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Cogito Ergo Sum: Descartes: Contact: editor@thehumanion.com
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Read Free Everyday: To Seek: To Try: To Do: To Change: To Make Better: The Human Condition

|| This Is the Rot of Today's World Under Capitalism: This Is the Moral Repugnance on the Conscience of This Rotting World of Ugly Jingoism: The Richer Countries Get 87% of the Vaccines While the Poorer Have Received 0.2%: This Is Why Humanics Has Rejected This Rot and the Rotting Repugnance of Capitalism ||



|| Friday: April 09: 2021 || α. The vast majority of COVID-19 vaccines administered so far have gone to wealthy nations, the World Health Organisation:WHO reported today. Although, more than 700 million vaccine doses have been administered globally, richer countries have received more than 87% and countries with low income 0.2 per cent. And this is the rot in today's world under capitalism. This is the moral repugnance on the conscience of this rotting world of ugly jingoism. This is why humanics has rejected this entire rot and rotting repugnance of capitalism and its entire mechanism of enforcing a monstrous stand-point: a jingoism of utter and comprehensive selfishness, irrationality, immorality, greed and endless, meaningless and destructive consumerism or in one word, monstrosity, that declares only those with money have the right to exist and those without should suffer and perish away in agony of all the high-cruelties, high-brutalities and high-barbarities capitalism enforces over the vast majority of humanity. This jingoism is the rot and it is time humanity rises up to challenge and bring into dust this monstrosity, called, capitalism.

"There remains a shocking imbalance in the global distribution of vaccines." said WHO Director-General Dr Tedros Adhanom Ghebreyesus, speaking during the Agency's regular briefing from Geneva. "On average in high-income countries, almost, one in four people has received a vaccine. In low-income countries, it's one in more than 500. Let me repeat that: one in four versus one in 500." The global solidarity initiative, COVAX, has, also, experienced a shortage of vaccines. While the mechanism has distributed some 38 million doses so far, it was expected to deliver nearly 100 million by the end of March. "The problem is not getting vaccines out of COVAX; the problem is getting them in." he said.

"We understand that some countries and companies plan to do their own bi-lateral vaccine donations, by-passing COVAX for their own political or commercial reasons. These bi-lateral arrangements run the risk of fanning the flames of vaccine inequity."

COVAX partners, who include Gavi, the vaccine alliance, are working on several options to scale up production to meet the goal of delivering two billion doses by the end of the year. Dr Seth Berkley, the Chief Executive Officer at Gavi, highlighted the need for continued solidarity. "What we are now beginning to see are supply constraints, not just of vaccines but, also, of the goods, that go into making vaccines." he said.

"COVAX is in discussions with several high-income countries to get them to share surplus vaccine doses." he said. It is, also, developing cost-sharing mechanisms so that low income countries can buy additional doses through COVAX, funded by multilateral development banks." Dr Berkley added that financing was needed as demand for vaccines has risen with the emergence of new COVID-19 variants.

WHO remains deeply concerned about what one of its experts labelled the 'raging inferno of an outbreak' in Brazil, in response to a journalist's question about scaling up vaccines to address the

emergency there. South America’s largest country has recorded more than 340,000 deaths since the pandemic began, making it second only to the United States.

Dr Tedros said that he had spoken with the newly appointed health minister and officials at the federal level, which he hoped, would help with moving forward in our partnership. Dr Bruce Aylward, a WHO Senior Adviser, described the situation in Brazil as ‘very, very concerning’.

“Even, by the time you get vaccines into a country, by the time you get them into people and you’re getting them to a relatively small proportion of the population, that will have a small effect in limiting the risk to some people.” he said. “But what you’re dealing with here is a raging inferno of an outbreak and that requires population-level action in the rapid identification, isolation, quarantining, because you have to approach this at that scale to slow this thing down.”

Dr. Maria Van Kerkhove, WHO Technical Lead on COVID-19, added that while vaccines were a powerful tool, they alone will not end the pandemic. “The trajectory of this pandemic around the world is going in the wrong direction.” she said, referring to six consecutive weeks of increased cases and rising deaths.

