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| | The World | | COVID-19 Oxygen Emergency Impacting More Than Half a Million People in Countries With Low and Middle Incomes Every Day As Demand Surges: COVID-19 Oxygen Emergency Taskforce Launched | |



 $|\cdot|$ Saturday: February 27: 2021 $|\cdot|$ $\dot{\alpha}$. More than half a million COVID-19 patients in countries with low and middle incomes, estimated to need oxygen treatment every day. New assessments show that \$90 million immediate funding is required to meet urgent need in up to 20 counties with low and middle incomes towards which UNITAID and Wellcome will make an immediate initial contribution of up to \$20 million in total.

COVID-19 Oxygen Emergency Taskforce brings together key organisations, working on oxygen access under ACT-A Therapeutics pillar, as COVID-19 surges and preventable deaths occur. The Taskforce partners will work together to measure oxygen demand, work with financing partners and secure oxygen supplies and technical support for worst-affected countries. Since the start of the pandemic, affordable and sustainable access to oxygen has been a growing challenge in these countries with low and middle incomes.

COVID-19 has put huge pressure on health systems, with hospitals in many LMICs running out of oxygen, resulting in preventable deaths and families of hospitalised patients, paying a premium for scarce oxygen supplies. Oxygen is an essential medicine and despite being vital for the effective treatment of hospitalised COVID-19 patients, access in LMICs is limited due to cost, infrastructure and logistical barriers. Health facilities, often, can not access the oxygen they require, resulting in the unnecessary loss of lives.

Recognising the central importance of sustainable oxygen supply, alongside therapeutic products, such as, Dexamethasone, for the treatment of COVID-19, the Access to COVID Tools Accelerator Therapeutics pillar, co-led by UNITAID and Wellcome, is taking a new role to co-ordinate and advocate for increased supply of oxygen and, in partnership with a WHO-led consortium, has announced the launch of a COVID-19 Oxygen Emergency Taskforce.

It is estimated that more than half a million people in LMICs currently need 01.1 million cylinders of oxygen per day, with 25 countries, currently reporting surges in demand, the majority in Africa. This supply was constrained prior to COVID-19 and has been exacerbated by the pandemic. Dr Philippe Duneton, the Executive Director of UNITAID, said, "This is a global emergency, that needs a truly global response, both from international organisations and donors. Many of the countries, seeing this demand struggled before the pandemic to meet their daily oxygen needs. Now it's more vital than ever that we come together to build on the work that has already been done, with a firm commitment to helping the worst-affected countries as quickly as possible."

The Taskforce has determined an immediate funding need of \$90 million to address key challenges in oxygen access and delivery in up to 20 countries, including, Malawi, Nigeria and Afghanistan. This first set of countries has been identified, based on assessments co-ordinated by WHO's Health Emergencies Programme, in order to match in-country need with potential financing, such as, through the World Bank and the Global Fund. UNITAID and Wellcome will put forward up to \$20 million in total. The urgent, short-term requirements of additional countries will be measured and costed in the coming weeks, with the overall funding need over the next 12 months, estimated by ACT-A to be \$01.6 billion, a figure that will be regularly reviewed by the Taskforce.

Dr Mike Ryan, the Executive Director of the WHO Health Emergencies Programme, said, "Oxygen is life-saving and it is imperative to move faster to scale-up holistically with patient-centred, end-to-end solutions, that improve clinical outcomes. WHO has been working through the Biomedical Consortium to bring the technical, clinical and procurement partners together with about \$80

million of biomedical equipment, procured for countries with low and middle incomes. The Oxygen Taskforce will help drive oxygen scale-up through further innovation, financing and capacitation."

Mr Paul Schreier, the Chief Operating Officer at Wellcome, said, "We have made critical advances in providing life-saving clinical care and treatments to COVID-19 patients over the last year. The impact of the combination of oxygen and Dexamethasone to treat severely ill patients has, in particular, been incredible. But global access to advances remains unequal. We need to urgently increase access to medical oxygen to ensure patients are benefiting regardless of where they live and ability to pay. International solidarity is the quickest and only way out of this pandemic. It is a public health, scientific, economic and moral imperative, that all tools are made available globally."

The Taskforce brings together key organisations, that have been working to improve access to oxygen since the start of the pandemic, including, WHO, UNICEF, the Global Fund, World Bank, CHAI, PATH, the Every Breath Counts coalition and Save the Children. Building on these efforts, partners will focus on four key objectives as a part of an emergency response plan: measuring acute and longer-term oxygen needs in LMICs; connecting countries to financing partners for their assessed oxygen requirements; and supporting the procurement and supply of oxygen, along with related products and services. Other areas in the scope of the taskforce include addressing the need for innovative market-shaping interventions, as well as, reinforcing advocacy efforts to highlight the importance of oxygen access in the COVID-19 response.

