

London: England: United Kingdom: Year Zeta: Day 197: Thursday: April 08: 2021

Cogito Ergo Sum: Descartes: Contact: editor@thehumanion.com
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|| The World || Amnesty International's The State of the World Report: The Pandemic Has Uncorked the Rotten World That Can Not Be Sustained Any Longer: Whose Human Rights When the Very Sanctity Value and Dignity of Human Lives Have Been Wiped Out in This Jingoistic World That Has Declared Only Those With Money Can Protect Themselves With the Vaccines While the Vast Majority of the World's Humanity Have None ||



|| Wednesday: April 07: 2021 || α. The global pandemic has exposed the terrible legacy of deliberately divisive and destructive policies, that have perpetuated inequality, discrimination and

oppression and paved the way for the devastation, wrought by COVID-19, Amnesty International said in its annual report, published today. Amnesty International Report 2020:21: The State of the World's Human Rights covers 149 countries and delivers a comprehensive analysis of human rights trends globally in 2020.

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Humanicsxians of the World Unite For a Better World For All **Humanity Across Mother Earth**

Humanics Does Not Do Taughtologies: Humanics Has Come to This Earth to End the Monstrosities of Capitalism Which Is Nothing But an Economics of High-Cruelties High-Barbarities and High-Brutalities of Poverty Hunger and Malnutrition: But Do Not Expect These Political Forces and Parties and Their Economists and Theorists and Their Propaganda Machines to Tell You About It Because They All Subscribe to Capitalism: Tell the World's Disempowered to Begin Work to Bring an End to Capitalism to Get to a Better World for All Humanity Where No One Suffers Poverty Hunger or Malnutrition: No One Suffers Poverty-Wage Poverty-Social Security Destitution Warrant

In it, the Agency describes those already most marginalised, including, women and refugees, as bearing the devastating brunt of the pandemic, as a result of decades of discriminatory policy decisions by world leaders. Health workers, migrant workers and those in the informal sector, many at the frontlines of the pandemic, have, also, been betrayed by neglected health systems and patchy economic and social support. The response to the global pandemic has been further undermined by leaders, who have ruthlessly exploited the crisis and weaponised COVID-19 to launch fresh attacks on human rights, the Agency says.

“COVID-19 has brutally exposed and deepened inequality both within and between countries and highlighted the staggering disregard our leaders have for our shared humanity. Decades of divisive policies, misguided austerity measures and choices by leaders not to invest in crumbling public

infrastructure, have left too many easy prey to this virus.” said Ms Agnès Callamard, Amnesty International’s new Secretary General.

“We face a world in disarray. At this point in the pandemic, even, the most deluded leaders would struggle to deny that our social, economic and political systems are broken.” Amnesty’s Report shows how existing inequalities as a result of decades of toxic leadership have left ethnic minorities, refugees, older persons and women disproportionately negatively affected by the pandemic.

COVID-19 worsened the already precarious situation of refugees, asylum seekers and migrants in many countries, trapping some in squalid camps, cutting off vital supplies or precipitating border controls, that left many stranded. For example, Uganda, the largest refugee-hosting country in Africa with 01.4 million refugees, immediately closed its borders at the start of the pandemic and did not make an exception for refugees and asylum seekers, trying to enter the country. As a result, over 10,000 people were stranded along its border with the Democratic Republic of Congo:DRC.

The Report highlights a marked increase in gender-based and domestic violence with many women and LGBTI persons facing increased barriers to protection and support due to restrictions on freedom of movement; lack of confidential mechanisms for victims to report violence while isolated with their abusers, and reduced capacity or suspension of services. Those on the frontlines of the pandemic, health workers and those in the informal sector, suffered as a result of wilfully neglected health systems and pitiful social protection measures. In Baangladesh, many working in the informal sector, have been left without an income or social protections due to lockdowns and curfews. In Nicaragua, over the course of two weeks in early June, at least, 16 health workers were dismissed after expressing concerns about lack of PPE and the state response to the pandemic.

“We are reaping the results of years of calculated neglect at the hands of our leaders. In 2020, under the unique strain of a pandemic, health systems have been put to the ultimate test and people have been left in financial free fall. The heroes of 2020 were the health workers on the frontlines, saving lives and those bunched together at the very bottom of the income scale, who worked to feed families and keep our essential services going. Cruelly, those, who gave the most, were protected the least.” said Ms Agnès Callamard.

