

London: England: United Kingdom: Year Zeta: Day 180: Monday: March 22: 2021

Cogito Ergo Sum: Descartes: Contact: editor@thehumanion.com
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|| Dear Mr Biden: The Shortest Open Letter to You As We Publish Your Statement: Follow Nelson Mandela's Footsteps and Become the Premier World Leader Who Shall Get the Whole World's Heads of States to a Round-Table to Create the Humanity Truth and Reconciliation Council to Begin the Historic Monumental But Not Yet Attempted Task of Healing and Reconciliation From All the Ugliest Horrors We Have Done Throughout History Including the Barbaric Cruelty of Slavery Colonialism Genocides and the Poison of the Scourge of Racism: That Should Declare Like You: Hate Can Have No Safe Harbour in America: It Should Have No Safe Harbour Anywhere in the World: WE MUST JOIN TOGETHER TO MAKE IT STOP ||



**Finland 100: Where are You Suomi: Smiling
Among the Assembly of the Humanion: See
Here at Home: Me Olemme Kotiin**

Image: Laura Kotila:Suomen Tasavalta



|| Sunday: March 21: 2021 || á. In a Statement on the International Day for the Elimination of Racial Discrimination, Mr Joe Biden, the President of the United States of America, has issued the following statement, which we publish, word for word, and from which, we have taken, “Hate Can Have No Safe Harbour in America: It Should Have No Safe Harbour Anywhere in the World: WE MUST JOIN TOGETHER TO MAKE IT STOP.”, which has been used in the headline.

::: One of the core values and beliefs that should bring us together as Americans is standing against hate and racism, even as we acknowledge that systemic racism and white supremacy are ugly poisons that have long plagued the United States. We must change the laws that enable discrimination in our country, and we must change our hearts.

Racism, xenophobia, nativism, and other forms of intolerance are not problems unique to the United States. They are global problems. They are human problems that we all need to recognize, name, and dismantle. Today, on the International Day for the Elimination of Racial Discrimination, all nations and people should recommit to the fundamental truth that every human being has inherent dignity and deserves to be treated with fairness. We must recognize the ways that racism, gender discrimination, and other forms of marginalization intersect with and compound one another. And, we must all strive to eliminate inequities in our policies, remove barriers to full participation in our societies, and push for open and inclusive processes that respect all people everywhere.

Under my Administration, the United States will lead the conversation on these painful issues—at home, in international institutions, and around the world. That is why, on my first day in office, I

signed an Order establishing a whole of government approach to equity and racial justice. We will not shy away from engaging in the hard work to take on the damaging legacy of slavery and our treatment of Native Americans, or from doing the daily work of addressing systemic racism and violence against Black, Native, Latino, Asian American and Pacific Islander, and other communities of color. Neither will we fail to speak out against the horrific mistreatment of the Rohingya in Burma, the Uyghurs in China, or any racial discrimination we see in the world.

Hate can have no safe harbor in America. It should have no safe harbor anywhere in the world. We must join together to make it stop.

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|| The World || On Oxford:AstraZeneca: The World Health Organisation's COVID-19 Sub-committee on Vaccine Safety: It Agrees With EMA and UK MHRA: That No Casual Links Have Been Established Between the Events and the Vaccine: All Concerned Should Keep to Further Investigate and Monitor for These Events While the Vaccinations Continue ||



|| Sunday: March 21: 2021 || á. As of March 17, more than 120 million cases of COVID-19 infections, with more than two million deaths, had been reported globally. Vaccination remains a critical tool to help prevent further illness and death and to control the pandemic. So far, more than 20 million doses of the Oxford:AstraZeneca vaccine have been administered in Europe and more than 27 million of doses it, produced by Serum Institute of India, have been administered in India.

The COVID-19 Sub-committee of the World Health Organisation Global Advisory Committee on Vaccine Safety:GACVS met virtually on March 16 and 19 to review available information and data on thrombo-embolic events or blood clots and thrombo-cytopenia or low platelets, after vaccination with the Oxford:AstraZeneca COVID-19 vaccine. The Sub-committee reviewed clinical trial data

and reports, based on safety data from Europe, the United Kingdom, India and Vigibase, the WHO global database of individual case safety reports.