“We have tools right now, that can prevent infections and can save lives, so we need to find reasons why measures aren’t in place and find solutions to actually get these in place.”

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|| The World || Vaccines For All Humanity Must Become Reality: The World States and Governments Are Still Hiding Their Faces Behind Worthless Rhetoric: It Is Time to Deliver ||



|| Friday: April 09: 2021 || α. More than one hundred countries have received life-saving COVID-19 vaccines from COVAX, the global mechanism for equitable access to the vaccines. The milestone comes 42 days after the first COVAX doses were shipped and delivered internationally, to Ghana on February 24. COVAX has now delivered more than 38 million doses across six continents, supplied by three manufacturers, Oxford:AstraZeneca, Pfizer-BioNTech and the Serum Institute of India. COVAX is the testament that humanity shall not just sit out and do nothing; however, COVAX is testament, too, of the same humanity keeping its eyes, ears, hearts, souls and consciences as shut as stones. This contradiction, this immorality, this dereliction of duty, care and compassion should drive swords into the consciences of those, who still can not ignore this repugnance, that says: those with money must have the right to exist and those without must suffer and perish away. It is time the world hears these consciences; it is time to sand up and shatter the ignominy, immorality and repugnance of this rot in the core of today's system of economics and governance so to ensure that all humanity has equitable access to the vaccine.

However, despite all this, 38 million doses are just a drop in the ocean against the vast number of humanity left outside the reach of the vaccine. COVAX programme is still short of an additional \$02 billion, required in 2021 to finance and secure up to a total of 01.8 billion donor-funded doses of vaccines. Even, if, this additional \$02 billion dollars funding is received, this figure of 01.8 billion doses is still nowhere near the vast total of the need of the vaccines. The world is still not up to scratch in coming to the point: that vaccines are the outcome of human ingenuity, imagination and creativity, to which belongs the world of science and technology and, therefore, so that its outcomes of must belong to all humanity and all humanity must have equitable access to the vaccine. The world's entire states and governments and the international mechanisms must get their act together and deliver this vitally necessary vaccine to all humanity.

COVAX is working to secure additional sourcing of vaccines in the form of dose-sharing from countries with higher income. Of the over 100 economies reached, 61 are among the 92 countries with lower income receiving vaccines funded through the Gavi COVAX Advance Market Commitment.

Despite reduced supply availability in March and April, the result of vaccine manufacturers scaling and optimising their production processes in the early phase of the rollout, as well as, increased demand for COVID-19 vaccines in India, COVAX expects to deliver doses to all participating economies, that have requested vaccines in the first half of the year.

"In under four months since the very first mass vaccination outside a clinical setting anywhere in the world, it is tremendously gratifying that the roll-out of COVAX doses has already reached one hundred countries." said Dr Seth Berkley, CEO of Gavi, the Vaccine Alliance. "COVAX may be on track to deliver to all participating economies in the first half of the year; yet, we still face a daunting challenge as we seek to end the acute stage of the pandemic: we will only be safe when everybody is safe and our efforts to rapidly accelerate the volume of doses depend on the continued support of governments and vaccine manufacturers. As we continue with the largest and most rapid global vaccine rollout in history, this is no time for complacency."

"COVAX has given the world the best way to ensure the fastest, most equitable rollout of safe and effective vaccines to all at-risk people in every country on the planet." said Dr Tedros Adhanom Ghebreyesus, WHO Director-General. "If, we are going to realise this great opportunity, countries, producers and the international system must come together to prioritise vaccine supply through COVAX. Our collective future, literally, depends on it."

"This is a significant milestone in the fight against COVID-19. Faced with the rapid spread of COVID-19 variants, global access to vaccines is fundamentally important to reduce the prevalence of the disease, slow down viral mutation and hasten the end of the pandemic." said Dr Richard Hatchett, CEO of the Coalition for Epidemic Preparedness Innovations:CEPI. "The extraordinary scientific achievements of the last year must now be matched by an unprecedented effort to protect

the most vulnerable, so the global community must remain firmly focused on reducing the equity gap in COVID-19 vaccine distribution."

