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Cogito Ergo Sum: Descartes: Contact: [editor@thehumanion.com](mailto:editor@thehumanion.com)

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**|| The World || Indian Farmers' Protests and Their Human Rights: The Deol Foundation Calls on the United Nations to Stop a Crisis Becoming a Humanitarian Disaster in India ||**



|| Thursday: February 25: 2021 || α. The Deol Foundation has published a new Report, Indian Farmers Human Rights Report, which portrays the current desperate struggles the farmers of India are putting up against the state repressions and violations of their human rights. This Report has been presented as an Open Letter to the United Nations, calling on the Agency to 'Stop a Crisis Becoming a Humanitarian Disaster'. "We have published a 12-page report on the Human Rights

Of Indian Farmers. They are currently protesting against unjust farm bills. It has been labelled as the biggest mass protest in human history by the Democratic Alliance.” The Foundation has said.

The Open Letter to the United Nations: “We humbly request you to send a fact-finding team to India, in order to investigate human rights violations against farmers, farm labourers, and those who support their national campaign to have the recently passed farm laws repealed. We further request urgent creation of U. N. Observation Posts At The Three Main Farmers' Protests Sites at Ghazipur, Tikri, and Singhu.”

“Reasons For Request: The 30 rights and freedoms set out in the UDHR(1) include the right to freedom from torture, the right to free speech, and the right to a fair trial. It further includes the right to live in freedom and safety, civil and political rights, like the right to life, liberty, and privacy. The right to form groups and organize peaceful meetings, as well as the rights of journalists, social/political activists, artists, and musicians to have their work and themselves protected are also present within these articles.

During its heavy-handed response to the farmer's agitation, the Government of India is in " Breach of Articles 1, 2, 3, 5, 6, 7, 8, 9, 10, 11, 12, 13, 18, 19, 20, 21, 27, 28, 29 and 30 of the United Nations Declaration of Human Rights Act.

" Breach of Articles 2, 3, 6, and 8 of the United Resolution of the Rights of Peasants and Other People Working in Rural Areas.

" Breach of Articles 14, 32, 21, 20 (1), 25(1), 19, 29 (1) of the Constitution Of India.

" Breach of Articles PT1: 1, PT2: 2, PT3: 6, 7 ,9, 10, 12, 14, 16, 17, 18, 19, 20, 21, 22, 26, of the International Covenant on Civil and Political Rights.”

The Letter continued: “We have grave concerns regarding the government of India’s use of propaganda, the media, the judiciary, & the police and paramilitary forces. Over 230 people have died during this current crisis and if the national government does not change direction in its response against protest and dissent this will likely run into the many thousands in the coming months. Human Rights Groups do not feel safe. Amnesty International says it has been forced to halt its India operations due to "reprisals" from the government.”

“The watchdog also accused the government of pursuing a "witch-hunt" against human rights organizations. “We have seen an alarming escalation in the Indian authorities’ targeting of anyone who dares to criticize or protest the government’s repressive laws and policies. The crackdown on those protesting the Citizenship Amendment Act still has not ended, while new efforts to quell the anti-farm legislation protests have taken shape. The crushing of dissent leaves little space for people to peacefully exercise their human rights including the rights to freedom of expression, association, and peaceful assembly in the country,” said Rajat Khosla, Senior Director of Research, Advocacy and Policy at Amnesty International(21).”



“Currently, there are tens of thousands of farmers encamped at the three farmers' protest sites. The numbers have been steadily rising since their initial arrival on the 26th November 2020. People have left their homes, in many cases hundreds of miles away. Multitudes are sleeping in make-shift tents, under tractors, and in tractor trolleys during the coldest winter in Delhi's recorded history. A large amount of protestors comprise of women, children, and the elderly. A number have succumbed to the bitter conditions. They are now surrounded by barbed wire, barricades, spikes, and scores of police and paramilitary officers. Ambulances and vehicles are being restricted access to the sites. On the 26th January 2021 during the republic day protests, an American Aid worker, Dr. Swaiman Singh, and his team were brutally beaten by Delhi Police whilst they were administering medical aid to protestors and police officers. For further details please see the full human rights report at [deolfoundation.org](https://deolfoundation.org)

The Report can be read here:  
[https://deolfoundation.org/uploads/1/3/5/9/135983379/deol\\_foundation\\_indian\\_farmers\\_human\\_rights\\_report.pdf](https://deolfoundation.org/uploads/1/3/5/9/135983379/deol_foundation_indian_farmers_human_rights_report.pdf)

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**|| Middle East and North Africa: Repression and Violence Fail to Stamp Out Arab Activism Since Mass Uprisings of 2011: Because Change Is Always Made by People Who Won't Sit and Wait in Oppression But Rise to Bring About Change ||**



|| Thursday: February 25: 2021 || á. Over the past 10 years, since the mass uprisings of 2011, that became known as the 'Arab Spring', activists and human rights defenders across the Middle East and North Africa:MENA have continued to demand their rights in the face of relentless repression, said Amnesty International, marking the anniversary of the protests.