The Report paints a dismal picture of the failures of global leaders, whose handling of the pandemic has been marked by opportunism and total contempt for human rights. “We’ve seen a spectrum of responses from our leaders; from the mediocre to mendacious, selfish to the fraudulent. Some have tried to normalise the over-bearing emergency measures they’ve ushered in to combat COVID-19, whilst a particularly virulent strain of leader has gone a step further. They have seen this as an opportunity to entrench their own power. Instead of supporting and protecting people, they have simply weaponised the pandemic to wreak havoc on people’s rights.” Ms said Agnès Callamard.

Authorities passing legislation criminalising commentary, related to the pandemic has been a presiding pattern. In Hungary, for example, Prime Minister Mr Viktor Orbán’s government

amended the country's Criminal Code, introducing prison sentences of up to five years for 'spreading false information' about COVID-19. Across the Gulf states in Bahrain, Kuwait, Oman, Saudi Arabia and the United Arab Emirates, authorities used the COVID-19 pandemic as a pretext to continue suppressing the right to freedom of expression, including, by prosecuting individuals, who posted comments on social media about government responses to the pandemic, for spreading 'false news'.

Other leaders have used excessive force. In the Philippines, President Mr Rodrigo Duterte said that he had ordered police to shoot 'dead' people, who protest or may cause 'trouble' during quarantine measures. In Nigeria, brutal policing has resulted in security forces killing people for protesting in the streets, demanding their rights and calling for accountability. Under President Mr Bolsonaro, police violence in Brazil escalated during the COVID-19 pandemic. At least, 3,181 people were killed by the police across the country between January and June, an average of 17 deaths per day.

Some leaders have gone a step further, using the distraction of the pandemic to clamp down on criticism and critics, unrelated to the virus and perpetrate other human rights violations while the gaze of the world's media was elsewhere. For example, in India, Mr Narendra Modi, further cracked down on civil society activists, including, through counter-terrorism raids on their homes and premises. Meanwhile under President Mr Xi Jinping, the Chinese government continued its persecution of Uyghurs and other Muslim minorities in Xinjiang unabated and a sweeping national security law was ushered through in Hong Kong to legitimise politically motivated repression.

"International institutions, such as, the International Criminal Court and UN human rights mechanisms are there to hold states and individual perpetrators to account. Sadly, 2020 shows that they have been wrestled into political deadlock by leaders seeking to exploit and undermine collective responses to human rights violations." said Ms Agnès Callamard.

World leaders have, also, wreaked havoc on the international stage, hampering collective recovery efforts by blocking or undermining international co-operation. These include: Leaders of rich countries, such as, former President Donald Trump, circumventing global co-operation efforts by buying up most of the world's supply of vaccines, leaving little to none for other countries. These rich countries, also, have failed to push pharmaceutical companies to share their knowledge and technology to expand the supply of global COVID-19 vaccines.

Mr Xi Jinping's government censoring and persecuting health workers and journalists in China, who attempted to raise the alarm about the virus early on, suppressing crucial information. The G-20 offering to suspend debt payments from the poorest countries but demanding that the money be repaid with interest later. "The pandemic has cast a harsh light on the world's inability to co-operate effectively in times of dire global need." said Ms Agnès Callamard.

"The only way out of this mess is through international co-operation. States must ensure vaccines are quickly available to everyone, everywhere and free at the point of use. Pharmaceutical

