

Regine Humanics Foundation Ltd: For A Better Human Condition For All Humanity Across Mother Earth

|| The Humanion UK Online Daily ||

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Cogito Ergo Sum: Descartes: Contact: [editor@thehumanion.com](mailto:editor@thehumanion.com)  
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Read Free Everyday: To Seek: To Try: To Do: To Change: To Make Better: The Human Condition

**|| The World That Capitalism Destroys || Out of 07 Billion Plus Humanity on Earth  
03 Billion Still Lack Basic Hand-washing Facilities Clean Water and Sanitation: Is  
It Not Callous Barbarity Enforced That 03 Billion Human Beings Are Sentenced to  
Such a Human Condition ||**



|| Thursday: March 18: 2021 || ᾰ. "Access to water is not just about liquid in a bottle but, instead, touches on universal issues, such as, dignity, opportunity and equality." the UN General Assembly

President said on Thursday, in opening a high-level meeting on ensuring water and sanitation are available to all. For Mr Volkan Bozkir, the discussion was long overdue, given statistics, such as, three billion worldwide still lack basic handwashing facilities, even, in the midst of the COVID-19 pandemic.

The United Nations and many other world agencies keep talking about crises: the fact that there three billion out of seven billion plus humanity are still left without access to basic hand-washing facilities, clean water and sanitation show us that it is not a crisis but that it is endemic, that it is systemic, that it is the nature of capitalism because it is constructed with poverty-paradigm so that it does not want to invest in vital public services, provisions and amenities because it, rather, would let those funds, that it could invest in these areas, be pocketed by the rich. That is what these figures show us: that so long there is capitalism the endemic, systemic and construction-grounded poverty shall keep on devastating humanity as it enforces poverty in every realm of existence.

“If, I may be candid: it is a moral failure that we live in a world with such high levels of technical innovation and success but, we continue to allow billions of people to exist without clean drinking water or the basic tools to wash their hands.” he said. The meeting centred around implementation of the water-related goals and targets of the 2030 Agenda, the blueprint for a better, more sustainable world. It promises to leave no one behind, with Sustainable Development Goal:SDG, six specifically addressing access to water and sanitation.

Additionally, the UN General Assembly has declared 2018 to 2028, the Water Action Decade, which, also, addresses the increased global pressure on water resources and exacerbated risk of droughts and floods. Mr Bozkir said that the fact that during the pandemic, billions have not had basic handwashing facilities, while health workers in some of the Least Developed Countries do not have running water, represents a stark example of global inequality, that requires action.

“While we can not go back and change what has happened, we must acknowledge our failings and use this opportunity to root out the systemic gaps, that have allowed the crisis to flourish.” he said. “When the next global pandemic or crisis strikes and we know that it will, we will have no excuse for having not acted now.”

The UN Deputy Secretary-General underscored just how far off the world is from achieving SDG six. Ms Amina Mohammed told the meeting the current rate of progress would have to quadruple to meet the 2030 deadline.

“Moreover, the planetary crisis, including, the interlinked threats of climate change, bio-diversity loss and pollution, will increase water scarcity.” she said. By 2040, one in four of the world’s children under 18, some 600 million, will be living in areas of extremely high-water stress.” Ms Mohammed said that three imperatives for countries, urging them to use their pandemic recovery plans to invest in the SDGs and to address the unequal access to water and sanitation.

She, also, asked governments to raise ambition on climate action, given that 90% of natural disasters are water-related, such as, floods, which can contaminate water sources. Her final point was a call for gender equality, including, in decision-making. "Women and girls suffer disproportionately when water and sanitation are lacking, affecting health and, often, restricting work and education opportunities. But women are, also, the backbone of agriculture and key stewards of natural resources., Ms Mohammed said.

"With the legal right of all to safe drinking water universally recognised, the international community must focus on fully implementing this fundamental right for everyone on the planet. said Mr Munir Akram, the President of the UN Economic and Social Council:ECOSOC. He expressed concern that by 2050, more than half the global population will be at risk due to stress on the world's water resources.

