

London: England: United Kingdom: Year Zeta: Day 166: Monday: March 08: 2021

The Day of the Woman

Cogito Ergo Sum: Descartes: Contact: <a href="mailto:editor@thehumanion.com">editor@thehumanion.com</a>
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Read Free Everyday: To Seek: To Try: To Do: To Change: To Make Better: The Human Condition

| | On The Day of The Woman: Monday: March 08: 2021: The Path Not Only to Liberate All Women Into Equality and Liberty But Also All Humanity: Universal Education Higher Education and Life-Long Learning | |



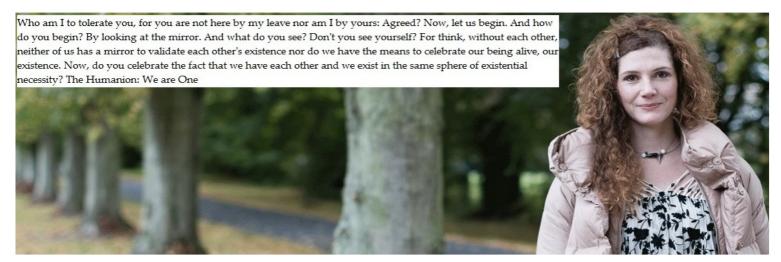
II Monday: March 08: 2021: Munayem Mayenin II The Day of the Woman: Only Education Will Set Women and Men Free: Only Educated Humans Will Not Accept Anything Less Than Equality Between Men and Women: For Only Than When They Are at Liberty and Equality They Will Know What Humanity Truly Is: And This Woman Is Half of What Humanity Is: Until Both Halves of the Whole of Humanity Are Liberated Into Liberty and Equality Humanity Shall Forever Remain Disabled Because Half of It The Woman Is Subjugated Makes It Paralysed Or Disabled:

Only Education Can Show Both Halves of Humanity the Vital Monumental Foundational and Paramount Necessity to Unite and Fight to Free the Whole of Humanity at Liberty and Equality:

Only Universal Education Higher Education and Life-Long Learning Can Truly Empower and Enfranchise All Women and All Men All of Humanity That Unfortunately Can Not and Will Not Happen So Long Capitalism Keeps Education Gated Away:



Humanity Both the Woman and the Man Together Must Therefore Rise Towards Humanics Which Shall Liberate All Humanity Into Liberty and Equality For All Times to Seek and Achieve Building-Block Foundational Human Rights For All Humanity of This World That Shall Make It an Enforceable Human Right That Every Person of All Humanity Has a Right to Free Degree Level Education and Life-Long Learning: That Is the Path Not Only to Liberate All Women Into Equality and Liberty But Also All Humanity: Universal Education Higher Education and Life-Long Learning:

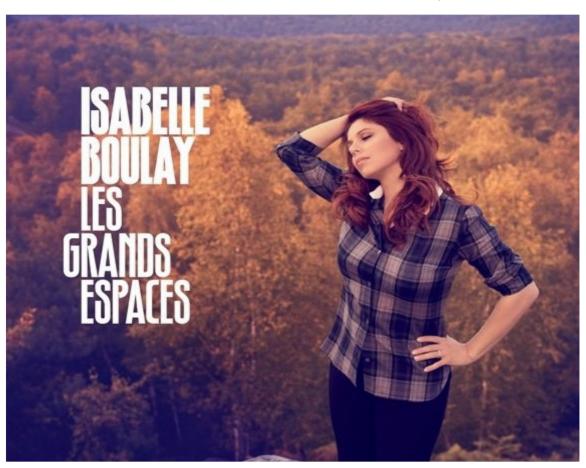




We Celebrate the Half of Humanity The Woman Today With the Vision That Soon Humanity Shall Become a Unity of Two Equal and Equitable Hemispheres of One Unity of Humanity Made of the Woman and the Man: Together This Humanity Naturale Shall Unfold an Infinity That We Can Not Quite Yet Fathom: That Humanity Being An Invincible Force of Infinite Goodness Unfolding Itself: Humanics Celebrates the Woman of This Earth Because It Is The Woman Who Has Taught Us How to Use Our Hearts: How to Use Our Brains: How to Use Our Wills and How to Use the Pen: It Is The Woman Who Was a Juliet Who Was a Layla Who Was an Isolde:



Or Who Was a Mother Teresa Who Was a Sojourner Truth Who Was a Jane Austen Who Was a Charlotte Bronte Who Was a Maria Sklodowska Currie Who Was A Joan of Arc Who Was a Maria









Agnesi Who Was a Laura Bassi Who Was a Mary Nightingale Who Was a Mary Jane Seacole Who Was a Hannah Arendt Who Was a Larin Paraske Who Was an Aino Sibelius Who Was the Primal Mother Eve: Dare A Man Dare Any Man to Stand Up to Deny These Truths:





I Am the Way I Am Because My Mother Taught Me When I Could Barely Think: You Can Not Do That Work by Force Which Ought to Be Done by Mechanism: My Entire Existence Is the Proof of That Teaching That Shaped Me That Sustains My Existence: In Other Words I Have Become Humanics Because My Mother's One Sentence Has Grown Into a School of Philosophy That Can Be



Summarised as a New Branch of Science That Shows the Architectonics, Architectures, Mechanisms, Systems and Processes of How to Get Humanity to Become and Remain Humanity Naturale at Liberty and At Equality Under the Rule of Law in Natural Justice Being Doing and Becoming an Infinity Unfolding Itself on the Path of Eternal Learning Development and Progression: Read Mayaniverse at <a href="https://thehumanion.com/Mayaniverse.htm">https://thehumanion.com/Mayaniverse.htm</a>





