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Cogito Ergo Sum: Descartes: Contact: [editor@thehumanion.com](mailto:editor@thehumanion.com)

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**|| Jurisprudence || Ethiopia: Eritrean Troops' Massacre of Hundreds of Axum Civilians May Amount to Crime Against Humanity: There Must Be a UN-Led Investigation Into the Grave Violations in Axum: Amnesty International ||**



|| Sunday: February 28: 2021 || ᐱ. Eritrean troops, fighting in Ethiopia's Tigray state systematically killed hundreds of unarmed civilians in the northern city of Axum on November 28-29, 2020, opening fire in the streets and conducting house-to-house raids in a massacre, that, may, amount to a crime against humanity, Amnesty International said on February 26, in a new report. Amnesty International spoke to 41 survivors and witnesses, including, in-person interviews with recently

arrived refugees in eastern Sudan and phone interviews with people in Axum, as well as, 20 others with knowledge of the events.

They consistently described extra-judicial executions, indiscriminate shelling and widespread looting after Ethiopian and Eritrean troops led an offensive to take control of the city amid the conflict with the Tigray People's Liberation Front: TPLF in mid-November. Satellite imagery analysis by the Organisation's Crisis Evidence Lab corroborates reports of indiscriminate shelling and mass looting, as well as, identifies signs of new mass burials near two of the city's churches. "The evidence is compelling and points to a chilling conclusion.

Ethiopian and Eritrean troops carried out multiple war crimes in their offensive to take control of Axum. Above and beyond that, Eritrean troops went on a rampage and systematically killed hundreds of civilians in cold blood, which appears to constitute crimes against humanity." said Ms Deprose Muchena, Amnesty International's Director for East and Southern Africa.

"This atrocity ranks among the worst documented so far in this conflict. Besides the soaring death toll, Axum's residents were plunged into days of collective trauma amid violence, mourning and mass burials." The mass killings came just before the annual celebration at Axum Tsion Mariam, a major Ethiopian Orthodox Christian festival on November 30, compounding the trauma by casting a pall over an annual event that typically draws many pilgrims and tourists to the sacred city.

On November 19, 2020, Ethiopian and Eritrean military forces took control of Axum in a large-scale offensive, killing and displacing civilians with indiscriminate shelling and shooting. In the nine days that followed, the Eritrean military engaged in widespread looting of civilian property and extrajudicial executions.

Witnesses could easily identify the Eritrean forces. They drove vehicles with Eritrean license plates, wore distinctive camouflage and footwear used by the Eritrean army and spoke Arabic or a dialect of Tigrinya not spoken in Ethiopia. Some bore the ritual facial scars of the Ben Amir, an ethnic group absent from Ethiopia. Finally, some of the soldiers made no secret of their identity; they openly told residents they were Eritrean.

According to witnesses, the Eritrean troops unleashed the worst of the violence on November 28-29. The onslaught came directly after a small band of pro-TPLF militiamen attacked the soldiers' base on Mai Koho mountain on the morning of 28 November. The militiamen were armed with rifles and supported by residents brandishing improvised weapons, including sticks, knives and stones. Sustained gunfire can be heard ringing out across the city in a video recorded early that day from several locations at the bottom of the mountain.

A 22-year-old man, who wanted to bring food to the militia told Amnesty International, "The Eritrean soldiers were trained but the young residents didn't even know how to shoot; a lot of the local fighters started running away and dropped their weapons. The Eritrean soldiers came into the city and started killing randomly."

Survivors and witnesses said Eritrean forces deliberately and wantonly shot at civilians from about 16:00 onwards on November 28. According to residents, the victims carried no weapons and many were running away from the soldiers when they were shot. One man, who hid in an unfinished building said that he saw a group of six Eritrean soldiers kill a neighbour with a vehicle-mounted heavy machine-gun on the street near the Mana Hotel. “He was standing. I think he was confused. They were probably around 10 metres from him. They shot him in the head.”

A 21-year-old male resident said, “I saw a lot of people dead on the street. Even my uncle’s family. Six of his family members were killed. So many people were killed.” The killings left Axum’s streets and cobblestone plazas strewn with bodies. One man, who had run out of the city returned at night after the shooting stopped. “All we could see on the streets were dead bodies and people crying.” he said.

On November 29, Eritrean soldiers shot at anyone, who tried to move the bodies of those killed. The soldiers, also, continued to carry out house-to-house raids, hunting down and killing adult men, as well as, some teenage boys and a smaller number of women. One man said that he watched through his window and saw six men killed in the street outside his house on November 29. He said that the soldiers lined them up and shot from behind, using a light-machine gun to kill several at a time with a single bullet.