"Desertification alone threatens the livelihoods of nearly one billion people in 100 countries. Intense water scarcity may displace as many as 700 million people by 2030." he warned. With 40% of the world's population living within shared river basins, Mr Akram emphasised the importance of effective trans-boundary water corporation, stating that without it inclusive sustainable development is severely curtailed and the potential for threats to peace and security are ever present."

Officials from more than 90 countries took part in the General Assembly meeting, including, many heads of States, who addressed the gathering through pre-recorded speeches. Mr Gilbert F Houngbo, the President of the International Fund for Agricultural Development:IFAD, a UN specialised agency, encouraged them to view the global water crisis as an issue, that is closer to home.

"If, water supply to our own homes fails, fixing it would be a an absolute top priority." he said in a video message. The same would apply to our toilets and sewerage systems. "We need to do on a global scale what we would do in our own homes." said Mr Houngbo, who, also, chairs UN-Water, a coalition of UN entities and international partners working on water and sanitation issues.

"The world is getting smaller and our lives are all connected. And the COVID crisis has shown this to be true." Meanwhile, the UN Children's Fund:UNICEF launched a new initiative on Thursday to reach the one in five children worldwide, who do not have enough water to meet their daily needs.

Water Security for All will ensure children everywhere have access to sustainable and climate-resistant water services, an issue, that affects 01.42 billion people in 80 countries, including, 450 million children. "The world's water crisis is not simply coming, it is here and climate change will only make it worse." said UNICEF Executive Director Ms Henrietta Fore.

"Children are the biggest victims. When wells dry-up, children are the ones missing school to fetch water. When droughts diminish food supplies, children suffer from malnutrition and stunting.



When floods hit, children fall ill from waterborne illnesses. And when water resources decline, children can not wash their hands to fight off diseases."

A UNICEF report found that Eastern and Southern Africa have the highest incidence of children living in water poverty, with nearly 60% facing difficulty in accessing water every day.

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**|| Global Warming and Climate Change || Natural Disasters Are Occurring Three Times More Often Than 50 Years Ago: From 2008 to 2018 Natural Disasters Have Cost the Agricultural Sectors of Developing Economies More Than \$108 Billion in Damaged Crop and Livestock Production: New Food and Agriculture Organisation Report ||**



|| Thursday: March 18: 2021 || á. New and unprecedented forms of natural disasters are most heavily felt in the agricultural industry, the UN Food and Agriculture Organisation:FAO said on today. At no other point in history have agri-food systems faced more hazards, such as, megafires, extreme weather, unusually large desert locust swarms and emerging biological threats, as during

the past year of the COVID-19 pandemic. Nor have they been seen at such frequency, intensity and complexity, the Agency said in this Report .

These disasters devastate agricultural livelihoods, inflicting cascading negative economic consequences from household to national levels, that could, potentially, endure for generations. According to FAO, disasters happen three times more often today, than in the 1970s and 1980s. Agriculture absorbs a disproportionate 63% share of their impact, compared to other sectors, such as, tourism, commerce and industry. The least developed countries and countries with middle income have fared worst of all.

From 2008 to 2018, natural disasters have cost the agricultural sectors of developing economies more than \$108 billion in damaged crop and livestock production. Over the same period, Asia was the most hard-hit region, with overall economic losses of \$49 billion, followed by Africa at \$30 billion and Latin America and the Caribbean at \$29 billion.

Drought is identified as the single greatest culprit of agricultural production loss, followed by floods, storms, pests and diseases and wildfires. Failed rains caused a 34% loss of crop and livestock production, compared to a 09% output decline from biological disasters in the period.

