

Regine Humanics Foundation Ltd: For A Better Human Condition For All Humanity Across Mother Earth

|| The Humanion UK Online Daily ||



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Cogito Ergo Sum: Descartes: Contact: [editor@thehumanion.com](mailto:editor@thehumanion.com)  
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Read Free Everyday: To Seek: To Try: To Do: To Change: To Make Better: The Human Condition  
**|| The World || COVID-19: Pharmaceutical Companies and Rich States Put Lives  
at Risk As Vaccine Inequality Soars: Amnesty International Launches A Fair Shot:  
Universal Access to COVID-19 Vaccines ||**



|| Friday: March 12: 2021 || α. The actions of pharmaceutical companies and rich countries mean that billions of people at risk of COVID-19 are unlikely to receive a single dose of the life-saving vaccines this year, Amnesty International said as it launched a new global campaign, calling for universal access to vaccines. The campaign, 'A Fair Shot: Universal Access to COVID-19 Vaccines', calls for pharmaceutical companies to share their knowledge and technology to maximise the number of doses of vaccines available around the globe.

Rich countries have bought up over half of the world's vaccine supply, even, though, they represent just 16% of the world's population. The same countries have administered over 60% of the world's doses so far, while over 100 countries are yet to vaccinate a single person. The Campaign calls on states to stop engaging in 'vaccine nationalism' and work together to ensure that those most at-risk of COVID-19 in all countries can access life-saving COVID-19 vaccines immediately.

Governments must fulfil their human rights obligations and support a proposal to waive certain provisions of the TRIPS agreement, a global treaty, governing intellectual property rights, which, often, restricts where, when and how medicines are produced. This waiver would lift the enforcement of patents and intellectual property protections, that currently create obstacles for additional manufacturers to produce more COVID-19 vaccines. However, while it is supported by the vast majority of countries with low and middle income, it is opposed by the wealthy ones.

"Who gets access to a COVID-19 vaccine, when and at what price, are some of the most significant and contested questions, facing our societies today. But the answers are being shaped by the interests of powerful states and companies." said Mr Stephen Cockburn, the Head of Economic and Social Justice at Amnesty International.

"So far they've created a dangerous situation with global inequalities in vaccine access spiralling out of control. A few rich countries are racing ahead, while the rest of the world struggles to get off the starting line. Everyone deserves a fair shot at a vaccine, when it comes to our right to health, there's no place for discrimination." he said.

"Nobody should be denied access to health care, including, vaccines, because of where they live, who they are or what they earn. With enough pressure on the right people, we can ensure COVID-19 vaccination systems guarantee human rights." said Mr Stephen Cockburn.

Billions of taxpayers' money has been spent to help companies like AstraZeneca, Moderna and Pfizer BioNTech to develop and produce vaccines, yet, these companies and others refuse to share their research, knowledge and technology. This means that other pharmaceutical companies can not draw upon these advances in science to step up their own vaccine production, which would, in turn, increase supply, so they are accessible to countries with smaller budgets.

As some states refuse to hold vaccine producers to account on their human rights responsibility to extend COVID-19 vaccine access to the maximum number of people, deep divides and inequalities between countries and communities have only become further exposed. And it's those most at risk,

who are suffering as some countries and pharmaceutical companies continue to prioritise bilateral deals over ensuring that all people in every country have a fair shot at COVID-19 vaccines.

“As we mark the one-year anniversary of the declaration of the COVID-19 pandemic, we can not stand by and watch this tragedy unfold when we have solutions on the table.” said Ms Tamaryn Nelson, Amnesty International’s Health Advisor. “Amid governments’ race to vaccinate their own populations entirely first and the pharmaceutical industry’s tight grip on its patents, we’re forgetting that people’s lives are at stake. No one is safe until we’re all safe.”

It’s time for pharmaceutical companies and states to fulfil their human rights responsibilities and obligations. Amnesty International is campaigning for companies, including, AstraZeneca, Pfizer, BioNTech and Moderna, to share their knowledge and technology so that everyone in the world will have a fair shot at a vaccine. And states must step up by putting pressure on companies to do their part and work collectively to ensure those most at risk around the globe are vaccinated as soon as possible.