Interviewees named scores of people they knew, who were killed and Amnesty International has collected the names of more than 240 of the victims. The Organisation has been unable to independently verify the overall death toll but, consistent witness testimonies and corroborating evidence make it plausible that hundreds of residents were killed.

Most of the burials took place on November 30 but, the process of collecting and burying the bodies lasted several days. Many residents said that they volunteered to move the bodies on carts, in batches of five to 10 at a time; one said that he transported 45 bodies. Residents estimate that several hundred people were buried in the aftermath of the massacre and they attended funerals at several churches where scores were buried. Hundreds were buried at the largest funeral, held at the complex that includes the Arba’etu Ensessa church and the Axum Tsion St Mariam Church.

Amnesty International’s Crisis Evidence Lab geolocated a video, showing people carrying a dead man on a stretcher in Da’Ero Ela Plaza: 14.129918, 38.717113, towards Arba’etu Ensessa church. High-resolution satellite imagery from December 13 shows disturbed earth consistent with recent graves around the Arba’etu Ensessa and the Abune Aregawi churches.

In the days following the burials, the Eritrean army rounded up hundreds of residents in different parts of the city. They beat some of the men, threatening them with a new round of revenge killings if they resisted. Axum residents witnessed a surge in the Eritrean army’s looting during this period, targeting stores, public buildings including a hospital and private homes. Luxury goods and vehicles were widely looted, as well as, medication, furniture, household items, food and drink.



International humanitarian law, the laws of war, prohibits deliberate targeting of civilians, indiscriminate attacks, and pillage, looting. Violations of these rules constitute war crimes. Unlawful killings, that form part of a widespread or systematic attack against a civilian population are crimes against humanity.

“As a matter of urgency, there must be a UN-led investigation into the grave violations in Axum. Those suspected of responsibility for war crimes or crimes against humanity must be prosecuted in fair trials and victims and their families must receive full reparation.” said Ms Deprose Muchena. “We repeat our call on the Ethiopian government to grant full and unimpeded access across Tigray for humanitarian, human rights and media organisations.”

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**|| Asia || Myanmar: United Nations Condemns the Escalating Violence in the Deadliest Day of Protests So Far in Which At Least 18 Are Killed: The People of Myanmar Are on the Street Fighting For Democracy and They Are Asking: Is the World With Us or With the Army ||**



|| Sunday: February 28: 2021 || ၎. In response to the killing of, at least, 18 protesters demonstrating against Myanmar’s military coup, the UN human rights office OHCHR said has on Sunday, together with the UN Secretary-General, strongly condemned the escalating violence and called for

an immediate end to the use of force. More than 30 demonstrators have been wounded as police and military forces used live rounds together with less-than-lethal force against crowds nationwide protesting the month-long takeover, according to OHCHR.

The UN Secretary-General Mr António Guterres, has strongly condemned the violent weekend crackdown. He is said to have been deeply disturbed by the increase in deaths and serious injuries. The use of lethal force against peaceful protestors and arbitrary arrests are unacceptable. Mr Guterres urged the international community 'to come together and send a clear signal to the military that it must respect the will of the people of Myanmar as expressed through the election and stop the repression'.

The military has claimed, without evidence, that the ruling party of State Counsellor Ms Aung San Suu Kyi, the National League for Democracy:NLD, fraudulently won parliamentary elections. Arrested on February 01, she and other leaders have remained in detention and according to news reports she is due in court on Monday.

On Friday, the UN Ambassador to Myanmar denounced the coup in a General Assembly meeting in New York, calling on the international community to take the strongest possible measures against the military junta to restore civilian rule. The senior diplomat was reportedly fired from his post on Saturday.

"The people of Myanmar have the right to assemble peacefully and demand the restoration of democracy." said OHCHR Spokesperson, Ms Ravina Shamdasani, in a statement issued on Sunday. "The people of Myanmar have the right to assemble peacefully and demand the restoration of democracy. These fundamental rights must be respected by the military and police, not met with violent and bloody repression. Ms Shamdasani said.

According to OHCHR, police and military confronted peaceful demonstrators using disproportionate force with deaths reported in the largest city Yangon, Dawei, Mandalay, Myiek, Bago and Pokokku. "Tear gas was, also, reportedly used in various locations as well as flash-bang and stun grenades." said Ms Shamdasani.