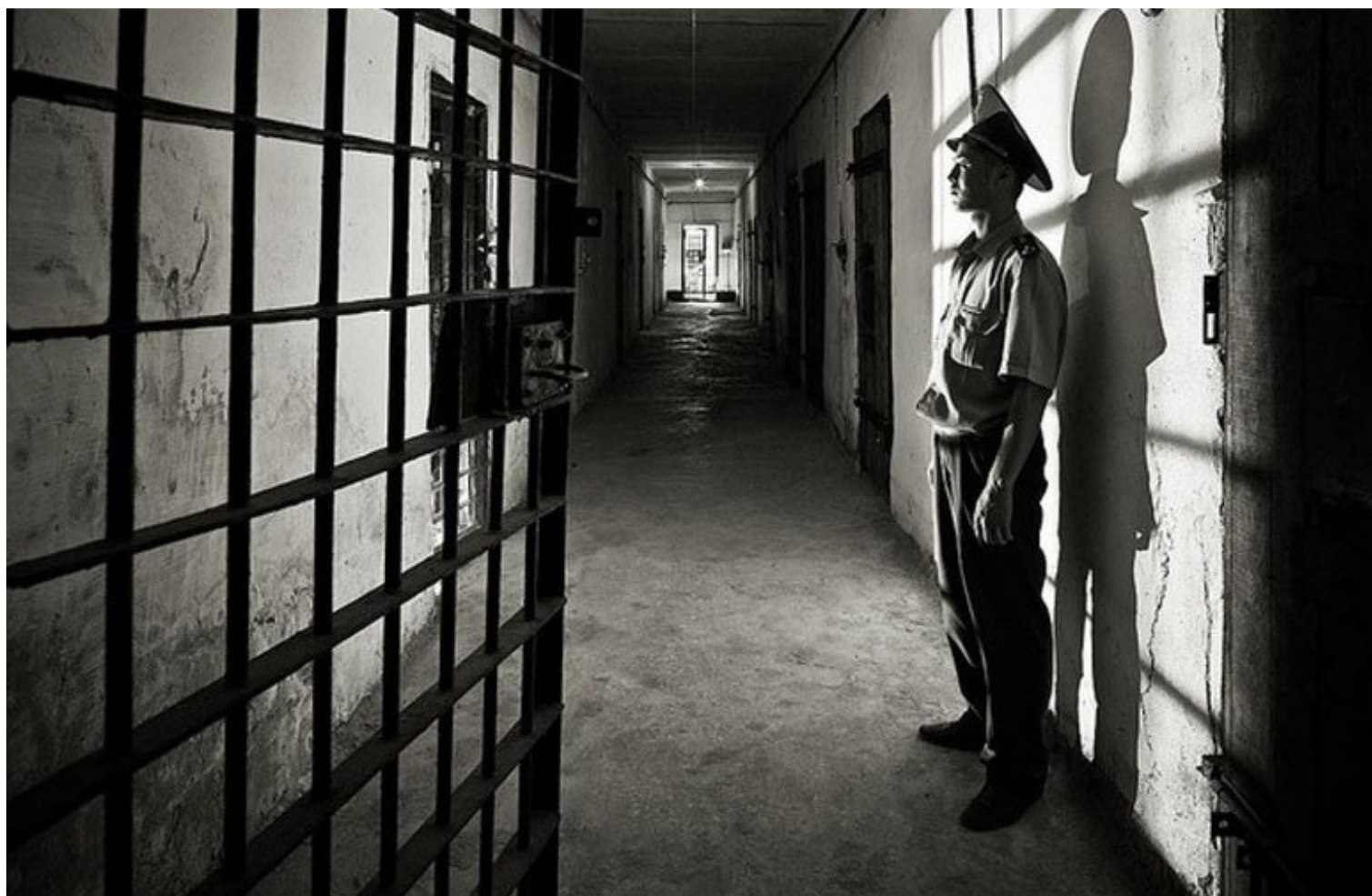
Meanwhile, the COVID-19 pandemic is exacerbating existing problems. Beyond the damage to countries’ economies, the consequences for food security and nutrition are profound. For the first time, this edition of the FAO Report converts economic losses into caloric and nutrition equivalents.

It estimates that crop and livestock production loss in the least developed countries and countries with middle-income between 2008 and 2018 was equivalent to a loss of 06.9 trillion kilocalories per year. This equals the annual calorie intake of seven million adults.

The Report argues that investing in resilience and disaster risk reduction, especially, data gathering and analysis for evidence-informed action, is of paramount importance to ensure agriculture's crucial role in achieving a sustainable future.