"In just a month and a half, the ambition of granting countries access to COVID vaccines is becoming a reality, thanks to the outstanding work of our partners in the COVAX Facility." said Ms Henrietta Fore, UNICEF Executive Director. "However, this is no time to celebrate; it is time to accelerate. With variants emerging all over the world, we need to speed up global rollout. To do this, we need governments, along with other partners, to take necessary steps to increase supply, including by simplifying barriers to intellectual property rights, eliminating direct and indirect measures that restrict exports of COVID-19 vaccines, and donating excess vaccine doses as quickly as possible."

According to its latest supply forecast, COVAX expects to deliver, at least, two billion doses of vaccines in 2021. In order to reach this goal, the COVAX Facility will continue to diversify its portfolio further and will announce new agreements with vaccine manufacturers in due course.

Furthermore, in March it was announced that the United States government will host the launch event for the 2021 Gavi COVAX AMC Invest Opportunity to catalyse further commitment and support for accelerated access to vaccines for AMC-supported economies.

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|| Jurisprudence || The Syrian Government Is Stealing Opponents' Land ||



|| Friday: April 09: 2021 || ႁ. Syrian authorities are unlawfully confiscating the homes and lands of Syrians, who fled Syrian-Russian military attacks in Idlib and Hama governorates, Human Rights Watch said today. A pro-government militia and the government-controlled 'Peasants' Unions' were involved in seizing and auctioning these lands to government supporters. 'Peasants' Unions are supposed to help protect farmers' rights but have become one more tool in the Syrian government's systematic repression of its own people." said Ms Sara Kayyali, the Syria Researcher at Human Rights Watch.

"Aid organisations should ensure that Peasants' Unions are not providing assistance for farming on stolen land." According to the Syrian Network for Human Rights, the authorities in Hama and Idlib seized, at least, 440,000 dunums or 44,000 hectares of agricultural land, following the government takeover of the area from dissident groups. Human Rights Watch interviewed six people, five of whom said that the Syrian authorities had seized land they or their immediate relatives owned in Idlib or Hama governorates without notice or compensation, between March and November 2020. The confiscations occurred after they fled the 10-month-long Syrian-Russian military alliance's offensive on Northwest Syria in 2019.

"I was, maybe, the last civilian to leave Morek." one person said. "Five days before they Syrian government forces took Khan Sheikhoun. I left but tried to go back to get our belongings but the roads got blocked and helicopters in the air were firing. I had to turn back and leave."

In one case, a person from the town of Morek had paid \$5,000 to a member of the Tiger Forces, an abusive pro-government militia in control of the area, operating under Suheil Hassan, to release their land. He, also, said that to keep the land off the auction lists he was required to have an immediate relative present in the area. He paid to have his mother smuggled back to the area, as he was wanted by the Syrian government. His brother had already been detained by government forces.

The lands included cultivated lands, used for planting pistachios, wheat, olive trees and other types of crops. In most cases, they formed the primary source of income for the families. “For the family, when we found out, it was like lightning struck us.” one person said. “I can compare it to an olive tree being torn from its roots. We lost our land, our house, our homeland. These lands were our source of income, helping us with our livelihood. We used to harvest it and benefit from it.”

Those interviewed said that a few months after the government takeover of these areas, they began to receive news from relatives that lists were circulating for public auctions of lands they owned. Human Rights Watch reviewed several of these publicly available announcements by the Peasants’ Co-operative Associations:PCAs in Hama and Idlib. The website of the General Union of Peasants, as of September 2017, said that there were 5,621 of these associations with, almost, one million members. The co-operative associations consolidate and redistribute the means of production, including, loans, livestock, fodder and compost, as well as, farming machines. The announcements called for tenders to lease the lands belonging to ‘people, who reside outside the Syrian Arab Republic or who reside in areas under the control of ‘terrorists’.

In three cases, people said that a security committee, consisting of Syrian military intelligence, the Peasants’ Cooperative Associations:PCA and members of a pro-government militia, shabiha, were responsible for seizing and then leasing their land. In three other cases, individuals said that pro-government individuals or high-level commanders of pro-government militia had rented the land and provided names.