C-TAP, a World Health Organisation-run pool for voluntary licenses for COVID-19 products, which would enable other manufacturers to produce them and its Solidarity call to realise equitable global access to COVID-19 health technologies through pooling of knowledge, intellectual property and data.

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**|| The World || The World Health Organisation Adds Janssen Vaccine to the List of Safe and Effective Emergency Tools Against COVID-19: I Urge Governments and Companies to Live Up to Their Commitments and to Use All Solutions at Their Disposal to Ramp Up Production So That These Tools Become Truly Global Public Goods Available and Affordable to All and A Shared Solution to the Global Crisis: WHO Director-General ||**



|| Friday: March 12: 2021 || á. The World Health Organisation:WHO has listed the COVID-19 vaccine Ad26.COV2.S, developed by Janssen, Johnson and Johnson, today for emergency use in all countries and for COVAX roll-out. The decision comes on the back of the European Medicines Agency:EMA authorisation, which was announced yesterday. The vaccine from Janssen is the first to be listed by WHO as a single dose regimen, which should facilitate vaccination logistics in all countries.

The ample data from large clinical trials shared by the company, also, shows that the vaccine is effective in older populations. To expedite listing of the vaccine, WHO and a team of assessors from all regions adopted, what is called an 'abbreviated assessment', based on out-comes of the EMA review and evaluation of quality, safety and efficacy data focused on the needs of countries with

low and middle income. WHO assessment, also, considered the suitability requirements, such as, cold chain storage and risk management plans to be implemented in countries.

“Every new, safe and effective tool against COVID-19 is another step closer to controlling the pandemic.” said WHO Director-General, Dr Tedros Adhanom Ghebreyesus. “But the hope, offered by these tools, will not materialise unless they are made available to all people in all countries. I urge governments and companies to live up to their commitments and to use all solutions at their disposal to ramp up production so that these tools become truly global public goods, available and affordable to all and, a shared solution to the global crisis.”

While the vaccine needs to be stored at -20 degrees, which, may, prove challenging in some environments, it can be kept for three months at 02-08°C and it has a long shelf life of two years. WHO will convene its Strategic Advisory Group on Immunisation Experts next week to formulate recommendations on the use of the vaccine. In the meantime, WHO continues to work with countries and COVAX partners to prepare for roll-out and safety monitoring. The COVAX Facility has booked 500 million doses of the vaccine.

The emergency use listing:EUL procedure assesses the suitability of novel health products during public health emergencies. The objective is to make medicines, vaccines and diagnostics available as rapidly as possible to address the emergency, while adhering to stringent criteria of safety, efficacy and quality. The assessment weighs the threat posed by the emergency as well as the benefit that would accrue from the use of the product against any potential risks.

The EUL pathway involves a rigorous assessment of late phase II and phase III clinical trial data, as well as, substantial additional data on safety, efficacy, quality and a risk management plan. These data are reviewed by independent experts and WHO teams, who consider the current body of evidence on the vaccine under consideration, the plans for monitoring its use and plans for further studies.

As part of the EUL process, the company, producing the vaccine must commit to continue to generate data to enable full licensure and WHO prequalification of the vaccine. The WHO prequalification process will assess additional clinical data generated from vaccine trials and deployment on a rolling basis to ensure the vaccine meets the necessary standards of quality, safety and efficacy for broader availability.

WHO has, also, listed the Pfizer:BioNTech, Astrazeneca-SK Bio and Serum Institute of India vaccines for emergency use.

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## **|| Jurisprudence || Myanmar: The Myanmar Military Is Using Increasingly Lethal Tactics and Weapons Which Normally Seen Being Used on the Battlefields Against Peaceful Protesters and Bystanders Across the Country: New Research ||**



|| Friday: March 12: 2021 || α. The Myanmar military is using increasingly lethal tactics and weapons, which, normally seen being used on the battlefields, against peaceful protesters and bystanders across the country, according to new research, presented by Amnesty International. By verifying more than 50 videos from the on-going crackdown, Amnesty International's Crisis Evidence Lab has confirmed that the security forces of the Country appears to be implementing planned, systematic strategies, including, the ramped-up use of lethal force.