"Use of lethal force against non-violent demonstrators is never justifiable under international human rights norms." she said. "Since the beginning of the coup d'état, the police and security forces have targeted an ever-increasing number of opposition voices and demonstrators by arresting political officials, activists, civil society members, journalists and medical professionals."

"Today alone, police have detained, at least, 85 medical professionals and students, as well as, seven journalists, who were present at the demonstrations. Over 1,000 individuals have been arbitrarily arrested and detained in the last month, some of whom remain unaccounted for, mostly, without any form of due process, simply, for exercising their human rights to freedom of opinion, expression and peaceful assembly."



The Spokesperson reiterated OHCHR's call for the immediate release of all those arbitrarily detained by the military authorities, including, members of the democratically elected government. "The international community must stand in solidarity with the protestors and all those seeking a return to democracy in Myanmar." Ms Shamdasani said.

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## || North America || The World Health Organisation Certifies El Salvador As the First Central American Country to Be Malaria-Free ||



|| Sunday: February 28: 2021 || α. El Salvador became the first country in Central America to be awarded a certification of Malaria elimination by the World Health Organisation:WHO on February 25. The certification follows more than 50 years of commitment by the Salvadoran government and people to ending the disease in a country with dense population and geography hospitable to Malaria.

Certification of Malaria elimination is granted by WHO when a country has proven, beyond reasonable doubt, that the chain of indigenous transmission has been interrupted nationwide for, at least, the previous three consecutive years. With the exception of one outbreak in 1996, El

Salvador steadily reduced its Malaria burden over the last three decades. Between 1990 and 2010, the number of Malaria cases declined from more than 9,000 to 26. The Country has reported zero indigenous cases of the disease since 2017.

“Malaria has afflicted humankind for millennia but, countries like El Salvador are living proof and inspiration for all countries that we can dare to dream of a malaria-free future.” said Dr Tedros Adhanom Ghebreyesus, WHO Director-General. “For decades, El Salvador has worked hard to wipe out Malaria and the human suffering that it generates.” said Dr Carissa F Etienne, the Director of the Pan American Health Organisation:PAHO, WHO’s regional office for the Americas. “Over the years, El Salvador has dedicated both the human and financial resources needed to succeed. This certification today is a life-saving achievement for the Americas.”

El Salvador is the third country to have achieved malaria-free status in recent years in the WHO Region of the Americas, following Argentina in 2019 and Paraguay in 2018. Seven countries in the region were certified from 1962 to 1973. Globally, a total of 38 countries and territories have reached this milestone.

El Salvador’s Minister of Health, Dr Francisco José Alabi Montoya, said, “The people and the government of El Salvador, together with its health workers, have fought for decades against malaria. Today we celebrate this historical achievement of having El Salvador certified malaria-free.”

El Salvador’s anti-malaria efforts began in the 1940s with mechanical control of the malaria vector, the mosquito, through construction of the first permanent drains in swamps, followed by indoor spraying with the pesticide DDT. In the mid-1950s, El Salvador established a National Malaria Programme:CNAP and recruited a network of community health workers to detect and treat Malaria across the country. The volunteers, known as Col Vol, registered Malaria cases and interventions. The data, entered into health information systems by vector control personnel, allowed for strategic and targeted responses across the country.

By the late 1960s, progress had slowed as mosquitoes developed resistance to DDT. An expansion in the country’s cotton industry is thought to have fuelled a further rise in malaria cases. Throughout the 1970s, there was a surge of migrant laborers on cotton estates in coastal areas near mosquito breeding sites, in addition to discontinued use of DDT. El Salvador experienced a resurgence of malaria, reaching a peak of nearly 96,000 cases in 1980.

With the support of PAHO, the US Centres for Disease Control and Prevention: CDC and the US Agency for International Development: USAID, El Salvador successfully reoriented its Malaria program, which led to improved targeting of resources and interventions based on geographic distribution of cases. The government also decentralised its network of diagnostic laboratories in 1987, allowing for cases to be detected and treated more rapidly. These factors and the collapse of the cotton industry led to a rapid decline of cases in the 1980s.

The 2009 health reform, which included important improvements on budget and coverage of primary health care, as well as, maintenance of the vector control program as the technical leader in malaria interventions, contributed to El Salvador's success. El Salvador's government recognised early on that consistent and adequate domestic financing would be crucial to achieve and maintain its health-related goals, including, for Malaria. This commitment has been reflected for more than 50 years in national budget lines.

Despite reporting its last malaria-related death in 1984, El Salvador has maintained its domestic investments for malaria. In 2020, the country continued to rely on 276 vector control personnel, 247 laboratories, nurses and doctors involved in case detection, epidemiologists, management teams and personnel and more than 3,000 community health workers. As part of El Salvador's commitment to maintain zero cases, national budgeting for Malaria has been and will be preserved, even, through, the pandemic.