All six landowners interviewed were, also, wanted by the Syrian government for various issues, such as, defecting from the Syrian army and participating in peaceful protests and, therefore, were living abroad or in territories not controlled by the government, and were unable to return to areas held by the government due to security concerns.

None of the landowners received compensation. One landowner, who managed to contact the person, who leased the land said that the person told him they would lease it back to him, if, he promised to share half the proceeds from the harvest. Some of the notices posted by the associations, which Human Rights Watch reviewed, claimed that the properties had been seized for outstanding loans the owners had with the Agricultural Cooperative Bank:ACB. Five of the people interviewed denied it. They, also, indicated that they had not received any notice or request for repayment and had not been able to challenge the legality of the confiscation, reflecting systemic due process concerns in Syria.

The Pinheiro Principles, widely agreed-upon principles, that govern property rights of refugees and internally displaced people, encompass several additional protections, that apply in this situation. The principles protect refugees and displaced people from discrimination and require that legislation covering housing, land and restitution is neither de facto nor de jure discriminatory and is transparent and consistent. If, a refugee or displaced person is unlawfully or arbitrarily denied their property, they are entitled to submit a claim for restitution from an independent and impartial body.

The Syrian authorities should immediately stop confiscating and auctioning the properties of citizens without getting their consent, providing them with notice or full and adequate compensation. It should inform these owners of intent to seize the land any requests for loan repayment or any problems concerning their land and provide them with an opportunity to challenge these decisions in a fair trial. International aid agencies operating in these areas should ensure that none of their programmes, including, providing seeds and tools to farmers in government-held areas, advance these violations. If, the Syrian government fails to do this, the US, EU and other countries should sanction the Syrian government officials most responsible for ongoing and widespread unlawful land confiscation programmes.

“This is not the first time that Syrian authorities have used laws and policies to punish people they perceive to be opposing their brutal rule.” Ms Kayyali said. “Unless the international community takes decisive action to punish these abuses, we will only see more of these initiatives.”

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|| Africa || Humanitarian Catastrophe Unfolding in Northern Mozambique Is Beyond Epic Proportions ||



|| Friday: April 09: 2021 || α. The United Nations and its partners are following with deep concern new reports of violations against civilians in northern Mozambique. Citing reports of atrocities, carried out by child soldiers, alleged beheadings during attacks by non-state armed groups and clashes in the Cabo Delgado region, Mr Stéphane Dujarric told journalists at the regular daily briefing that, although, verifying information was extremely difficult, they were concerned about the situation of civilians, who fled the violence and those, who remain in Palma.

The coastal town just south of the border with Tanzania, was reportedly overrun by militant extremists on March 24 but three days ago, Mozambique's military reported that it had regained control. According to the UN Office for Co-ordination of Humanitarian Affairs:OCHA, attacks in and around Palma uprooted many, who had been sheltering there after having fled conflict in other parts of the province. Prior to that, nearly 670,000, including, some 160,000 women and adolescent girls, as well as, 19,000 pregnant women, were internally displaced in Cabo Delgado, Niassa and Nampula provinces, the vast majority of them reliant on host families, whose scarce resources are being exhausted.

The UN spokesperson said that nearly 12,800 people, 43% of whom were children, had arrived in the districts of Nangade, Mueda, Montepuez and Pemba since violence erupted. "Many more are expected to still be on the move in search of safety and assistance." he added. Humanitarian partners in Mozambique are assisting displaced people at arrival points and scaling up the ongoing humanitarian response in Cabo Delgado.

“So far in 2021, more than 500,000 people in the province have received humanitarian assistance.” he said. On top of conflict in Cabo Delgado, in the first months of 2021 and prior to the Palma attacks, the humanitarian community in Mozambique was already stretched, having responded to multiple climate emergencies. Yet, the humanitarian appeal for the current crisis is currently just one per cent funded.

