

Regine Humanics Foundation Ltd: For A Better Human Condition For All Humanity Across Mother Earth

|| The Humanion UK Online Daily ||

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Cogito Ergo Sum: Descartes: Contact: editor@thehumanion.com

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Read Free Everyday: To Seek: To Try: To Do: To Change: To Make Better: The Human Condition

|| Notice || The Humanion Has Not Been Published Between January 23 and February 14: 2021 ||

|| Obituary || Zainal Abedin Choudhury: As the Truth of His Existence He Has Left Behind These Words: Authentic Genuine and Highest of Humanity ||



Zainal Abedin Choudhury at the middle: 7th London Poetry Festival 2019 in Waterloo

|| Monday: February 15: 2021 || á. Dear Reader, as you may have noticed that since our last publication, January 22, we have been unable to publish The Humanion, for which we should and do apologise; however, it was due to the unavoidable nature of life since The Humanion Team and Family has lost one of its very own, who had no office or position with us but who had been part of our Team and Family of people, who believed change was possible and we could bring it about slowly, gradually and meticulously working together every day and every waking hours with resolute hope, immovable conviction, irrepressible faith, absolute determination and indomitable spirit. This person was Zainal Abedin Chowdhury, whose name and his images, you may have come across around the London Poetry Festival and Humanics Spring Festival pages.

In Baangladesh one addresses his or her elder brother with the word bhai or brother and adds it with his name so that Zainal to us was Zainal Bhai. He passed away on Thursday, January 21, following a long fight of survival with COVID-19 infection in a London hospital, starting in early December. Zainal Bhai was the life of gatherings and he had touched everyone with his authentic and genuine expressions of an unparallel humanity, spirit and goodness, that are, sadly but increasingly, becoming rare qualities in us. He studied Philosophy at university, including, Psychology, Ethics, Logic, Symbolic Logic, Child Development, Political Science and Islamic History and attended one of the most prestigious educational institutions of Baangladesh, that acquired the nickname of being the Oxford of the East, Government M. C. College, in Sylhet, which was a University College at that time.

Following his studies, he began teaching Logic at a Degree College in Sylhet, where he remained a Lecturer until he came to the UK in the early nineties. Although, he studied philosophy, he had an ‘omnivorous’ love of learning, reading and studying so that he was interested about everything and anything to do with life. Following this he studied and achieved another degree in Law, that would qualify him to practice law in Baangladeshi judiciary.

Most importantly, he was a central part of the people, young minds, that were attending the University College and other educational institutions in Sylhet, including, those, who had already entered various professions, who would come to meet throughout the day, from morning till terribly early in the morning, sometime, two or three in the morning at this place. They gathered around Aaththopom, a university café bar kind of meeting place; Aaththopom might have been ours but, the very name belonged to Zainal Bhai as one day he found us wondering as to what to call the bar he began a mini-search of his own onto the Baangla Dictionary and came to me with the page open where the word Aaththopom appeared and said: “What do you think?”

You can see how I responded. That Aaththopom was the centre of the world for these young minds, who were progressives, who believed that we could change the world and make better the human condition and all those, who did not yet know the word, would unhesitatingly call themselves humanicsxians today. Zainal Bhai was there among these as the older brother, he was everyone’s Zainal Bhai. We have lost some other good souls recently as well, who were part of that

Aaththopom Circle, one, a contemporary of Zainal Bhai, was Nazrul Islam, who became the headteacher of one the most prestigious secondary schools in Sylhet. These two, Zainal Bhai and Nazrul Bhai, shared a great sense of humour. When an older brother comes into a space the younger is supposed to stand up to show respect, particularly, to vacate a seat, if, no other seat is vacant so that the older can sit there. Nazrul Bhai would come in and there were other vacant seats but he would stand with a frown on his face, looking at Zainal Bhai sitting there and wait a little while before saying: "What does your logic tell you to do? Not to show respect to your elders? Can you not see that your older brother is here!"