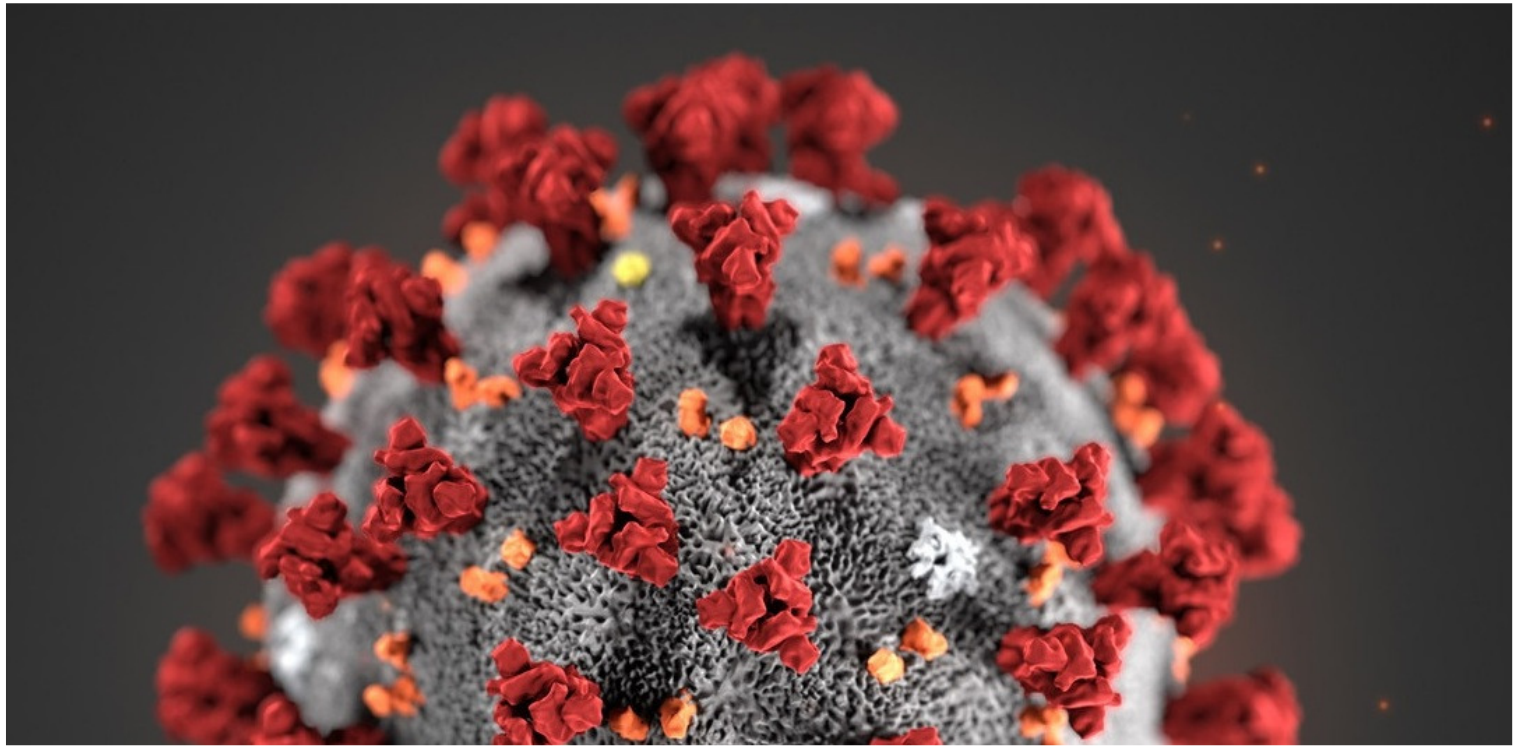
companies must share their knowledge and technology so no one is left behind. G-20 members and international financial institutions must provide debt relief for the poorest 77 countries to respond and recover from pandemic.”

The Report details many important victories, that human rights activists helped to secure in 2020, particularly, across gender-based violence. These include new legislation to counter violence against women and girls in Kuwait, South Korea and Sudan and the decriminalisation of abortion in Argentina, Northern Ireland and South Korea. “Leadership in 2020 came not from power, privilege or profiteers. It came from the countless people marching to demand change. We saw an outpouring of support for #End SARS, Black Lives Matter, as well as, public protests against repression and inequality in places across the world, including, in Poland, Hong Kong, Iraq and Chile. Often, risking their own safety, it was the leadership of ordinary people and human rights defenders the world over, that urged us on. These are the people at the frontier of the struggle for a better, safer and more equal world.” said Ms Agnès Callamard.

“We are at a crossroads. We must release the shackles, that degrade human dignity. We must reset and reboot to build a world, grounded in equality, human rights and humanity. We must learn from the pandemic and come together to work boldly and creatively so everyone is on an equal footing.”

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|| Life Elle || Oxford:AstraZeneca Vaccine: Based on the Current Information a Causal Relationship Between the Vaccine and the Occurrence of Blood Clots With Low Platelets Is Considered Plausible But Is Not Confirmed: Specialised Studies Are Needed to Fully Understand the Potential Relationship Between Vaccination and Possible Risk Factors: WHO COVID-19 Sub-Committee ||



|| Wednesday: April 07: 2021 || α. The COVID-19 Sub-committee of the World Health Organisation:WHO Global Advisory Committee on Vaccine Safety:GACVS has reviewed reports of rare cases of blood clots with low platelets, following vaccination with the Oxford:AstraZeneca COVID-19 vaccine, including, Covishield, since their onset a few weeks ago. At its most recent meeting on April 07, the Sub-committee reviewed latest information from the European Medicines Agency along with information from the United Kingdom's Medicines and other Health products Regulatory Agency:MHRA and other Member States and noted the following:

:: Based on current information, a causal relationship between the vaccine and the occurrence of blood clots with low platelets is considered plausible but is not confirmed. Specialised studies are needed to fully understand the potential relationship between vaccination and possible risk factors.