Based on a careful scientific review of the available information, the Sub-committee came to the following conclusions and recommendations: The Oxford:AstraZeneca COVID-19 vaccine continues to have a positive benefit-risk profile, with tremendous potential to prevent infections and reduce deaths across the world; that the available data do not suggest any overall increase in clotting conditions, such as, deep venous thrombosis or pulmonary embolism, following administration of COVID-19 vaccines. Reported rates of thrombo-embolic events after COVID-19 vaccines are in line with the expected number of diagnoses of these conditions. Both conditions occur naturally and are not uncommon. They, also, occur as a result of COVID-19. The observed rates have been fewer than expected for such events.

That while very rare and unique thrombo-embolic events in combination with thrombo-cytopenia, such as, cerebral venous sinus thrombosis:CVST, have, also, been reported following vaccination with the Oxford:AstraZeneca COVID-19 vaccine in Europe, it is not certain that they have been caused by vaccination. The European Medicines Agency's Pharmacovigilance and Risk Assessment Committee has reviewed 18 cases of CVST out of a total of more than 20 million vaccinations with the Oxford:AstraZeneca COVID-19 vaccine in Europe. A causal relationship between these rare events has not been established at this time.

That, adequate education should be provided to health-care professionals and persons, being vaccinated, to recognise the signs and symptoms of all serious adverse events after vaccinations with all COVID-19 vaccines, so that people may seek and receive prompt and relevant medical care and treatment.

The GACVS Sub-committee recommends that countries continue to monitor the safety of all COVID-19 vaccines and promote reporting of suspected adverse events. It agrees with the European Medicines Agency's plans to further investigate and monitor for these events.

The Subcommittee will continue to review the safety data from all COVID-19 vaccines and update any advice as necessary. The WHO COVID-19 vaccine safety surveillance manual provides guidance to countries on the safety monitoring and adverse events data sharing for the new COVID-19 vaccines and can be accessed here.

European Medicines Agency:EMA Statement: <https://www.ema.europa.eu/en/news/covid-19-vaccine-astrazeneca-benefits-still-outweigh-risks-despite-possible-link-rare-blood-clots>

UK MHRA statement: <https://www.gov.uk/government/news/uk-regulator-confirms-that-people-should-continue-to-receive-the-covid-19-vaccine-astrazeneca>

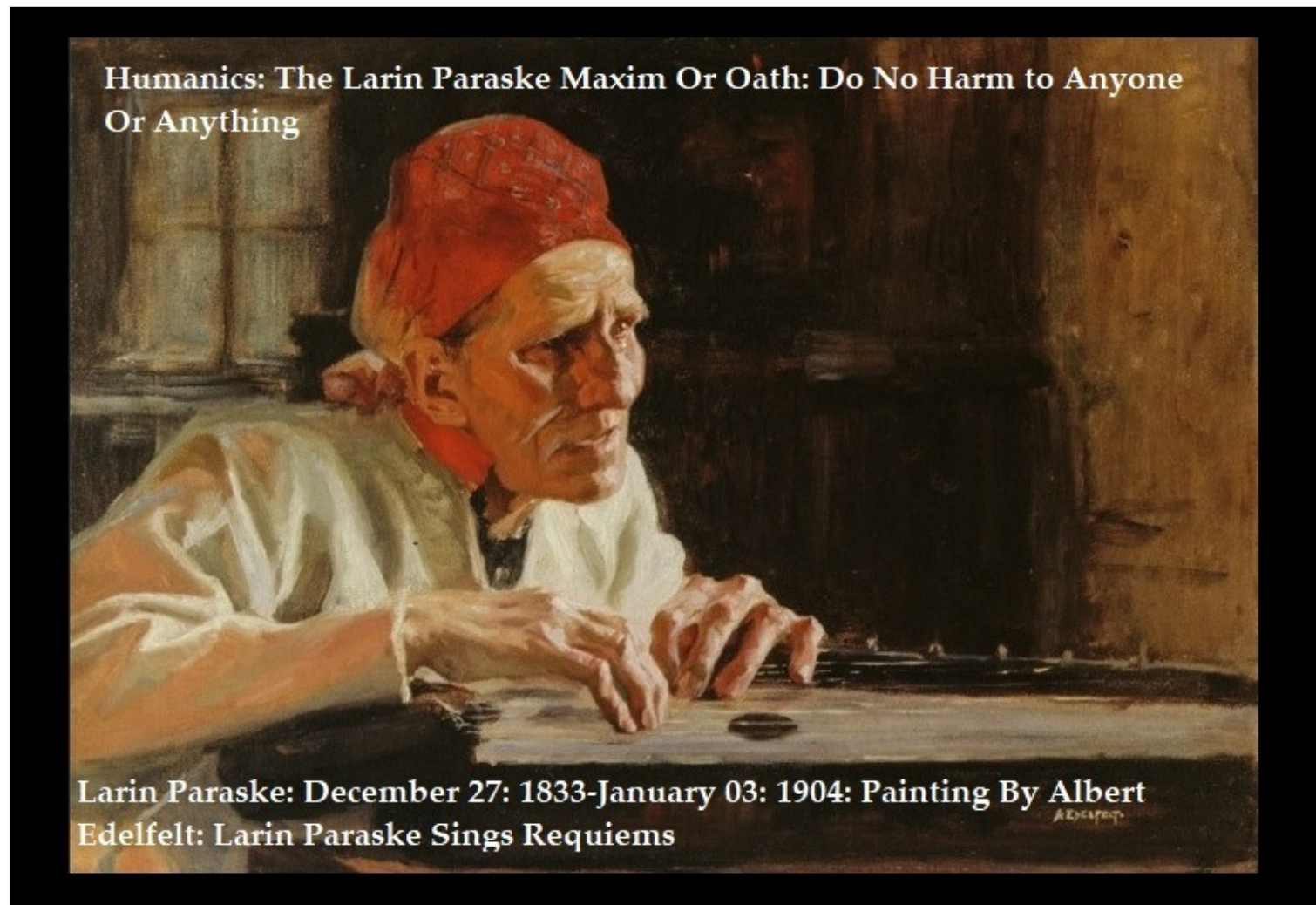
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::: The Humanion had not been published on Sunday, March 21: 2021 :::