They were of the same age but Nazrul Bhai would not give up pushing to establish a slight upper hand. And, Zainal Bhai would smile and say, "If, you follow symbolic logic, which I am sure you are old enough to know a little about because I know a little about it myself, then, you would not waste your time speaking to me in this manner!" And, then, he would point out at the vacant seats and say: "Can you not see the symbolic logic, just there? Seat there like a good child and do not disturb people!" Now, he had acquired the tone of an older brother so that Nazrul Bhai was deemed to have been disarmed! But, then, he would abuse this loss to his advantage and ask Zainal Bhai for a cigarette, because a younger one can always ask and the older can not fail but give what was asked! So, Zainal Bhai would lose a Benson and Hedges with great pretend consternation!

Many others have left the earth of the Aaththopom Circle. And those, who are still here, are grieving for those, that once formed their universe of unrestful, questioning, angry, indignant a sense and a confidence and eternal hope for the world we found ourselves in and those, who believed that you did not get change, you would have to make that change, bring that change about so that it became real. When people asked them, when is the revolution coming, they would tell them that revolutions do not come but are made: it happens when people make it happen. The Aaththopom Circle is now spread across Sylhet, Baangladesh and across Mother Earth and we are here in the Humanicsxian station, still carrying the flag of eternal dream, hope and dare of keeping on seeking: to try: to do: to change: to make better the human condition. Zainal Bhai was part of the Aththopom Circle, he was part of Regine Humanics Group of Publications, The Humanion and everything else we sought to do. He was one of the foremost of Humanicsxians in his faith in humanity and its infinite and innate goodness and his faith was that we kept on seeking to try to make and bring change to better the human condition.

Zainal Bhai's greatest gifts to this world, to his friends, family, colleagues and every single human being, that came to know him, was his astonishing ability to relate to people to their level and state, regardless of what background or place or space or station of life they came from and wherever he went his innate and inalienable humanity, respect, regard, care, love, warmth and welcoming spirit for that humanity always shone through. For us, he was one of the very few, hand-countable minds, with whom we could speak, discuss and debate about existence and all this existence entails, that includes the eternity and infinity of learning, barring nothing at all. From Socratic reality to Wittgenstein, from Hannah Arendt to Gabriel Garcia Marquez or Dostoevsky, from Tagore to

Shakespeare, from Karl Marx to Thomas Paine, from India to Brazil, from Gorbachev's Perestroika to South African Apartheid, from the Milky Way Galaxy to the expanding wonders of the Universes. From Humanics to Duantum Physics, from The Quran to The Bible to The Gita to The Vedas to The Zarathustra Gathas. From the Roman Laws or Islamic Laws or Hindu Laws to the Vicarious Liability. He was a true follower of the Sophia for no wonder he studied Philosophy. The last books I know he was reading were Herodotus' Histories and Gabriel Garcia Marquez's 100 Years of Solitude.

Zainal Bhai leaves behind his wife, his three daughters and a son, who are all grown-ups, many nieces, nephews, grandchildren, cousins and his youngest brother Jamal and his family in Baangladesh. To the children, all now adults, of his deceased eldest brother, he was like a father, who are now mourning as they did when they lost their own father.

Death is always sad but dying in a pandemic with all the restrictions and lockdowns means that it becomes far more sad and hard for the loved ones for not all could go to see him and say goodbye nor could all go to his funeral nor could all attend the burial. Those of Zainal Bhai's friends, particularly, in the Aaththopom Circle, who are still here, among them was his best friend, Paplu Paul, Kalam, Aushim, Kollol in Sylhet and in Dhaka, Triptidi in Chittagong, Ferdousi Lipi, Hussain and Emad in London and many across Sylhet and Baangladesh and the earth, are grieving for him and remembering him as one of the best of humanity, that he lived as and by and set a shining example of.

Our heart, soul, thoughts and prayers are with everyone, grieving the loss of Zainal Bhai, particularly, his family, his wife, three daughters and son, his youngest brother, his nieces and nephews and all of his wider family and the families of his in-laws mentioned, in these trying and difficult times. Zainal Bhai was a luminous light of humanity. In Sanskrit there exists a saying about Sylhet: Zainal Bhai loved Sanskrit and quoting in Sanskrit: he would love this: Shrihot-to modh-dhoma naasthi. Sylhet never is in the middle! This signifies that Sylhet will never be mediocre! The Sanskrit Universities derived this saying through the students they would get from Sylhet. Zainal Bhai has lived his life following this saying: he came not in the middle nor at the last but at the forefront as the vanguard best of humanity. For we shall always remember him as the best of humanity a human being can aspire to be for whoever came to know him would agree with us when we say: as the truth of his existence, he has left behind these words: authentic, genuine and highest of humanity. He had enriched everyone with his innate, inalienable and authentic humanity, which they shall always remember, recalling his times on this earth and what he had given them. May his soul rests in eternal peace.