Footage clearly shows that Myanmar military troops, also, known as, the Tatmadaw, are increasingly armed with weapons, that are only appropriate for the battlefield, not for policing actions. Officers are frequently seen engaging in reckless behaviour, including, the indiscriminate spraying of live ammunition in urban areas. "These Myanmar military tactics are far from new but, their killing sprees have never before been livestreamed for the world to see." said Ms Joanne Mariner, the Director of Crisis Response at Amnesty International.

"These are not the actions of overwhelmed, individual officers making poor decisions. These are unrepentant commanders already implicated in crimes against humanity, deploying their troops

and murderous methods in the open. “For years, ethnic minorities, including, the Chin, Kachin, Karen, Rakhine, Rohingya, Shan, Ta’ang and more, have borne the brunt of horrific violence meted out by the Tatmadaw.

Along with other rights groups, we have called on the UN Security Council to refer the situation in Myanmar to the International Criminal Court and bring the Tatmadaw’s senior commanders, including, Min Aung Hlaing, to justice. Instead, the Security Council has done nothing and today we see the same military units turn their fire on protesters. The military authorities must immediately cease their deadly onslaught, de-escalate the situation nationwide and release all those arbitrarily detained.”

The 55 clips, filmed from February 28 to March 08, were recorded by members of the public and local media in cities, including, Dawei, Mandalay, Mawlamyine, Monywa, Myeik, Myitkyina and Yangon. According to the UN Special Rapporteur on the situation of human rights in Myanmar, the death toll from the protests as of March 04, stands at 61. This official estimate excludes additional known casualties in recent days.

Amnesty International has verified multiple clips, showing lethal force is being used in a planned, premeditated and co-ordinated manner. In one video, taken in Sanchaung township in Yangon on March 02, a commander can be seen standing over an officer operating a sniper rifle. The commander appears to be giving him orders to direct fire towards specific protesters.

In a disturbing clip from March 03 in North Okkalapa township, Yangon, officers are seen leading a man towards a larger group of security forces. The man appears to be in the group’s custody and offers no visible resistance, when an officer beside him suddenly shoots him. He immediately drops to the ground and is left on the road, apparently, lifeless, for several seconds before officers then walk back and drag him away.

Two people were killed and several more injured in Myitkyina, Kachin State, on March 08. In one verified clip, a group of people can be seen running from a thick cloud of smoke as gunshots sounded in the distance. Panicked voices can be heard saying, “It burns so much.” and “One person has died.” amid screams of shock as a person with a serious head injury is being carried away. Several apparently injured people are then seen being dragged away, leaving significant amounts of blood on the ground.

In another verified clip, dated, February 28, a member of the military in Dawei is seen apparently lending his rifle to a police officer deployed alongside him. The officer crouches, takes aim and shoots, before a group of officers standing with them celebrate. “Not only does this incident show a reckless disregard for human life, making sport of shooting live rounds at protesters, it, also, reveals deliberate co-ordination among security forces.” said Ms Joanne Mariner.

On March 05, the state-run media quoted military authorities as denying any role in fatalities, claiming that ‘unscrupulous persons might be behind these cases’. However, Amnesty

International has identified security forces, armed with a variety of military firearms, including, Chinese RPD light machine guns, as well as, local MA-S sniper rifles, MA-1 semi-automatic rifles, Uzi-replica BA-93 and BA-94 submachine guns and other arms, manufactured in Myanmar.

These weapons are completely inappropriate for use in policing protests. According to international law and standards, security forces must not use firearms unless there is an imminent threat of death or serious injury and there is a no less harmful alternative available. “The weaponry deployed by the Tatmadaw reveals a deliberate and dangerous escalation in tactics. Not content with indiscriminately using less-lethal weapons, each new day shows an apparent order to deploy semi-automatic rifles, sniper rifles and light machine guns in increasing numbers. Make no mistake, we are in a deadly new phase of the crisis.” said Joanne Mariner.