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## || Jurisprudence || The UN Special Rapporteurs Demand Iran Release Academic Nearing Death in Solitary Confinement ||



|| Thursday: March 18: 2021 || ႁ. United Nations independent human rights experts on called on Iran today to immediately release Iranian-Swedish academic Mr Ahmadreza Djalali, reported to be in a near death condition after months of prolonged solitary confinement. The situation of the arbitrarily detained academic is ‘truly horrific’ and the experts are ‘shocked and distressed by the cruel mistreatment’ of Mr Djalali.

Mr. Djalali has been held in prolonged solitary confinement for over 100 days with the constant risk of his imminent execution laying over his head, with prison officials shining bright lights in his small cell 24 hours a day, to deprive him of sleep, the expert said in a statement. “Medical issues have prevented him from eating properly, resulting in dramatic weight loss. His situation is so difficult that he reportedly has trouble speaking. There is only one word to describe the severe physical and psychological ill-treatment of Mr Djalali and that is torture.”

According to the news release, Mr Djalali was sentenced to death on spurious espionage charges in October 2017 after being arrested during a visit to Iran to attend workshops on disaster medicine. His conviction and sentence were based on a confession, extracted under torture and after an unfair trial.

Last November, the experts expressed alarm over Mr Djalali's imminent execution when he was abruptly taken into solitary confinement. Compounding that threat is the cruel and inhuman treatment by authorities, raising fears that, even, if, he is not executed, he may soon die in detention.

"We denounce the actions of the Iranian authorities in the strongest terms, as well as, their complete inaction despite our constant calls for him to be immediately released. The allegations against him are completely baseless and he should be allowed to return to his family in Sweden as soon as possible." the experts said.

They, also, noted that in 2017, the Working Group on Arbitrary Detentions found in an opinion that Mr Djalali was arbitrarily detained and called for his immediate release. The experts said that Mr Djalali's was not an isolated incident in Iran, despite limitations to the use of solitary confinement under domestic law.

The experts said that his prolonged solitary confinement is emblematic of its systematic use to punish and pressurise detainees, including, making forced confessions. They said that the practice was in violation of Iran's obligations under the International Covenant on Civil and Political Rights. "We urge the Iranian Government, parliament and judiciary to halt the use of solitary confinement as a form of punishment and to impose a moratorium on the death penalty as a first step towards its abolition."

The experts voicing concern include Special Rapporteurs on the situation of human rights in Iran; on extrajudicial, summary or arbitrary executions; and on torture and other cruel, inhuman or degrading treatment or punishment; as well as, the members of the Working Group on Arbitrary Detention.

The Special Rapporteurs and Working Groups are part of what is known as the Special Procedures of the Human Rights Council. The experts work on a voluntary basis; they are not UN staff and do not receive a salary. They are independent from any government or organisation and serve in their individual capacity.

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## || The World That Despotism and Tyranny Destroy || The UN Envoy Continues the Efforts to Access Myanmar Amidst Increasingly Brutal Crackdown by the Country's Army ||



|| Thursday: March 18: 2021 || ၎. The UN Special Envoy for Myanmar continues her work towards engaging with officials in the country nearly two months after the military coup. “Ms Christine Schraner Burgener is seeking to visit Myanmar as part of her efforts to calm the situation and set the stage for dialogue and a return to democracy.” said the UN Spokesman Mr Stéphane Dujarric, briefing journalists in New York.

“A visit to the country under the current circumstances is not yet possible, as highlighted during the Special Envoy’s consultations with various key stake-holders but, she is continuing to evaluate openings.” he said. “Meanwhile, the Special Envoy will aim to engage Myanmar’s neighbouring countries through a regional visit.”

The United Nations has condemned the February 01 coup in Myanmar and the subsequent violent crackdown on pro-democracy demonstrations across the country. Earlier this week, the UN Secretary-General Mr António Guterres said that he was appalled by the reported killing of dozens of protesters this past weekend.



Several experts appointed by the UN Human Rights Council have, also, raised alarm over forced evictions, arbitrary detention and the killings of protestors in Myanmar. They recommend that states should consider applying the principle of universal jurisdiction to prosecute those responsible, according to a statement issued on Thursday.