El Salvador is a member of the WHO global E-2020 initiative, a group of 21 countries, identified in 2016 as having potential to eliminate malaria by 2020. With support from WHO and PAHO, national programme staff from El Salvador have participated in global meetings, that bring together malaria-eliminating countries to share innovations and best practices.

Although, the majority of financing for Malaria has come from domestic resources, El Salvador's elimination effort benefited from external grants provided by the Global Fund. In 2019, El Salvador joined the Regional Malaria Elimination Initiative:RMEI, which was organised by the Inter-American Development Bank with technical leadership from PAHO and the participation of the Council of Health Ministers of Central America:COMISCA.The initiative supports Central American countries, the Dominican Republic, Mexico and Colombia in a collaborative effort to eliminate malaria.

PAHO has provided technical support throughout El Salvador's anti-malaria campaign, from control to elimination to prevention of reestablishment of the disease. El Salvador's success is an important contribution to the PAHO Elimination Initiative, a collaborative effort between governments, civil society, academia, the private sector and communities to eliminate more than 30 communicable diseases and related conditions in the Americas, including malaria, by 2030.

Contracted through the bites of infected mosquitos, Malaria remains one of the world's leading killers, with more than 200 million cases and 400,000 malaria-related deaths reported each year. Approximately, two-thirds of fatalities are among children under the age of five.

As of 2019, the Americas reported 723,000 confirmed cases of Malaria, compared to almost 01.2 million cases in 2,000. The total number of Malaria deaths fell by 52% in the same period of time, from 410 to 197. Since 2015, the Region has seen a 66% rise in cases, largely, due to increased Malaria transmission in some countries. Despite the increase, advances against Malaria continue. In 2020,



Belize completed two years without indigenous Malaria transmission and, by the end of 2020, 10 countries and territories reported fewer than 2000 cases in 2019.

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**|| United Kingdom || Unemployment Among Minorities Is Rising Twice As Fast As White Workers During the Pandemic: TUC: The Government Must Stop Pitting Poor Black People Against Poor White People and Effectively Deal With Systemic Race Inequality ||**



|| Sunday: February 28: 2021 || á. The unemployment rate for minority workers has risen at more than twice the speed of the unemployment rate for white workers, according to a new TUC analysis

of the official statistics, published on Saturday, by the Office for National Statistics:ONS. The analysis of ONS figures shows that unemployment rate has shot up from 05.8% to 09.5% among this group between the final quarter of 2019 and the final quarter of 2020, which is an increase of nearly-two thirds.

The new analysis comes as unions, charities and campaigners have signed a joint statement calling on the Prime Minister to take the action he pledged last summer to end structural racism and inequality. The statement calls on the Commission on Race and Ethnic Disparities to publish its report into structural racism, which was due to be issued in January but, has now been put back twice without further delay. The Sewell Commission on Race and Ethnic Disparities was set up in response to the disproportionate deaths of black and minority ethnic people during the Covid-19 pandemic. The statement warns that the situation for minority people is now 'urgent'.

Over the same period the unemployment rate for white workers rose from 03.4% to 04.5%, an increase of just under a third. According to TUC, the Office for Budget Responsibility:OBR has forecast that the unemployment rate for all workers will peak at 07.5% in the second quarter of 2021. But today's analysis shows that the number of minority people out of work is already far exceeding this worst-case scenario prediction. The unemployment rate for Black African and Caribbean workers has risen to 13.8%, more than three times the rate for white unemployment and one in 10 minority women are now unemployed.

Despite progress on equality, change is urgent. Minority people are three times more likely to die from COVID-19. Their unemployment rate is running at, almost, double that of white workers. And these workers in London experience a 24% pay gap. The statement warns ministers against pitching white and minority working people against each other.

The UK must address the inequal opportunities faced by low-income people and the glaring disparities across the regions and nations of the UK alongside the racism and structural discrimination face by ethnic communities.

TUC General Secretary Ms Frances O'Grady, said, "This pandemic has held up a mirror to the structural racism in our labour market and wider society. BME workers have borne the brunt of the economic impact of COVID-19, losing their jobs twice as quickly as white workers.

And when BME workers have held on to their jobs, we know that they are more likely to be working in low-paid, insecure jobs that put them at greater risk from the virus. This is evidence of the structural discrimination which has led to a disproportionate BME death rate from coronavirus. This crisis has to be a turning point. As we emerge from the pandemic, we can't allow these inequalities in our workplaces and our society to remain. Ministers must stop delaying and challenge the systemic racism and inequality that holds back BME people."