:: The GACVS Sub-committee will continue to gather and review further data, as it has done since the beginning of the COVID vaccine programme. :: It is important to note that, whilst concerning, the events under assessment are very rare, with low numbers reported among the almost 200 million individuals, who have received the Oxford:AstraZeneca COVID-19 vaccine around the world.

:: Rare adverse events, following immunisations should be assessed against the risk of deaths from COVID-19 disease and the potential of the vaccines to prevent infections and reduce deaths due to diseases. In this context, it should be noted that as of today, at least, 02.6 million people have died of COVID-19 disease worldwide.

:: Side effects within two or three days, following vaccination, the majority of which are mild and local in nature, are expected and common. However, individuals, who experience any severe symptoms, such as, shortness of breath, chest pain, leg swelling, persistent abdominal pain,

neurological symptoms, such as, severe and persistent headaches or blurred vision, tiny blood spots under the skin beyond the site of the injection, from around four to 20 days following vaccination, should seek urgent medical attention.

Clinicians should be aware of relevant case definitions and clinical guidance for patients, presenting thrombosis and thrombo-cytopaenia, following COVID-19 vaccination. To this end, the GACVS Sub-committee, also, suggested that a committee of clinical experts, including, haematologists and other specialists is convened, for advice on clinical diagnosis and case management.

:: Active surveillance, including, sentinel site, hospital case-based investigations should be considered, to further characterise these rare events. WHO has developed template protocols, that countries could adapt for such studies. The GACVS will meet again next week to review additional data and will be issuing further recommendations as relevant

WHO is carefully monitoring the rollout of all COVID-19 vaccines and will continue to work closely with countries to manage potential risks and to use science and data to drive response and recommendations. In extensive vaccination campaigns, it is normal for countries to identify potential adverse events, following immunisation. This does not necessarily mean that the events are linked to vaccination itself but, they must be investigated to ensure that any safety concerns are addressed quickly. Vaccines, like all medicines, can have side effects. The administration of vaccines is based on a risk versus benefit analysis.

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|| Asia || The Palestinian Refugees in the Pandemic: Between Despair and Hope ||



|| Wednesday: April 07: 2021 || ᐱ. Despair is growing in Palestinian refugee camps across the Middle East but, signs of hope are sprouting amid on-going occupation, economic hardship and the COVID-19 pandemic, the Head the UN Relief and Works Agency for Palestine Refugees, UNRWA, that supports this population said on Wednesday. Mr Philippe Lazzarini, the Commissioner General of UNRWA, briefed Member States during an online meeting to mobilise political and financial support, ahead of a donor conference later this year.

“Last week, I was in Ein El Hilweh Camp in South Lebanon and a young unemployed Palestinian refugee told me he constantly asks himself whether he would die from COVID, from hunger or while trying to cross the Mediterranean on a dinghy.” he told ambassadors. “People are struggling daily to ensure one meal for the family. No one should be made to feel so desperate. No one should have to choose from these three deadly options.” UNRWA supports some 05.5 million Palestinians in Jordan, Lebanon, Syria, the Gaza Strip and the West Bank, providing education and primary health care, as well as, humanitarian and social services.

Despite persistent funding shortfalls, staff have maintained all critical services, Mr Lazzarini said, thus, rendering the agency a pillar of stability for those, who depend on its operations. Ms Gwyn Lewis, the Director of UNRWA Operations in the West Bank, said that 2020 was incredibly

challenging, with the looming threat of annexation, leading to a breakdown in co-ordination between Israel and the Palestinian Authority early in the year. And then the pandemic hit.

“We have seen a quite dramatic impact on the economy.” she said. Some of the damage, such as, a decline in household incomes and rising unemployment, which has reached 23% in the West Bank and 49% in Gaza. These dire socio-economic conditions are occurring in parallel with issues, related to the on-going occupation of Palestinian territory and the more than decade-long blockade on Gaza.