For more on Humanics As a School of Philosophy, please, visit

<https://reginehumanicsfoundation.com>

|| The Larin Paraske Maxim Or Oath: To Do No Harm to Anyone Or Anything ||



There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana.

<https://thehumanion.com/PDFs/TheLarinParaskeMaximOrOathMunayemMayeninPublishedMarch13-2020.pdf>

::: Humanics: All Humanity: All-for-One and One-for-All :::

**::: The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Munayem Mayenin: ISBN: 978-0-244-76474-6: Published: April 06: 2019
<https://thehumanion.com/TheHumanicsElleesiumDeclaration2019TheHumanicsxianManifesto.htm> :::**

What Are Building-Block Foundational Human Rights



Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics

The Building-Block Foundational Human Rights

A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment

B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air

C: Absolute Right to Necessary Nutritional Balanced Food and Drink

D: Absolute Right to Free Medical Care at the Point of Need

E: Absolute Right to an Absolute Home

F: Absolute Right to Free Degree-Level Education and Life Long Learning

G: Absolute Right to Guaranteed Social Care

H: Absolute Right to a Universal Income

I: Absolute Right to a Job

J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics

Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had envisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and envisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and

brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and elvisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

Humanics The Humanicsovics: Volume Three: To Be Published Later This Year

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work elvisioned the coming into existence the new branches of science, that has already been mentioned.

Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2

No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9

United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0

Larantia Poetry of Anatophysiophilosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State, Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus: Eternally Learning Humanity.

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Monday-Friday at 12:00: Founded: June 12: 2019**



<https://thehumanionportabledaily.com>

**|| EA || Journal of Imagination Ingenuity and Creativity for Eternal Learners
|| EA || Launching on October 14: 2021 ||**



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|| Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans

and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfuls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfuls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:

We invite you to Envision the Vision and Philosophy of Humanics and Support The Humanion, The Humanion Portable Daily, The Humanion Larnaarch and The Foundation to Keep Taking Forward the Vision and Philosophy of Humanics, to Keep on Challenging Capitalism's Poverty Paradigm, for an Infinitely Better Humanity in an Infinitely Better Human Condition for All Humanity Across Mother Earth. Thank You.

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There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from 'the without of human imagination', learning, questioning and thoughts, gained from the eternal walks of this human soul's eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism's poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that

we shall not just accept this 'sentence of doom', that capitalism's mindless consumerism, infinite greed of infinite profiteering, decadent voguism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: 'to seek to try: to do: to change: to make better the human condition' and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

|| The Humanion ||

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