and recoup their money. For this group of people, they will have borrowed, almost, too much for their abilities, which means that having to pay a large mortgage they are left with very little to 'live and exist' as human beings. A vast majority of people, can be deemed as 'enslaved' for their mortgages into a horrendous life of suffering in many types of poverty. In this, many millions of these people, will be unable to pay for the repair and maintenance works of their home because these are very expensive, which they do not have the money to pay for so that not only they suffer poverty but, also, live in homes, that, go bad to worse and become, in the long run, inhabitable for humans. This group would form the largest group of people and households in this category in any given country. Because of these needs, they suffer and keep on suffering poverty and live a horrible life and this eats away at them, tear away at them all their life. Where they have paid some parts of the mortgage and their desperation grows they would be forced to borrow more against that equity and use that to pay for desperately needed repair work etc so that they fall further behind with their mortgage in the sense that, as, if, they had not been paying the mortgage on the house for the last ten years simply because they have re-mortgaged that house against the last ten years of mortgage payments. However, these groups, still do not have these homes as 'permanent' because many things could go wrong and they will come to lose their homes. Whatever, their state is in this situation of supposedly owning their home, this is the fact that they have no connection, ownership to their nation's total wealth or assets. They are homeless like all others, that we are going to look at one by one. But this illusion of owning one's own home enslaves them into an existence in terrible and continual poverty, that they keep on suffering behind the façade of their homes, that hide, for many, inhabitable spaces for human habitation, that, often, they are unable to fix.

B: The Renters

This is the Renting Group. This is the largest group in any nation, who rent their homes simply because they do not earn enough to be able to draw large enough a mortgage to be able to buy a home. These people live a life of the ultimate misery for, often, they find, they are treated as criminals because they are poor and are daring to rent a place. Further, because of being low-income households, always being in various forms of poverty, always struggling to pay their bills on time, they suffer the

'imposed fiscal dictate' of the capitalist system, that collects their financial histories and issues an assessment of their financial 'worth' or standing in the name of credit reference, this cripples their ability to either get any credit or, even, to rent a place to live because their prospective landlords credit check them on top of seeking references, the renters are to pay all these charges, as well as, demanding a large amount of money as deposits and rent in advance. In this, it is harder in most cases to rent a place than to buy one! However, often, they rent places, that are not in a good state so that, even, though, paying rent, they are living in horrible accommodations and, yet, they are moving from one place to another because their landlords keep on chasing them out because they want to increase rent or they do not want anyone staying in their properties for too long. In this, this vast number of people of any nation, are the most haunted and most persecuted humanity on earth. They keep on moving from one place to another and in a life time they, may be, forced to move ten, twenty, thirty times or more. Because of this these people find it almost impossible to create, sustain and maintain lasting connections and relationships both with places and people. This causes suffering and damage to their psyche but, at the same time, it damages families in how they relate to each other and how strong their bonds are as families and it impacts on community cohesion because in communities people are coming and going and no one really gets to know anyone so that everyone accepts that they need not bother. This creates persons and families, who are rootless, which impact on the individuals and the families they belong to, both of which, become weaker and they stay rootless and they keep on getting weaker and weaker as individuals and as families and it creates communities, that are sand-grain-collectives, where like sand-grains, people, individuals and families are not related, not connected together with human, social and cultural connections, links and relations to the others in that same community. This means that communities get weaker as time goes and, this weaker communities make society weaker, too. This weakness can be imagined as large lightning strike in the sky: where weak persons or individuals create a weak mark of their presence, that goes to create, make and maintain weak families, that goes to support an ever-weak and ever-weakening community and all these sand-grain persons, in these sand-grain families, create and maintain sand-grain-collectives of hollow, weak and shallow and ever-weakening communities, that neither can create nor sustain strong society at all.

C: The Homeless In Floating

This third group of people are individuals and families but the system, may have, accepted that it had a duty to house them but it does not have any place to place these homeless people, who have no homes and who can not rent from the market so that these authorities will rent temporary bed and breakfast places, where these families and these people and their children and old and disabled and all kinds of vulnerable people are placed on temporary basis. They are, often, kept on being moved from one place to the next. Often, these places are horrible and not suitable for human habitation but these helpless people, families with young children or people with many health conditions or disabilities or mental health issues are kept in such place, in limbo. Their

children' education has no meaning and these people are floating away, wasting away in limbo. These members of homeless humanity are left in a state of being broken as individuals, as families and people. Their humanity and their existence are placed in a vacuum of non-existence, perishing away all the time, suffering away all the time.

D: The Rough-Sleeping Homeless

The rough sleepers. These are the most desperate of all homeless people in any country. They have no homes and they can not ever buy a home nor can they ever rent a home and the government bodies have taken the view that to these homeless people they owe no duty and they throw them out onto the streets and there they suffer and, often, they suffer from many illnesses and health conditions and many have mental health issues and on the street, being hungry and thirsty and cold they fall ill or their existing illnesses get worse and many die in that horrible state.

E: The Young Homeless

The young, who live and grow with families have no home as they leave family homes and they can not buy their own homes nor can they rent nor the governments will accept any duty towards them.