The experts said that the security forces of the Country have killed, at least, 121 people since Friday, while more than 2,400 people have been detained since the coup began. The whereabouts of hundreds more are unknown. "The response of the security forces to the protests is getting more and more violent. We are very troubled by the excessive and deadly use of force and the imposition of martial law in parts of Myanmar. We call on the security forces to cease all violence against peaceful protests and respect their right to peaceful protest." they said.

The experts have, also, received reports about forced evictions in several parts of the country, including, a police and military raid last week on a compound in the Country's largest city, Yangon, housing nearly 1,000 employees of Myanmar Railways and their families.

Many of the residents were forcibly evicted at gunpoint as punishment for participating in a nationwide general strike. "Forced evictions constitute a gross violation of the right to adequate housing and several other human rights. These actions must stop immediately." the experts said. "Those affected must be allowed to return to their homes and property and those responsible brought to justice."

The eight experts, who issued the statement monitor human rights situations in specific countries or on thematic issues, such as, the right to adequate housing. They act in their individual capacity and are neither UN staff nor are they paid by the Organisation.

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**|| The Larin Paraske Maxim Or Oath: To Do No Harm to Anyone Or Anything ||**

**Humanics: The Larin Paraske Maxim Or Oath: Do No Harm to Anyone Or Anything**



**Larin Paraske: December 27: 1833-January 03: 1904: Painting By Albert Edelfelt: Larin Paraske Sings Requiems**

There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana.

**<https://thehumanion.com/PDFs/TheLarinParaskeMaximOrOathMunayemMayeni>**  
**nPublishedMarch13-2020.pdf**

**::: Humanics: All Humanity: All-for-One and One-for-All :::**

**What Are Building-Block Foundational Human Rights**



**Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics**

**The Building-Block Foundational Human Rights**

- A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment
- B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air
- C: Absolute Right to Necessary Nutritional Balanced Food and Drink
- D: Absolute Right to Free Medical Care at the Point of Need
- E: Absolute Right to an Absolute Home
- F: Absolute Right to Free Degree-Level Education and Life Long Learning



G: Absolute Right to Guaranteed Social Care

H: Absolute Right to a Universal Income

I: Absolute Right to a Job

J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



**This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics**

**Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2**

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had envisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

**Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4**

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

**Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0**

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and envisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and envisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into

existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

**The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6**

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

**Humanics The Humanicsovics: Volume Three: To Be Published Later This Year**

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

**Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8**

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of human existence and in this process this work elvisioned the coming into existence the new branches of science, that has already been mentioned.

**Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2**

**No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9**

**United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0**

**Larantia Poetry of Anatophysiosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2**

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State,

Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus:  
Eternally Learning Humanity.

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|| Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and

Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfulls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfulls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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The ways, in which, we invite support from the readers, members of the public and all other individuals and agencies and businesses of any kind, are: a: Voluntary Subscription Payments: b: Voluntary Contributions: c: The Minimal and Symbolic Membership Fees to Our Regineumanics Family: d: Buying a Copy of The Long Walk to Humanics: e: Contributing to Our Events: f: Subscribing to Our Publications and g: Advertisement in The Humanion Group of Publications.

You make a conscious, wilful and philosophic choice to Support The Regine Group of Publications and The Foundation. If, you do: thank you: If, you do not, thank you, too, for reading The Humanion and The Humanion Portable Daily.

The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in



human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:

We invite you to Envision the Vision and Philosophy of Humanics and Support The Humanion, The Humanion Portable Daily, The Humanion Larnaarch and The Foundation to Keep Taking Forward the Vision and Philosophy of Humanics, to Keep on Challenging Capitalism’s Poverty Paradigm, for an Infinitely Better Humanity in an Infinitely Better Human Condition for All Humanity Across Mother Earth. Thank You.

**The Humanion UK Online Daily: Free Online Everyday: In Publication Since September 24: 2015**







There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from 'the without of human imagination', learning, questioning and thoughts, gained from the eternal walks of this human soul's eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism's poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that

we shall not just accept this 'sentence of doom', that capitalism's mindless consumerism, infinite greed of infinite profiteering, decadent voguism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: 'to seek to try: to do: to change: to make better the human condition' and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

## || The Humanion ||

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