Ms Henrietta Fore, the Executive Director of UNICEF, said, "Oxygen is a simple medical intervention, that remains in short supply for far too many around the world. The COVID-19 pandemic has taken this acute shortage and made it a full-blown emergency. But addressing the oxygen gap will not only help with COVID-19 treatment in countries, that are losing far too many saveable lives. It will, also, help to improve health systems and health outcomes beyond COVID-19 in the long term, including, for the many new-borns and children who require oxygen to survive."

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| | Books | | Sophie Taeuber-Arp: A Life Through Art: Ein Leben Für Die Kunst: Dr Silvia Boadella | |



II Saturday: February 27: 2021 II $\dot{\alpha}$. Sophie Taeuber-Arp, 1889-1943, is considered the most important female Swiss artist of the early 20th century. A pioneer of modern art, she was at the centre of Zurich's Dada movement. As a modern dancer, painter, sculptor, textile artist, designer and interior architect, she created choreographies and works on paper, textiles, wood and glass: paintings, jewelry, embroidery, rugs, marionettes, furniture and sculptures.

This year, the Kunstmuseum in Basel, Tate Modern in London and MoMA in New York will celebrate her work and achievements with a major touring retrospective, highlighting the life and career of one of the first women artists of the 20th century. The book, Sophie Taeuber-Arp: A Life through Art: Ein Leben für die Kunst, conceived and written by Dr Silvia Boadella, the great-niece of Sophie Taeuber-Arp, goes beyond the classical genres of a biography, an essay or, even, an exhibition catalogue. Dr Silvia Boadella's works has been translated from the German by Tess Lewis.

Based on family memories, stories, unpublished sources and documents, Sophie Taeuber-Arp: A Life through Art is an intimate portrait of the artist and her inner self. It offers a personal and remarkable account of how Taeuber-Arp remained passionately dedicated to her art despite the threat of two world wars in a time of tremendous historic and artistic upheavals.

The Author grew up surrounded by Taeuber-Arp's art. With her intimate and empathetic approach, as, if, she were looking at the world through the artist's eyes, Dr Boadella develops a visually and verbally powerful narrative that, for the first time, connects key moments in the artist's life with her works.

This unique, exceptional portrait is a tribute to how Taeuber-Arp not only preserved her identity and found joy in extremely difficult circumstances but, mustered enormous strength to endure the

challenges in her life. It traces her sources of inspiration and love of nature, her childhood, generosity and relationship with her husband, the famous sculptor Hans Jean Arp, 1887-1966. It, also, delves into the couple's artistic life and circle of friends, including, Alexander Calder, Max Ernst and Sonia and Robert Delaunay and the circumstances of her tragic and accidental death in Zurich en route to exile with Arp to the US in 1943.

Dr Silvia Boadella, PhD, great-niece of Sophie Taeuber-Arp, is a writer and psychotherapist. She studied philosophy, literature, psychology and art history in Basel and at the University of Tübingen in Germany, where she received a PhD in philosophy. She was a guest professor for four years at the University of Kanazawa, Japan, where she, also, trained in Butoh dance with Kazuo Ohno. She then lectured in philosophy at the Goethe Institute in New Delhi, before studying somatic psychotherapy.

Since 1985, she and her husband David Boadella have been developing Biosynthesis, a form of somatic psychotherapy, which, following their training courses, is now widely practiced internationally. Dr Boadella directs the International Institute for Biosynthesis in Switzerland, where she teaches her own combination of art, therapy and dance. She has served as Co-editor of Energy and Character, the journal of Biosynthesis and regularly lectures at international congresses. In 2014, she published her first novel Die tragende Haut

Dates of publication: Mid-March German-speaking countries, April 2021 UK and rest of Europe June USA: Bilingual edition English-German: 224 pages: ISBN 978-88-572-4332-0: Price €32.00: £30.00: \$39.95

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| | End Homelessness | | The Humanion Campaign: Right to a Home for Every Human Soul is a Foundational Human Right | |



Therefore, that tool, this Person must have and this is Education. Thus, for a Human Agency, to be a Person with a Personhood one must have Statehood and that statehood must provide this Person with a Home and the tools, Education. And as the Human Agency's Person cannot be taken away, the Personhood:statehood cannot be taken away, the Person's Home cannot be taken away either. Until Humanity achieves this for all human beings, a home for each individual of the entire humanion, we cannot claim to have achieved civilisation. This is why ending homelessness and ensuring every single citizen of a state has a home is so paramount. In order to be a Person a Human Agency must have a Personhood extended by its membership to a State which must provide it with a Home and an Education: And the Human Agency, Its Personhood, Its Home and Its Education Must Never Be Taken Away from It Ever. When the State fails to provide each and every of its citizen with a Home and an Education, it ought to be deemed that this State has taken the Home and Education away from these Persons which cannot and must not ever be taken away from a Person. The Humanion: October 01: 2016