F: The Pensioners and Elderly Homeless

Depending on where on earth these people are living, a lot of these people, might, end up homeless and fall to destitution and in advanced economies, were the elderly people to have owned their own homes, which, might, have been sold to pay for their social and personal care so that they become homeless again or, they will keep on losing more and more of their home as they keep on paying for their residential care.

These are the various types of homeless people capitalism create and maintain so that sociologically, politically, economically looking at this state of homelessness one can not but see that the 'nation' or people of a country is, only, hypothetical for these vast majority of the people of a nation have no connection, no ownership or stake to the wealth of that nation and they, therefore, are rendered powerless, disenfranchised, disjointed and disconnected from being part of that nation. This is how capitalism acts against people and against humanity and against human existence; this is how it takes away the very elemental, inalienable and fundamental natural human right for all humans to exist on earth from the vast majority of the people of any given society! This is the true state of affairs, that dictate and devastate people's very existence and the quality of their life and quality of their existence. This creates and keeps on weakening and breaking all forms and expressions of humanity: the individuals, the families, the communities and the society: all are made to suffer weaknesses and all of them keep on weakening and suffering, that keep on increasing as the build-up of the sociological squalors keep on gathering momentum. This is the foundation of the sociological squalor, on which the political, economical and governance inflicted disempowerment, disenfranchisement, disjointments, disconnections and distancing

add their inflictions to humanity so that sociological squalor advances wider and deeper, where the sociology of evil thrives.

The Low-wage and Low-salaried Working People

This is the largest of all working people in the world, who are forced to work in terribly low-paid jobs not because they create low-worth, low-value with their work but capitalism allows the owners to rob the greater parts of their created worth and value so to take more profits into their pockets so that the system pays the vast majority of the work force the lowest possible wage with which they can not exist other than living in continual poverty of many types. The states and governments can require that companies pay workers a living wage, by which they can live and feed themselves and their families so that they do not suffer poverty and hunger and malnutrition but their masters would not want them to do so, so that they keep offering lip service and some countries pass minimum wage laws, which is just a smoke-screen for minimum wage is set in such a figure that it simply is not enough for working people in this wage to sustain themselves without suffering severe poverty and hardship. Some countries, different governments, who tend to seek to advance workers' rights sought to correct this by introducing minimum income guarantee and, particularly, for families with young children, so that the states pay an added, supplementary working benefits to such working families so that they do not live with their children and young people and other family members in poverty and hardship. But since the financial crash governments in countries where such benefits were introduced began to cut and reverse these changes so that many working families and workers without families began to fall into hardship. However, these benefits were seen as 'given' to working people and viewed as such that, it was shown by propaganda that these working people are 'scrounging' on these benefits and these should not be given, while the fact is this that the working people should not be given these benefits to begin with and the states and government should require the businesses to pay the workers a living wage so that they did not have to subsidise the workers so to ensure they do not go hungry! But they not only fail to do that but, then, despite with good intentions, other governments went and set out these working benefits, that went to the workers, true, but it went to the workers so that their employers were released from paying them a living wage and these government funds, that came from public taxation, is now, despite going to the workers, is being paid back to the employers to keep as added profits, that otherwise, they would have been required to pay the workers as living wage, which now they did not have to do. In this, these benefits, that are supposedly going to workers are, essentially, government funds going to subsidise the employers to enlarge their profits, which funds the government could use in bettering other public services and the workers did not have to take the 'point fingering' that they are 'scrounging' on the states but now, even, that, the governments began to cut away severely! However, in many countries in the world there are no fixed minimum wage and in many places workers' wages and salaries are absolutely horrible. This gets worse for the poorer countries in the world, whereby the richer countries stop producing products and services in their own countries because that

cost them far higher and, thus, they get to make smaller profit so that they go to the poorer countries and pay the lowest possible cost to get these products and services being ready for them so that they make bigger profits. But, even, with these minimum wages, the largest number of workers are employed in this group and they are the working poor, they suffer a horrible poverty devastated life and their families, particularly, their young and elderly and disabled suffer the consequences of that brutal barbarity all the time. This is the other front of the sociological squalor and these people are, mostly, homeless in the renting category and they live in horrible accommodations and, thus, in horrible areas, where everything is cut and being cut increasingly deeply and severely so that their neighbourhoods are the poster faces of that sociological squalor. Everything is cut, everything is falling apart, services, amenities and provisions shut, cut and shuttered or shutting away, moving away. Education: cut. Youth services: cut, family and maternity services: cut, community services: cut. Poverty is everywhere and one can not escape it. There are foodbanks growing everywhere, charity shops going everywhere because many people can not buy anything else. This is the front of the severest of sociological squalor and this group of working poor and all other poor and vulnerable people get devastated by this sociological squalor. And, in this, there are cheap shops and outlets selling cheap and unhealthy products and foods and other necessities and people struggle, even, to shop in these outlets. They get all kinds of illnesses, they get all kinds of health issues and they suffer more than the richer areas and, generally, they tend to die years earlier than their rich counter parts. Their children achieve very little educationally and that determines or, rather, marked them for life as to what quality of life awaits for them in the future and for their future generations. On top of all this, there is much crime, there are knife crimes, gun crimes, teenage pregnancies, robberies, burglaries, thefts, gangs and ganglands appear. Drugs and alcohol and their use and abuse and, generally, all the related sociological disorders and conditions creep in and arriving in these sociological squalors no one can deny seeing what one does. And, many of the properties, buildings, houses, shops and places show their state of dilapidation and disrepairs on their faces but their insides are much more horror-stricken than their exterior.