::: The Humanion: Regine Group of Publications: Regine Humanics Foundation Ltd: On The Day of The Woman: Monday: March 08: 2021 :::







Why seek not Richard the Third nor Lady Macbeth for Love's Labours are never lost if you loved true if love splits your soul e dark heavens in a stormy night and if Ophelia-wonder you seek never keep a ledger but be love's slate

Use not old coins or words but make your own to say or do Walk not the travelled paths nor clim asy mountain-tops What's worth of twelfth night's dreams unless you've dreamt

by William What would Juliet say what would Romeo do for the lamp is lit Of their soul that simply won't blow in the market you won't find we to buy but live it in your soul as butterflies do lit and light we to buy but live it in your soul as butterflies do lit and light we to buy but live it in your soul as butterflies do lit and light we to buy but live it in your soul as butterflies do lit and light



## VII London Poetry Festival 2019

October 14-15: Monday-Tuesday: 18:30-22:00

#### St John's Waterloo: Waterloo Road: London SE1 8TY: Book Your Tickets

Claire Askew: The locket

Regine Humanics Foundation Ltd, The Humanion UK Online Daily and The Humanion Portable Daily Invite Everyone to Join in the Celebrations of English Poetry in London: All in your spare room, lights out, with my sister; Poets, Poetry-Lovers, Singers, Musicians, Bands and Performers Welcome. Book Your Tickets at

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A package arrived for me today:

no bigger than an eggcup, or a Christmas bauble; it rattled in my mailbox, among bills and bank statements.

In the palm of my hand, it felt light, slightly damp brown and crinkled, like a teabag; the leaves inside irranged to tell some strange fortune.

Inside, when I peeled back the paper, breathless, was your locket; the one I remember from childhood the talisman that hung at your throat, with an air of witchcraft

about it. Back then, I remember trading whispers under quilts about this locket - this strange, hollow heart, its properties.

She - always a little afraid of you - supposed it was laced with poison; some crushed black leaf from the garden, some powdered bone, some explosive.

To me, it was akin to a crucifix; a small piece of God, captive. Inside it was a prayer, a spell to ward against death. Inside it was a lock of coarse hair from Jesus' donkey.

And so, this morning - with eyes blurred by tears I thought I'd long since exorcised with acts of closure -I undid the tiny clasp, swung your heart open on its hinge.

And inside, so logically, there was almost nothing only a tiny, cut-out photo, in monochrome: my sister and I, small and sunlit, sitting in your lap.







**Humanics on Liberty and Equality** 



Il Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals

for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfuls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfuls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Munayem Mayenin: ISBN: 978-0-244-76474-6: Published: April https://thehumanion.com/TheHumanicsElleesiumDeclaration2019TheHumanicsxianManifesto.ht





https://thehumanion.com/EndHomelessnessTheHumanionCampaign.htm



::: Humanics: All Humanity: All-for-One and One-for-All :::

::: The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Munayem Mayenin: ISBN: 978-0-244-76474-6: Published: April 06: 2019

 $\underline{https://thehumanion.com/TheHumanicsElleesiumDeclaration 2019 TheHumanicsxian Manifesto.}$  htm:::

### What Are Building-Block Foundational Human Rights



Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics

### The Building-Block Foundational Human Rights

A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment

B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air

C: Absolute Right to Necessary Nutritional Balanced Food and Drink

D: Absolute Right to Free Medical Care at the Point of Need

E: Absolute Right to an Absolute Home

F: Absolute Right to Free Degree-Level Education and Life Long Learning

G: Absolute Right to Guaranteed Social Care

H: Absolute Right to a Universal Income

I: Absolute Right to a Job

J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics

### Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had elvisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

## Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

## Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and elvisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and elvisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

## The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

#### Humanics The Humanicsovics: Volume Three: To Be Published Later This Year

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

### Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work elvisioned the coming into existence the new branches of science, that has already been mentioned.

Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2

No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9

United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0

Larantia Poetry of Anatophysiophilosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State, Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus: Eternally Learning Humanity.

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The ways, in which, we invite support from the readers, members of the public and all other individuals and agencies and businesses of any kind, are: a: Voluntary Subscription Payments: b: Voluntary Contributions: c: The Minimal and Symbolic Membership Fees to Our Regineumanics Family: d: Buying a Copy of The Long Walk to Humanics: e: Contributing to Our Events: f: Subscribing to Our Publications and g: Advertisement in The Humanion Group of Publications.

You make a conscious, wilful and philosophic choice to Support The Regine Group of Publications and The Foundation. If, you do: thank you: If, you do not, thank you, too, for reading The Humanion and The Humanion Portable Daily.

The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:

We invite you to Envision the Vision and Philosophy of Humanics and Support The Humanion, The Humanion Portable Daily, The Humanion Larnaarch and The Foundation to Keep Taking Forward the Vision and Philosophy of Humanics, to Keep on Challenging Capitalism's Poverty Paradigm, for an Infinitely Better Humanity in an Infinitely Better Human Condition for All Humanity Across Mother Earth. Thank You.

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There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the

Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from 'the without of human imagination', learning, questioning and thoughts, gained from the eternal walks of this human soul's eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism's poverty-paradigm, delivering all its high-cruelties, high-brutalities and highbarbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that we shall not just accept this 'sentence of doom', that capitalism's mindless consumerism, infinite greed of infinite profiteering, decadent voguism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: 'to seek to try: to do: to change: to make better the human condition' and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

#### | | The Humanion | |

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