A Human Agency is comprised of the Human Soul that is lawfully accepted as a Person who is inherently, fundamentally and naturally born with full and unheeded, unhindered and uninfringed access to and exercise of all the natural rights that natural justice affords it, that in human law, we call 'Human Rights'. And before this human law, the Human Rights, a Human Agency stands as a Person who is, as afforded by Natural Justice, entitled to: a Personhood that cannot be violated, it can not be taken away. A Person's Personhood is extended, as if a garden is added to a house, by a political 'border' by a 'statehood' which is expressed by the Person's membership to a state or citizenship; this membership to a state, this extension of the Person as the extension of a house onto a garden, cannot be taken away.

And even with the Personhood and the extended Personhood, the Human Agency is unable to function until and unless it has a home. The Primary Centre of the Human Agency is the Person that claims the Personhood and its extension but it all still needs a form to house it all. And that form of the Person is a home without which the Person is no longer a Person and cannot be, maintain and continue to be a Person and even its Personhood becomes invalid. Because without a home a Person often is outside the reach, provisions and services of the state and the society and all its mechanisms. Thus, home is a paramount necessity for that Person to exist as a Human Agency. And once the Person has a home the Person still requires the tools to keep the house and the garden in order to live in them as a valid, active and creative entity and without these tools, the Person cannot exist as a Person, as Human Agency.

https://thehumanion.com/EndHomelessnessTheHumanionCampaign.htm

Elizabeth Barrett Browning: Aurora Leigh

BOOK I	
OF writing many books there is no end;*	
And I who have written much in prosecut	
For others uses, will write now for mine	
Will write my story for my better self	
As when you paint your portrait for a friend	
Who keeps it in a drawer and looks at it	
Long after he has ceased to love you, just	
To hold together what he was and is.	
I, writing thus, am still what men call young;	
I have not so far left the coasts of life*	IC
To travel inland, that I cannot hear	
That murmur of the outer Infinite	
Which unweaned babies smile at in their sleep	
When wondered at for smiling; not so far,	
But still I catch my mother at her post	
Beside the nursery-door, with finger up,	OUGC
'Hush, hush—here's too much noise!' while her sweet	cycs
Leap forward, taking part against her word	
In the child's riot. Still I sit and feel My father's slow hand, when she had left us both,	20
Stroke out my childish curls across his knee,	
And hear Assunta's daily jest (she knew	
He liked it better than a better jest)	
Inquire how many golden scudi went*	
To make such ringlets. O my father's hand,	
Canalant I and I a carrier the noof fixth upway	
Draw press the child's head closer to try Miles	
I'm still too young, too young, to sit alone.	
I write. My mother was a Florentine, Whose rare blue eyes were shut from seeing me	30

https://thehumanion.com/TheHumanionPoetry.htm

::: Humanics: All Humanity: All-for-One and One-for-All :::

::: The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Munayem Mayenin: ISBN: 978-0-244-76474-6: Published: April 06: 2019 https://thehumanicsxianManifesto. htm :::

What Are Building-Block Foundational Human Rights



Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics

The Building-Block Foundational Human Rights

- A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment
- B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air
- C: Absolute Right to Necessary Nutritional Balanced Food and Drink
- D: Absolute Right to Free Medical Care at the Point of Need
- E: Absolute Right to an Absolute Home
- F: Absolute Right to Free Degree-Level Education and Life Long Learning
- G: Absolute Right to Guaranteed Social Care
- H: Absolute Right to a Universal Income
- I: Absolute Right to a Job
- J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics

Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had elvisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

<u>Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4</u>

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

<u>Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0</u>

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and elvisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and elvisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

Humanics The Humanicsovics: Volume Three: To Be Published Later This Year

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work elvisioned the coming into existence the new branches of science, that has already been mentioned.

Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2

No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9

United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0

Larantia Poetry of Anatophysiophilosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State, Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus: Eternally Learning Humanity.

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Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfuls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfuls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. | | Regine Humanics Foundation Ltd | |

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The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in

human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:

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There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from 'the without of human imagination', learning, questioning and thoughts, gained from the eternal walks of this human soul's eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism's poverty-paradigm, delivering all its high-cruelties, high-brutalities and highbarbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that we shall not just accept this 'sentence of doom', that capitalism's mindless consumerism, infinite greed of infinite profiteering, decadent voguism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: 'to seek to try: to do: to change: to make better the human condition' and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

| | The Humanion | |

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