Lord Simon Woolley, former Chair of the government racial disparity unit, said, "If the government cares about tackling deep seated structural racism it must deliver big now. Anything less will be a

kick in the teeth for our communities. The government must stop pitting poor black people against poor white people and effectively deal with systemic race inequality.”

Chair of the TUC’s anti-racism task force and General Secretary of NASUWT, Dr Patrick Roach, said, “Racism is at work and it exists. There is clear and compelling evidence demonstrating the need for concerted action to eradicate the prejudice, discrimination and disadvantage that continue to deny many Black workers the opportunity to secure and progress in decent jobs and careers.

The impact of the pandemic has been devastating for our economy, and especially for Black workers who are not only more likely lose their jobs but also to die at work. A national plan to tackle racial disparities in employment and in the labour market must also address the root causes and confront them head on.”

The full statement reads:

This week, the Commission on Race and Ethnic Disparities is expected to publish its report. Set up under pressure from the Black Lives Matter protests In June last year, the prime minister made a commitment “to tackle the substance of the problems”.

Despite progress on equality, change is urgent. BME people are three times more likely to die from Covid-19. The BME unemployment rate is running at almost double that of white workers. And BME workers in London experience a 24% pay gap.

We hope the commission’s report recognises that these inequalities are driven by institutional and structural racism.

Last week we lost Sir William Macpherson. His 1999 report into the murder of Stephen Lawrence highlighted the impact of institutional racism. Twenty years on, his insight is being forgotten, with too many explaining away racial inequalities as being about “a few bad apples” or solely about class or geography.

Of course both class and where you live matter. The UK must address the unequal opportunities faced by low income people, and the glaring disparities across the regions and nations of the UK alongside the racism and structural discrimination face by BME communities. But we will not stand by as white and BME working people are pitched against each other.

We hope the Commission’s report will, as a bare minimum: Implement in full the recommendations from the seven reports commissioned since 2010: Lammy, Angiolini, Williams (Windrush), McGregor-Smith, Kline, Parker and Timpson Set out race equality strategy to guide the Covid-19 response

Introduce mandatory ethnicity pay reporting.

The statement has been signed by:

Frances O’Grady, General Secretary, TUC

Baroness Doreen Lawrence OBE



Lord Simon Woolley CBE, former Chair, Government’s Racial Disparity Unit advisory group  
Dr Patrick Roach, General Secretary, NASUWT  
Gloria Mills CBE, Chair, TUC Race Relations Committee  
Lord Prem Sikka, Economist  
Prof Kailash Chand CBE, Hon Vice President, BMA  
Dr Halima Begum, Director, The Runnymede Trust  
Dr Zubaida Haque, Independent SAGE  
Maurice Mcleod, Chief Executive, ROTA  
Phyll Opoku-Gyimah, Executive Director, UK Black Pride  
Zita Holbourne, BARAC UK  
Ellie Mae O’Hagan, Director, CLASS



TUC has launched an anti-racism task force, chaired by NASUWT General Secretary Dr Patrick Roach, to tackle the structural racism with the labour market and wider society. The task force will lead the trade union movement’s renewed campaign against racism at work. It will engage with Black workers across the UK to hear about their experiences. And it will produce recommendations on tackling structural racism in the UK, in workplaces and in unions themselves.

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**|| United Kingdom || Are You Ready to Go Mr Bingley: Yes Mr Bradford We Can Now Forget About Being Between the Rock and a Hard Place ||**

Political Economics

If Political Economics is Not About Supporting, Nurturing, Fostering, Enabling and Enhancing This: This Life and Living Than One Must Ask as to What Its Purpose Is. Those, Who Speak of Difficulties and Hard Decisions Must Be Put Right That Difficult and Hard were the Case When Humans Lived in Caves, Which No Longer is the Case Because This Humanity is Now Capable of Heading to Mars. Therefore, Letting Poverty, Hunger and Malnutrition and Many Other Evils Devastate Humanity is No Longer Acceptable Civilised Conducts. This Kind of Political Economics Commits 'Political Economical Crimes Against Humanity' and It is No Longer Acceptable That Politicians, Their Supporting Elites and Media Outlets Tell People That It is Acceptable. It is Not Acceptable and It Must Not Be Acceptable and It Must Not Be Accepted. The Humanion





|| Sunday: February 28: 2021 || α. The UK Government has completed the final £5 billion sale of Bradford and Bingley plc and NRAM Limited, what used to be known as Northern Rock. This £5 billion sale of Bradford and Bingley plc and NRAM Limited and their remaining loans, acquired by the taxpayer as a result of the financial crisis, has been announced on February 26.