This deployment follows the excessive use of tear gas, water cannons, South Korean Dae Kwang DK-44 flashbang grenades and other contentious ‘crowd control’ methods, as well as, incidents of egregious beatings at the hands of the security forces, such as, in this verified clip filmed in Mandalay on March 07. Photos and videos, also, show that police have access to traditional less-lethal arms, including, pepperball launchers and shotguns loaded with rubber bullets manufactured by the Turkish company Zsr Patlayici Sanayi A.S, using cartridges from Franco-Italian company Cheddite.

Amnesty International has, also, verified footage of security forces, using lethal weapons in ways, that are reckless, indiscriminate and very likely to cause fatal injuries. Verified footage from March 01 in Mawlamyine in Mon State shows security forces, riding pick-up trucks while apparently indiscriminately firing live ammunition in multiple directions, including, into people’s homes.

In a clip from Yangon’s Hledan township, published on February 28, the man, recording the footage is peering over a balcony and describing the scene below, where armed forces personnel appear to be shooting teargas and ammunition directly at people in the street. Huddled with others on the balcony he continues to record the scene, when a group of officers at street level seem to spot him filming. A single shot can be heard before people on the balcony say, “someone has been hit! Get inside the apartment!” A woman on the balcony can then be seen lying with a head injury.

“As the death toll surges, the UN Security Council and the international community must move beyond words of concern and immediately act to halt violations and hold perpetrators accountable.” said Ms Joanne Mariner.

Further analysis of photos and videos show that the military units, involved in this lethal repression include the Yangon Command, Northwestern Command and the 33rd, 77th and 101st Light Infantry Divisions:LID, often, operating alongside and, sometimes, lending their weapons to police officers. According to footage, examined by Amnesty International, the 33rd LID is currently deployed in Mandalay, the 77th in Yangon and the 101st in Monywa. All three cities have seen extreme instances of excessive force, including, killings, by security forces in recent days.



Some of these military divisions are notorious for atrocities and serious human rights violations, committed in Rakhine, Kachin and northern Shan States. Amnesty International has implicated soldiers from the 33rd LID in war crimes in northern Shan State in 2016 and 2017 and in crimes against humanity against the Rohingya in Rakhine State in 2017.

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**|| United Kingdom || One in Eight People Are Forced Out of the Labour Market Due to Ill health Before State Pension Age: TUC Report Finds ||**



|| Friday: March 12: 2021 || α. TUC has today warned today that hundreds of thousands of older workers are being consigned to poverty due to ill health. A new Report, published by the Union body shows that one in eight or 12% men and women are forced to stop working before state pension age due to ill-health or disability. The Report, 'Extending Working Lives: How to Support Older Workers', finds that more than half a million, 534,876, workers, aged, 60 to 65, have had to leave the workplace due to medical reasons.

People, who left the labour market early while working in low-income jobs, like cleaning, care and manual labour, were six times more likely to leave their jobs due to medical reasons than those in

higher-paid jobs. One in three low-paid workers, who left their jobs before state pension age did so because of ill health. By contrast, just one in 20 professionals, who left the labour market early did so because of long-term sickness.

In the South West of England and the West Midlands one in 12 people, aged, 60 to 66, have left work due to long-term sickness or disability. But this rises to: one in seven in Yorkshire and the Humber and Wales; one in six in the North East and one in five in Northern Ireland.

TUC says that this reflects the huge health inequalities across the regions and nations of the UK. The plans to raise the state pension age while the healthy life expectancy gap between rich and poor areas is growing would deepen inequalities further. Healthy life expectancy for women in the most deprived parts of the country is falling and, if, the scheduled increases go ahead, by the end of the decade they can expect more than 16 years of ill health before they can draw their state pension.

TUC is calling on the government to urgently work with unions and employers on developing training programmes for older workers. Older workers, who lose their jobs as a result of the pandemic will face greater barriers getting back into work, warns the union body. And they are twice as likely as younger workers to become long-term unemployed.