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:: Humanics: All Humanity: All-for-One and One-for-All ::

∴ The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Munayem Mayenin: ISBN: 978-0-244-76474-6: Published: April 06: 2019
<https://thehumanion.com/TheHumanicsElleesiumDeclaration2019TheHumanicsxianManifesto.htm> ∴

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The Building-Block Foundational Human Rights

- A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment
- B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air
- C: Absolute Right to Necessary Nutritional Balanced Food and Drink
- D: Absolute Right to Free Medical Care at the Point of Need
- E: Absolute Right to an Absolute Home
- F: Absolute Right to Free Degree-Level Education and Life Long Learning
- G: Absolute Right to Guaranteed Social Care
- H: Absolute Right to a Universal Income
- I: Absolute Right to a Job
- J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics

Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had envisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and envisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and envisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

Humanics The Humanicsovics: Volume Three: To Be Published Later This Year

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work envisioned the coming into existence the new branches of science, that has already been mentioned.

Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2

No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9

United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0

Larantia Poetry of Anatophysiophilosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State, Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus: Eternally Learning Humanity.

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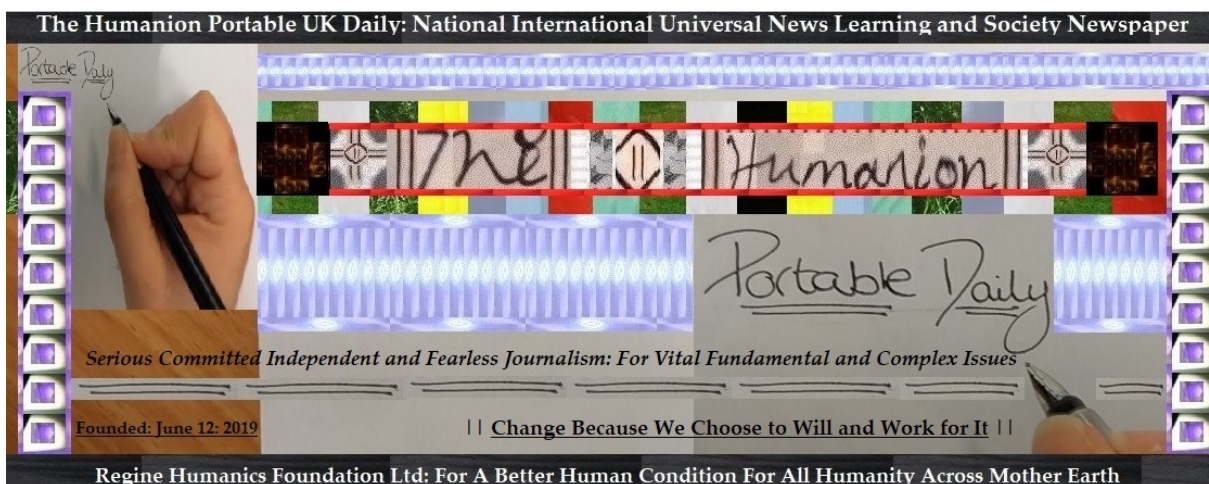
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|| Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfuls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfuls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:

We invite you to Envision the Vision and Philosophy of Humanics and Support The Humanion, The Humanion Portable Daily, The Humanion Larnaarch and The Foundation to Keep Taking Forward the Vision and Philosophy of Humanics, to Keep on Challenging Capitalism's Poverty Paradigm, for an Infinitely Better Humanity in an Infinitely Better Human Condition for All Humanity Across Mother Earth. Thank You.

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There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything:

all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from 'the without of human imagination', learning, questioning and thoughts, gained from the eternal walks of this human soul's eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism's poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that we shall not just accept this 'sentence of doom', that capitalism's mindless consumerism, infinite greed of infinite profiteering, decadent voguism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: 'to seek to try: to do: to change: to make better the human condition' and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

|| The Humanion ||

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