This final sale constitutes a significant milestone in the work to achieve the Government's objective of returning the institutions brought into public ownership as a result of the 2007-2008 financial crisis to private ownership. The sale was approved, following a competitive auction process and will see Bradford and Bingley and NRAM, together with their remaining mortgages and loan portfolios, sold to a consortium, comprising Davidson Kempner Capital Management LP, Davidson Kempner and Citibank, Citi. The majority of the financing for the transaction is being provided by funds, managed by Pacific Investment Management Company LLC: PIMCO.

The Economic Secretary to the Treasury, Mr John Glen, said, "This sale represents a major achievement. At last March's budget we promised to finally return BandB and NRAM to private ownership and we have done just that. We are continuing to protect consumers while recovering significant amounts of the taxpayer money used to ensure financial stability during the financial crisis.

Following the nationalisations of Northern Rock and Bradford and Bingley, UK Asset Resolution: UKAR was formed in 2010 as a holding company for their closed mortgage books. A key element in selecting the successful bidder was the treatment of customers. As is the case in all UKAR asset sales, all bidders were required to agree to a robust package of customer protections before their bids were considered on the basis of other factors.

Customers do not need to take any action and can be assured that there will be no changes to the terms and conditions of any loans as a result of this transaction. They will continue to receive the same protections for the lifetime of their mortgage as they do today and their ability to remortgage will be unaffected."

Although, this sale involves a change in ownership of BandB and NRAM, it will not result in customers moving to a new lender. When transfer of ownership is completed, BandB, NRAM and Mortgage Express will remain the legal title holders of the loans. Computershare will continue to service the loans.

BandB, NRAM, Mortgage Express and Computershare are all regulated by the Financial Conduct Authority: FCA. This means that customers will continue to enjoy the protection of the FCA's rules.

Following the nationalisations of Northern Rock and Bradford and Bingley, UK Asset Resolution: UKAR was formed in 2010 as a holding company for their closed mortgage books, with

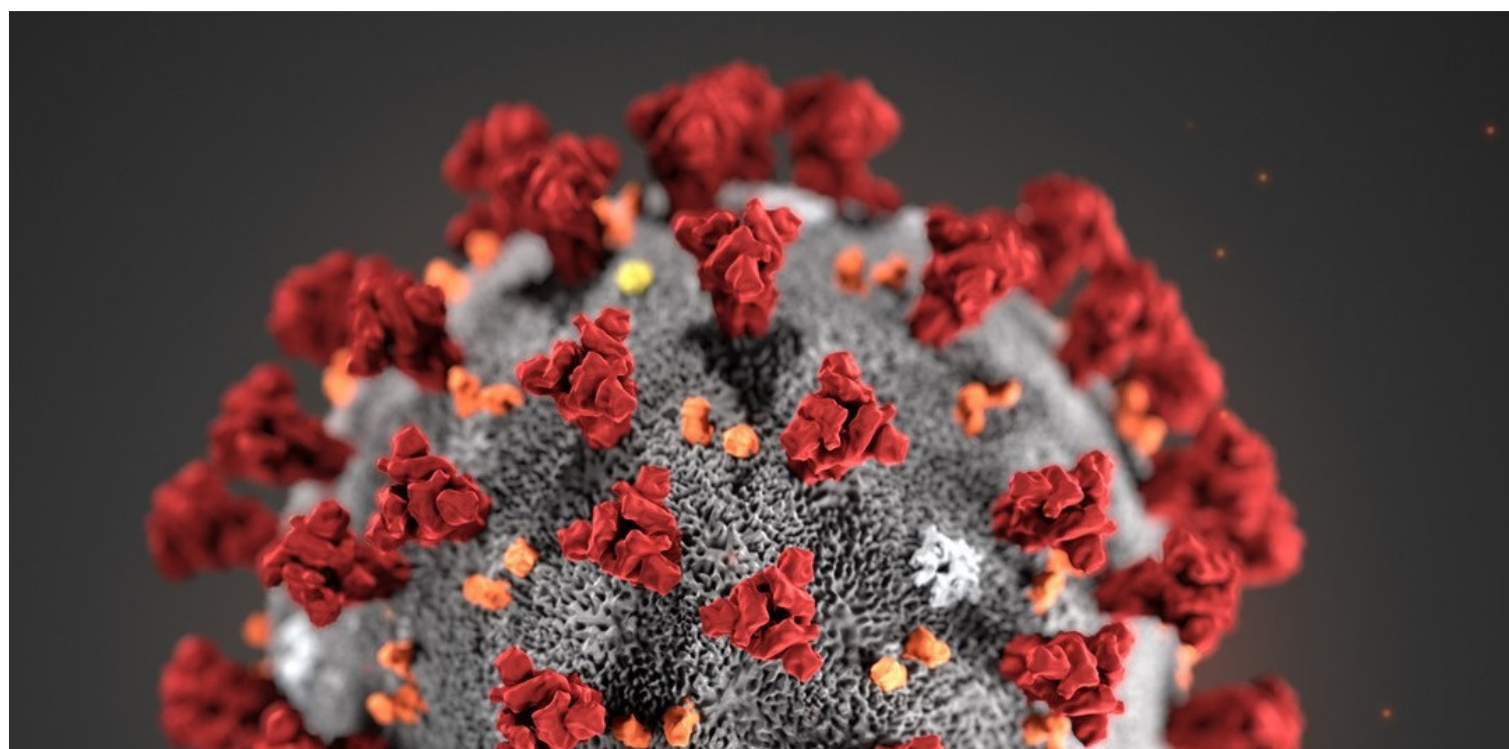
a balance sheet of nearly £116 billion. Since then, UKAR has gradually been returning these mortgage assets to the private sector.