While challenges will continue into 2021, Mr Lazzarini pointed to signs of optimism and opportunity, including, the possibility of renewed funding from the United States, first reported on Wednesday. Earlier in the meeting, the Palestinian Permanent Observer to the UN, Mr Riyad Mansour, mentioned that news reports indicated the Biden administration was preparing to deliver \$150 million in assistance to the Palestinian people.

“This would be a very needed significant amount of money to address the challenges that UNRWA is facing.” said Mr Mansour. “And perhaps it is a good omen that we are meeting today once they officially announce from the White House the details of this package of the \$150 million.”

“Another important opportunity I see is that the global pandemic has pushed all of us into accelerated digital transformation. And digitalisation is not new to UNRWA and our staff.” he added. UNRWA switched to providing telemedicine almost overnight and, even, developed a mobile app to assist pregnant women and people suffering from diabetes and hypertension. The Agency, also, established an IT hub in Gaza, which now serves all UN entities. “This has created new job opportunities in a place, that, sadly, holds the world record for unemployment.” he said.

Mr. Lazzarini is an advocate for digital learning. Later this month, UNRWA will launch its first online learning platform so that students can continue their education while classrooms remain shuttered due to the pandemic or conflict. “In the field of education, going digital means that Palestine refugees acquire the skills, needed to remain competitive in a very rapidly evolving labour market.” he said. “I believe that we should not miss the train of digitalisation. We owe this to the half a million girls and boys in our schools.”

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|| Asia || Clashes in Myanmar Displace Thousands ||



|| Wednesday: April 07: 2021 || ၎. Clashes between the Myanmar security forces and regional armed groups, which have involved military airstrikes, have, reportedly, claimed the lives of, at least, 17 civilians in several parts of the country, the UN Office for Co-ordination of Humanitarian Affairs:OCHA said on Wednesday. In a humanitarian update, issued on Tuesday, the Office noted that unconfirmed reports of several thousand people, fleeing the hostilities in recent days in the Kayin and Bago regions, in central Myanmar, near Yangon.

A medical clinic is reported to have been damaged in gunfire in a township in Mon state, also, in the central part of the country. An estimated 7,100 civilians are now internally displaced in the two regions due to indiscriminate attacks by the Myanmar Armed Forces and the Karen National Union:KNU, as well as, growing insecurity since December 2020, according to the update.

“UNHCR is engaging with partners on the ground to explore possibilities to deliver critical humanitarian assistance and support to the displaced. A further 3,848 people in Kayin State have crossed the border to Thailand since March 27, due to fears of further hostilities in the area.” OCHA said. The majority are believed to have returned to Myanmar with Thai authorities saying that 1,167 remain in Thailand as of April 01.

Meanwhile, the wider political crisis across Myanmar continues to hit life hard across the southeast Asian nation. The UN human rights office:OHCHR has received credible reports of, at least, 568 children, women and men, have been killed since the military coup on February 01, though there are fears that total is likely much higher. Concerns have been raised over the impact on Myanmar’s health and education systems, as well as, the long-term effects of the violence on children.

The longer the current situation of widespread violence continues, the more it will contribute to a continuous state of distress and toxic stress for children, which can have a lifelong impact on their mental and physical health, senior UN officials warned last week. Since February 01, there have been, at least, 28 attacks against hospitals and health personnel and seven attacks against schools and school personnel, UN spokesperson Mr Stéphane Dujarric told reporters at a press briefing at the UN Headquarters, in New York, on Tuesday.

“Attacks against health volunteers and against ambulances are preventing life-saving help from reaching civilians wounded by security forces.” he said. UN agencies have reported sharp increases in food and fuel prices in many parts of Myanmar, on the back of supply chain and market disruptions. Humanitarians worry that, if, the price trends continue, they will severely undermine the ability of the poorest and most vulnerable to put enough food on the family table.

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|| The Humanion || Hate Speech and Violence Are Still Rising Against the Roma People ||



|| Wednesday: April 07: 2021 || á. More must be done to tackle online hate speech against minorities, including, the Roma and Sinti, who continue to be scapegoated for spreading the COVID-19 virus, a leading rights expert said on Wednesday. Ahead of International Roma Day on

Thursday 8 April 08, Mr Fernand De Varennes called for more work to be done to control the spread of inflammatory comments on social media.

“Those forms of online hate speech violate international human rights obligations and can lead to violence against Sinti, Roma and other minorities.” he said. The first World Roma Congress was held in 1971 near London, as a forum to discuss issues, relating to Roma people around the world. It was seen as a significant push for unity by the minority and an attempt to build a common ethnic identity.