The union body says that those in physically intensive jobs need help retraining so they can extend their working lives. TUC General Secretary Ms Frances O'Grady, said, "People should be able to retire in dignity with a decent pension when the time is right. But many older workers are being forced to stop work earlier due to ill health. They must not be consigned to years of poverty.

The government should stop plans for further rises in the pension age and focus on improving support for people who are too ill to work. And it should tackle the health inequalities that are causing it. With healthy life expectancy falling for women in poorer areas ministers need to reverse this alarming trend, not make them wait even longer for their pension."

"Older workers have a crucial role to play in the labour market. But like everyone else they need access to decent training. "This is, especially, important as we emerge from this pandemic. Many older staff are at risk of losing their jobs and we know they face extra barriers getting back into work."

The TUC is calling for: Support for older workers, who lose their jobs because of the economic impact of Covid-19. This should include wage subsidies for good quality, new jobs and funded training opportunities.

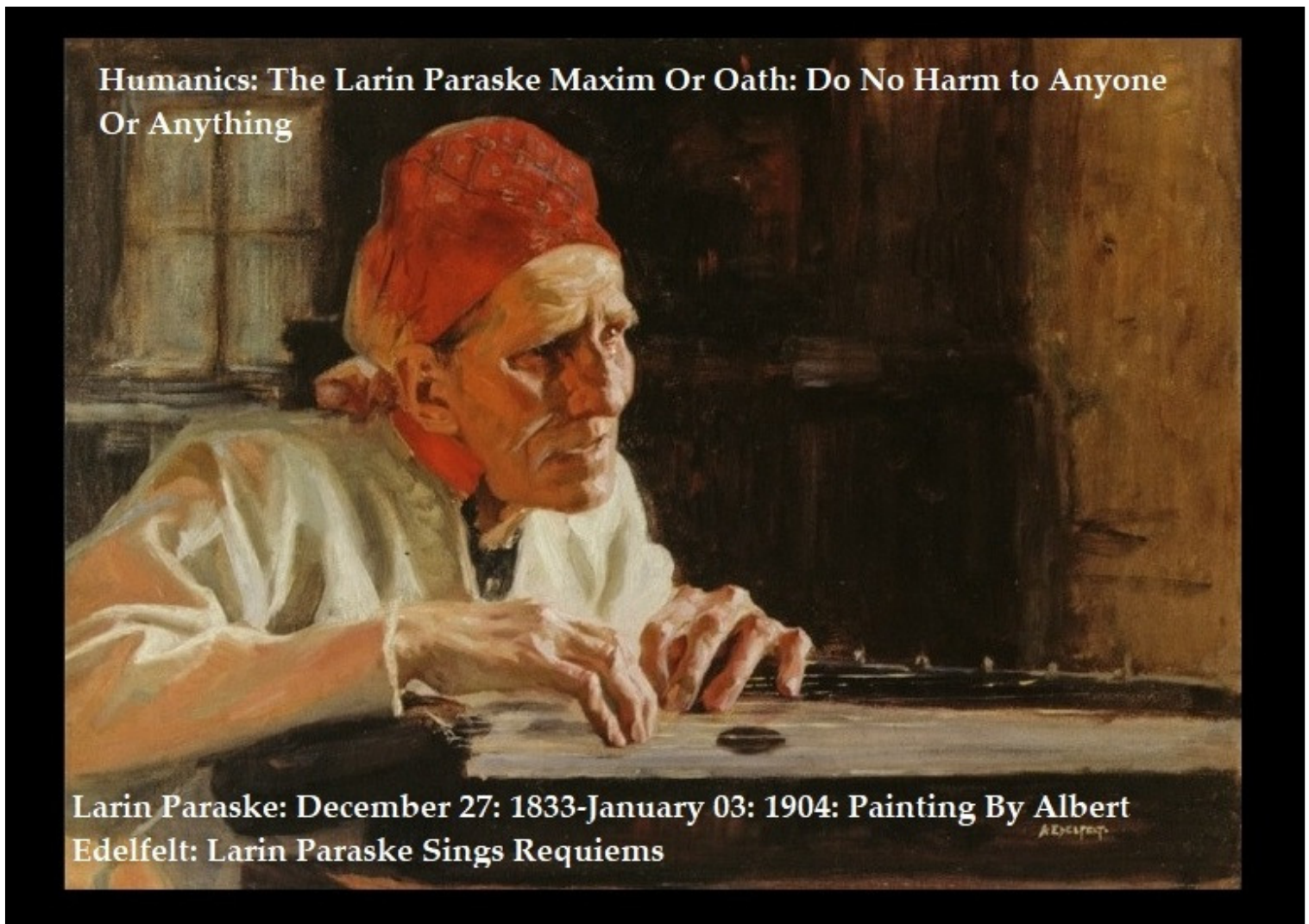
More support to help workers, who need or choose to work later in life. This should include access to training, a 'mid-career MOT' and better rights to work flexibly. Planned increases to the state pension age to be shelved. And a cross-party commission to establish a new consensus on the state pension age, that takes into account trends in longevity improvements across the population.