BandB and NRAM are directly owned by UKAR, whilst Mortgage Express is a subsidiary of BandB. Following regulatory approval Davidson Kempner will become the direct owner of BandB and NRAM and indirectly take ownership of Mortgage Express.

UKAR Ltd will remain in government ownership and will be responsible for meeting on-going contractual obligations to the buyer of the companies and managing other remaining liabilities.

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**|| England || NHS England Invites People Over 60 to Get COVID-19 Vaccination: People Between 50 and 60 Are Set to Be Invited Shortly ||**



|| Sunday: February 28: 2021 || á. Almost, two million people, aged, 60 to 63, will be invited to book a COVID-19 vaccine this week as the NHS vaccination programme, the biggest in health service history, gains fresh momentum. The letters will start landing on doormats tomorrow, Monday, explaining how they can make an appointment to get jabbed through the national booking service.

They have been sent after more than three in four people between 65 and 70 took up the offer of a vaccination. In all, more than 16.5 million people across England, over a third of the adult population, have received the life-saving vaccine. People are being invited to be vaccinated in order of risk, which increases with age. The latest batch of invites arriving this week will mean everyone in the first seven priority groups will have been offered a vaccine, with people, aged between 50 and 60, are set to be invited shortly.

Professor Stephen Powis, the NHS' National Medical Director, said, "The NHS vaccination programme, the biggest in the health service's history and fastest in Europe, goes from strength to strength. I would like to thank my colleagues across the NHS, along with all the volunteers and others working on the programme, for their hard work which has seen more than 17 million jabs given in a matter of weeks.

I would urge anyone who has been invited to take up the offer; it doesn't matter when you were invited, you can still come forward and protect yourself and others." The latest invites come after the NHS wrote out to, almost, 450,000 people, aged 64 along with 600,000, who have recently been asked to shield last week.

The push to get as many of the most at-risk people protected means nine in 10 people in the top four priority groups have received the vaccine. Sir Simon Stevens, the Chief Executive of NHS England, said, "Since around four fifths of 65-69 year olds have now been vaccinated, we're rapidly working our way down the generations, with people ages 60+ now able to come forward. As expected vaccine supply increases in March, we're planning for further acceleration as we head towards Easter."

Vaccine Minister Mr Nadhim Zahawi said, "Our incredible vaccination programme is accelerating and well over one in three people across the UK have now received their first jab. We are now inviting those aged 60 to 63 to receive their vaccines and I urge everybody to come forward as quickly as possible to protect yourself and others from this terrible virus.

Thank you to everyone on the frontline, including NHS vaccinators, GPs, pharmacists and volunteers, whose unrivalled dedicated to protect the most vulnerable should be applauded."

People can use the national booking service to reserve a slot at one of more than NHS Vaccination Centres or almost 200 pharmacy-led services across the country. NHS teams are visiting those, who are housebound and can not travel to a vaccination service.

Vaccinations are now being administered at more than 1,600 sites across the country, including, mosques, museums and rugby grounds, with the distribution of centres meaning 98% of the country lives within 10 miles of at least one vaccination service. Appointments are staggered to allow for social distancing and people are being asked not to turn up early to avoid creating queues.