Among the goals of that Congress were improvements in civil rights and education, preservation of the Roma culture and recognition of them as a national minority of Indian native origin. International Roma Day was born in 1990 in Serock, Poland, the site of the fourth World Romani Congress. It is a day to celebrate Romani culture and raise awareness of the issues facing Romani people.

Despite greater international recognition, Mr De Varennes highlighted that there had been a lack of progress since last year, when he reflected that hate speech both online and in mainstream media, included the scapegoating of Roma for the coronavirus pandemic. “Public authorities, who not only condoned but actively took part in such vitriol, could contribute to threats to public health and incite unnecessary and future harm.” he said.

According to the rights expert, who reports to the UN Human Rights Council in Geneva, Roma have experienced physical attacks because hate, bigotry and intolerance towards minorities had become almost normalised and, even, politicised, in some countries. In his 2020 report on hate speech, social media and minorities, Mr De Varennes warned that Europe had seen incidents where far-right groups’ hatred against Roma published on social media had led to violence and killings.

The independent rights expert urged states to strengthen measures to combat prejudice, hate speech and discrimination of Roma together and to effectively monitor these measures. He called for states, civil society organisations and Roma minorities to take part in this year’s regional forum, which focus on minorities and the prevention of conflict

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|| The Larin Paraske Maxim Or Oath: To Do No Harm to Anyone Or Anything ||

Humanics: The Larin Paraske Maxim Or Oath: Do No Harm to Anyone Or Anything



Larin Paraske: December 27: 1833-January 03: 1904: Painting By Albert Edelfelt: Larin Paraske Sings Requiems

There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana.

<https://thehumanion.com/PDFs/TheLarinParaskeMaximOrOathMunayemMayeni>
nPublishedMarch13-2020.pdf

::: Humanics: All Humanity: All-for-One and One-for-All :::

∴ The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Munayem Mayenin: ISBN: 978-0-244-76474-6: Published: April 06: 2019
<https://thehumanion.com/TheHumanicsElleesiumDeclaration2019TheHumanicsxianManifesto.htm> ∴

What Are Building-Block Foundational Human Rights



Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics

The Building-Block Foundational Human Rights

- A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment
- B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air
- C: Absolute Right to Necessary Nutritional Balanced Food and Drink
- D: Absolute Right to Free Medical Care at the Point of Need
- E: Absolute Right to an Absolute Home
- F: Absolute Right to Free Degree-Level Education and Life Long Learning
- G: Absolute Right to Guaranteed Social Care
- H: Absolute Right to a Universal Income
- I: Absolute Right to a Job
- J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics

Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had envisioned the world's future in humanics for humanity to reach and achieve

liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and elvisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and elvisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

Humanics The Humanicsovics: Volume Three: To Be Published Later This Year

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High

Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work envisioned the coming into existence the new branches of science, that has already been mentioned.

Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-

2

No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9

United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0

Larantia Poetry of Anatophysiophilosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State, Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus: Eternally Learning Humanity.

|| The Humanion UK Online Daily: On Thursday: April 08: 2021: Published by: Regine Humanics Foundation Ltd: A Not for Profit Social Enterprise: Company No: 11346648 ||

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The Humanion UK Online Daily: Free Online Everyday: In Publication Since September 24: 2015



<https://thehumanion.com>

**The Humanion Portable Daily: Paid for Daily, Published in PDF Format:
Monday-Friday at 12:00: Founded: June 12: 2019**



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|| Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfuls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfuls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:



We invite you to Envision the Vision and Philosophy of Humanics and Support The Humanion, The Humanion Portable Daily, The Humanion Larnaarch and The Foundation to Keep Taking Forward the Vision and Philosophy of Humanics, to Keep on Challenging Capitalism's Poverty Paradigm, for an Infinitely Better Humanity in an Infinitely Better Human Condition for All Humanity Across Mother Earth. Thank You.

The Humanion UK Online Daily: Free Online Everyday: In Publication Since September 24: 2015



There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the

Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from ‘the without of human imagination’, learning, questioning and thoughts, gained from the eternal walks of this human soul’s eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism’s poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that we shall not just accept this ‘sentence of doom’, that capitalism’s mindless consumerism, infinite greed of infinite profiteering, decadent vogueism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: ‘to seek to try: to do: to change: to make better the human condition’ and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

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