“More resources are immediately required to meet the needs of people fleeing the violence in Palma.” said the UN spokesperson. “The United Nations calls on all parties to the conflict in Cabo Delgado to protect civilians.” Earlier in the week, the UN Refugee Agency:UNHCR said that the insurgent attack on Palma had forced, at least, 11,000 people to leave their homes and reportedly rendered thousands of others trapped as it continued to work around the clock to assist them.

UNHCR said that its teams in Pemba were following up on worrying reports that more than 1,000 displaced people were prevented from crossing the border into Tanzania and called on Mozambique’s neighbours to provide access to territory and asylum for people escaping violence.

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What Wherever You Are in the World It Is Time You Have Read About Building-Block Foundational Human Rights



The Building-Block Foundational Human Rights

- A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment
- B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air
- C: Absolute Right to Necessary Nutritional Balanced Food and Drink
- D: Absolute Right to Free Medical Care at the Point of Need
- E: Absolute Right to an Absolute Home
- F: Absolute Right to Free Degree-Level Education and Life Long Learning
- G: Absolute Right to Guaranteed Social Care
- H: Absolute Right to a Universal Income

I: Absolute Right to a Job

J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income

::: Humanics: All Humanity: All-for-One and One-for-All :::

::: The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Munayem

Mayenin: ISBN: 978-0-244-76474-6: Published: April 06: 2019

<https://thehumanion.com/TheHumanicsElleesiumDeclaration2019TheHumanicsxianManifesto.htm> :::

For more on Humanics As a School of Philosophy, please, visit

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|| The Larin Paraske Maxim Or Oath: To Do No Harm to Anyone Or Anything ||

Humanics: The Larin Paraske Maxim Or Oath: Do No Harm to Anyone Or Anything



Larin Paraske: December 27: 1833-January 03: 1904: Painting By Albert Edelfelt: Larin Paraske Sings Requiems

There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana.

<https://thehumanion.com/PDFs/TheLarinParaskeMaximOrOathMunayemMayeni>
nPublishedMarch13-2020.pdf

::: Humanics: All Humanity: All-for-One and One-for-All :::

∴ The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Munayem Mayenin: ISBN: 978-0-244-76474-6: Published: April 06: 2019
<https://thehumanion.com/TheHumanicsElleesiumDeclaration2019TheHumanicsxianManifesto.htm> ∴

What Are Building-Block Foundational Human Rights



Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics

The Building-Block Foundational Human Rights

- A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment
- B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air
- C: Absolute Right to Necessary Nutritional Balanced Food and Drink
- D: Absolute Right to Free Medical Care at the Point of Need
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- F: Absolute Right to Free Degree-Level Education and Life Long Learning
- G: Absolute Right to Guaranteed Social Care
- H: Absolute Right to a Universal Income
- I: Absolute Right to a Job
- J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics

Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had envisioned the world's future in humanics for humanity to reach and achieve

liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and elvisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and elvisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

Humanics The Humanicsovics: Volume Three: To Be Published Later This Year

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High

Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work envisioned the coming into existence the new branches of science, that has already been mentioned.

Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2

No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9

United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0

Larantia Poetry of Anatophysiophilosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State, Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus: Eternally Learning Humanity.

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|| Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfuls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfuls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:



We invite you to Envision the Vision and Philosophy of Humanics and Support The Humanion, The Humanion Portable Daily, The Humanion Larnaarch and The Foundation to Keep Taking Forward the Vision and Philosophy of Humanics, to Keep on Challenging Capitalism's Poverty Paradigm, for an Infinitely Better Humanity in an Infinitely Better Human Condition for All Humanity Across Mother Earth. Thank You.

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There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the

Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from ‘the without of human imagination’, learning, questioning and thoughts, gained from the eternal walks of this human soul’s eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism’s poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that we shall not just accept this ‘sentence of doom’, that capitalism’s mindless consumerism, infinite greed of infinite profiteering, decadent voguism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: ‘to seek to try: to do: to change: to make better the human condition’ and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

The Humanion	
Editor-In-Chief: Munayem Mayenin: editor@thehumanion.com Deputy Editor-In-Chief: Dr J Everet Green: JEveretGreen@thehumanion.com	
	
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