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## || End Homelessness || The Humanion Campaign: Right to a Home for Every Human Soul is a Foundational Human Right ||



Therefore, that tool, this Person must have and this is Education. Thus, for a Human Agency, to be a Person with a Personhood one must have Statehood and that statehood must provide this Person with a Home and the tools, Education. And as the Human Agency's Person cannot be taken away, the Personhood:statehood cannot be taken away, the Person's Home cannot be taken away either. Until Humanity achieves this for all human beings, a home for each individual of the entire humanion, we cannot claim to have achieved civilisation. This is why ending homelessness and ensuring every single citizen of a state has a home is so paramount. In order to be a Person a Human Agency must have a Personhood extended by its membership to a State which must provide it with a Home and an Education: And the Human Agency, Its Personhood, Its Home and Its Education Must Never Be Taken Away from It Ever. When the State fails to provide each and every of its citizen with a Home and an Education, it ought to be deemed that this State has taken the Home and Education away from these Persons which cannot and must not ever be taken away from a Person. The Humanion: October 01: 2016

A Human Agency is comprised of the Human Soul that is lawfully accepted as a Person who is inherently, fundamentally and naturally born with full and unheeded, unhindered and uninfringed access to and exercise of all the natural rights that natural justice affords it, that in human law, we call 'Human Rights'. And before this human law, the Human Rights, a Human Agency stands as a Person who is, as afforded by Natural Justice, entitled to: a Personhood that cannot be violated, it can not be taken away. A Person's Personhood is extended, as if a garden is added to a house, by a political 'border' by a 'statehood' which is expressed by the Person's membership to a state or citizenship; this membership to a state, this extension of the Person as the extension of a house onto a garden, cannot be taken away.



And even with the Personhood and the extended Personhood, the Human Agency is unable to function until and unless it has a home. The Primary Centre of the Human Agency is the Person that claims the Personhood and its extension but it all still needs a form to house it all. And that form of the Person is a home without which the Person is no longer a Person and cannot be, maintain and continue to be a Person and even its Personhood becomes invalid. Because without a home a Person often is outside the reach, provisions and services of the state and the society and all its mechanisms. Thus, home is a paramount necessity for that Person to exist as a Human Agency. And once the Person has a home the Person still requires the tools to keep the house and the garden in order to live in them as a valid, active and creative entity and without these tools, the Person cannot exist as a Person, as Human Agency.

**<https://thehumanion.com/EndHomelessnessTheHumanionCampaign.htm>**

**:: Humanics: All Humanity: All-for-One and One-for-All ::**

**:: The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Munayem Mayenin: ISBN: 978-0-244-76474-6: Published: April 06: 2019  
<https://thehumanion.com/TheHumanicsElleesiumDeclaration2019TheHumanicsxianManifesto.htm> ::**

## What Are Building-Block Foundational Human Rights



**Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics**

### The Building-Block Foundational Human Rights

- A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment
- B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air
- C: Absolute Right to Necessary Nutritional Balanced Food and Drink
- D: Absolute Right to Free Medical Care at the Point of Need
- E: Absolute Right to an Absolute Home
- F: Absolute Right to Free Degree-Level Education and Life Long Learning
- G: Absolute Right to Guaranteed Social Care
- H: Absolute Right to a Universal Income
- I: Absolute Right to a Job
- J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



**This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics**

**Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2**

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had envisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

**Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4**

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

**Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0**

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and envisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and envisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

**The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6**

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

**Humanics The Humanicsovics: Volume Three: To Be Published Later This Year**

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

**Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8**

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of

human existence and in this process this work envisioned the coming into existence the new branches of science, that has already been mentioned.

**Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2**

**No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9**

**United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0**

**Larantia Poetry of Anatophysiophilosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2**

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State, Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus: Eternally Learning Humanity.

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|| Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfuls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfuls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:

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There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the



Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from ‘the without of human imagination’, learning, questioning and thoughts, gained from the eternal walks of this human soul’s eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism’s poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that we shall not just accept this ‘sentence of doom’, that capitalism’s mindless consumerism, infinite greed of infinite profiteering, decadent vogueism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: ‘to seek to try: to do: to change: to make better the human condition’ and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

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Editor-In-Chief: Munayem Mayenin: <a href="mailto:editor@thehumanion.com">editor@thehumanion.com</a> Deputy Editor-In-Chief: Dr J Everet Green: <a href="mailto:JEveretGreen@thehumanion.com">JEveretGreen@thehumanion.com</a>	
	
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