Generally, in such places, education provisions are poorer for the cuts impacts the poorer the most like the way an infection impacts the hardest to the one already weak by other infections so that any cut, applied to the poor, hit the poor the hardest because they were receiving very little to begin with and now getting any per centage less means a harder impact. Educational provisions in such areas suffer from much in the form and manner of between no and hardly any expectation both from the educational establishments themselves and from the very people and whose younger generations they are seeking to cater for. Further, the structures of the households in these areas are impacted by many breakages in social cohesion so that not only there are poverty, inequality and desperate state of disadvantage, isolation and disconnections but, also, there are many single parent families, families with members in prison or members coming out of and going back to prison, families with children with the same mother

and from many different fathers and, often, the single mothers are left altogether on their own devices in terms of raising and looking after their children and there is much violence, both domestic violence, as well as, general violence in the area or the locality. There is everything, that is lacking except poverty, except disadvantage, except abandonment and except all's closing and moving out and away. The cuts in all the public, civic, communal and other services means that the youth receive less and less provisions from which they, might have, received beneficial progression but now they do not get that. Instead, they get into the laps of all the gangs and fall into the command structures of ganglands, drug dealers and all other criminals, seeking to use and abuse youngsters for their own advantage. There is generally a lack of everything and, most vitally, absence of hope and faith and trust and once these are eaten away it is hard to rise beyond the depth of hopelessness and desolation. So, the ecology of humanity gets eaten away by the sociology of squalor where begins to thrive the sociology of evil.

Further, in advanced countries, such as the UK, legal aid has been reduced to non-existence so that these people, while desperately needing this to get fair and just treatment in the various branches of the judiciary, particularly, housing, education, family and criminal laws, they get no assistance so that they are subject to much injustices, a great deal of these are caused by the very many layers of governments, that devastate the lives of most vulnerable people, even, the number of magistrates courts, in England have been reduced to, almost, half. The police services, education services, social services, health and community health services, maternity services, youth services, social care and a great deal more are generally reduced to the hard bone so that the entire communities in such places are in desperately devastating sociological squalors gaping at, eating away and tearing away and apart the raging and suffering humanity in these areas of sociology of evil.

All this makes and takes people towards turning against everything and there appears and, it gets strengthened as time goes, apathy so that no one takes part in any other democratic activities, such as, joining in political, social and cultural activities, taking part in elections or voting and so on. There generally enters a closing up of everything so that what goes on outside this ecology is blocked out by the same close-up curtain and with the same cynicism, dismissing and, often, a damn-caring disrespect and abusive kind of attitude to everything and everyone and that keeps on feeding itself. There it creates its own whirlpool, that keeps on swirling round and round and its wastes and wears itself down and down and down. In this now added the distorteddia conglomerate so that, while everyone gets disconnected from their families, communities and realities, they are connected into the entire distortive and illusory world and like the distorteddia conglomerate, there are the various presence of the criminal world, the gang world, the drug dealers and others and they are using and abusing and recruiting and directing many young people and adults in advancing their own interests and agenda and a lot of crimes are being organised and fed by the usage of the distorteddia and their trapediums. Further, the distorteddia has enabled all the obnoxious, horrible and horrendous forces to find it is open season for them

because they now have the entire herded mass in one place from where they are seeking to manipulate, direct, dictate and herd the populace in seeking to advance all the sociological squalors and the sociology of evil. This is how the sociology of squalor keeps on going and supporting the sociology of evil to keep on annihilating the human ecology, what of it is still left. Unless, all progressive forces begin to get a grips to these issues and rise to form newer political forces and movements to lead and begin a fight back against these monstrosities, everything is getting lost and nothing will get better: the dehumanisation will keep on going, building up towards a momentum, capitalism keeps on creating and maintaining inequalities and poverty and keep on distributing all its created high-cruelties and the distorteddia will keep on advancing the sociological squalors and bring in harder the sociology of evil as they increase their profits and the obnoxious, horrendous and reactionary forces will keep on advancing, these forces will do nothing but seek to establish the hardest of capitalism, harshest of dehumanisation, the direst of disempowerment and disenfranchisement, cruellest and most brutal form of dictatorship in which women and minorities of all kinds will be established as 'lesser and expendable 'objects', where human rights, civil rights and civil liberties, even, the representative democracy and the what-ever of the rule of law exists, all will have been thrown into bonfire of the ugliest of all sociological squalors and the most horrendous form of sociology of evil. Time it is the world to wake up. Time it is for the working people to wake up and, in this, the hope exists in the younger generation of humanity, to accept this existential fight and go about organising, uniting and rising against these monstrosities of capitalism and all that it has established to bring the human existence to this existential crisis.:::ω.

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