Reform to the social security system so that it provides an adequate safety net for workers of all ages and with increased flexibility around how retirement age benefits are accessed.

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## || The Larin Paraske Maxim Or Oath: To Do No Harm to Anyone Or Anything ||



There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth



but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana.

<https://thehumanion.com/PDFs/TheLarinParaskeMaximOrOathMunayemMayeninPublishedMarch13-2020.pdf>

**::: Humanics: All Humanity: All-for-One and One-for-All :::**

**::: The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Munayem Mayenin: ISBN: 978-0-244-76474-6: Published: April 06: 2019**  
**<https://thehumanion.com/TheHumanicsElleesiumDeclaration2019TheHumanicsxianManifesto.htm> :::**

**What Are Building-Block Foundational Human Rights**



**Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics**

**The Building-Block Foundational Human Rights**

- A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment
- B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air
- C: Absolute Right to Necessary Nutritional Balanced Food and Drink
- D: Absolute Right to Free Medical Care at the Point of Need
- E: Absolute Right to an Absolute Home
- F: Absolute Right to Free Degree-Level Education and Life Long Learning

G: Absolute Right to Guaranteed Social Care

H: Absolute Right to a Universal Income

I: Absolute Right to a Job

J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



**This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics**

**Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2**

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had envisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

**Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4**

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

**Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0**

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and envisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and envisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into

existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

**The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6**

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

**Humanics The Humanicsovics: Volume Three: To Be Published Later This Year**

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

**Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8**

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work elvisioned the coming into existence the new branches of science, that has already been mentioned.

**Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2**

**No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9**

**United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0**

**Larantia Poetry of Anatophysiosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2**

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State,



Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus:  
Eternally Learning Humanity.

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**<https://thehumanion.com>**

**The Humanion Portable Daily: Paid for Daily, Published in PDF Format:  
Monday-Friday at 12:00: Founded: June 12: 2019**



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|| EA || **Journal of Imagination Ingenuity and Creativity for Eternal Learners**  
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|| Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and

Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfulls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfulls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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The ways, in which, we invite support from the readers, members of the public and all other individuals and agencies and businesses of any kind, are: a: Voluntary Subscription Payments: b: Voluntary Contributions: c: The Minimal and Symbolic Membership Fees to Our Regineumanics Family: d: Buying a Copy of The Long Walk to Humanics: e: Contributing to Our Events: f: Subscribing to Our Publications and g: Advertisement in The Humanion Group of Publications.

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The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in



human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:

We invite you to Envision the Vision and Philosophy of Humanics and Support The Humanion, The Humanion Portable Daily, The Humanion Larnaarch and The Foundation to Keep Taking Forward the Vision and Philosophy of Humanics, to Keep on Challenging Capitalism’s Poverty Paradigm, for an Infinitely Better Humanity in an Infinitely Better Human Condition for All Humanity Across Mother Earth. Thank You.

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There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from 'the without of human imagination', learning, questioning and thoughts, gained from the eternal walks of this human soul's eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism's poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that



we shall not just accept this 'sentence of doom', that capitalism's mindless consumerism, infinite greed of infinite profiteering, decadent voguism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: 'to seek to try: to do: to change: to make better the human condition' and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

## || The Humanion ||

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