Instead of addressing the root causes, that drove people to take to the streets, authorities in Bahrain, Egypt, Libya, Syria and Yemen have crushed protests and attempted to silence dissent, using extreme violence, mass arrests and arbitrary detention to intimidate critics. Yet, despite the risks and challenges, people across the region have continued to demand economic and labour rights, accountability, respect for the rule of law and basic freedoms.

New generations of MENA activists are continuing to work online, in the diaspora or setting up new organisations, even, in the most repressive of contexts. "The mass uprisings of 2011 sent shockwaves across MENA. The demonstrations broke the taboo, surrounding popular protests and triggered an irreversible shift in the political imagination of young men and women. People in the region recognised the true power of peaceful protest and learned to dream of a different future for themselves, one where they seize control of their rights and there's no turning back." said Ms Heba Morayef, the Middle East and North Africa Director at Amnesty International.

"Ten years on from the mass protests the human rights situation across much of the Middle East and North Africa paints a bleak picture; Syria and Yemen are suffering the devastating human costs of armed conflict, lawlessness in Libya continues unabated and authorities in Egypt and Bahrain have intensified their crackdowns on freedom of expression and human rights defenders. Yet, despite all of this, there are clear signs that brave young people have not given up on demanding their rights."

Protests across MENA in Algeria, Iraq, Lebanon and Iran in 2019 demonstrated that people's belief in the right of peaceful assembly as a tool to bring about change has not faltered and that they will not be cowed by brutality, orchestrated by brutal authorities.

In Tunisia, where the 2011 revolution led to the growth of a vibrant civil society, popular activist movements, such as, Manich Msameh, have lobbied against impunity for corruption. The struggle for accountability has been tough, with the Truth and Dignity Commission:IVD facing strong resistance from parliamentarians and only reluctant collaboration from successive governments.

In Libya, 10 years on, justice for war crimes and other heinous abuses remains elusive and leaders of militias responsible for serious human rights abuses have been promoted instead of being held to account. Yet, activists now campaign online and off-line and speak out to demand human rights

despite facing a real threat of abduction, arbitrary detention and even assassination, at the hands of unaccountable militias.

Newly founded Libyan organisations and platforms focusing on justice and human rights documentation have worked tirelessly to break the cycle of impunity and played a key role in the successful establishment of the UN Fact-Finding Mission at the Human Rights Council.

In Syria, the armed conflict born out of the uprising has displaced 06.7 million people within Syria and left 05.5 million, seeking refuge outside the country. Tens of thousands of opponents of the Syrian government have been arrested and forcibly disappeared since 2011, including, demonstrators, political activists, human rights defenders, media workers, doctors and humanitarian aid workers.

Amidst this bleak picture, new organisations, led by people from the MENA region have been set up abroad to push for justice, accountability and documentation of human rights abuses. These include groups, founded by Syrian diaspora communities in collaboration with European organisations to document crimes under international law, leading to prosecutions in Germany and France. Just this week, Mr Eyad Al-Gharib became the first Syrian government official to be convicted for crimes against humanity for his role in the torture of detainees in Syria.

Yemeni human rights group Mwatana has led international initiatives in lobbying for accountability at a global level and was just nominated for the 2021 Nobel Peace Prize.

In Egypt, repression has been on the rise since President Hosni Mubarak was ousted from power. Under President Mr Abdel Fattah Al-Sisi the authorities have tightened restrictions on freedom of expression and peaceful assembly and have made widespread use of arbitrary detention, torture, enforced disappearance and unfair trials to silence peaceful critics. Authorities have continued to target human rights defenders, arresting and detaining them or subjecting them to travel bans and asset freezes. Yet, despite this, the past 10 years have seen human rights activists in the country continuing their work, with a number of new organisations founded inside the country and abroad.

In Bahrain, authorities have intensified their crackdown on freedom of expression and peaceful activism, targeting dissidents, human rights defenders, clerics and independent activists. Bahraini activists abroad have rapidly organised in recent years becoming a leading voice on human rights within the country.

In an illustration of the fact that the struggle for human rights still resonates with people in the region, across MENA over the past three years, more than 630,000 have signed up to become international members or supporters of Amnesty International.

“The prevalence and gravity of human rights violations across the region is a deeply sobering reality, that makes it difficult to celebrate the 10-year anniversary. But what is clear is that governments, who dismissed genuine grievances in 2011 are making the same mistake today.

Human rights' demands for a more dignified future are not going to go away." said Ms Heba Morayef.

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## || Jurisprudence || Pakistan: Christian Couple on Death Row For Blasphemous Texts Must Be Released: Amnesty International ||



|| Thursday: February 25: 2021 || α. The Pakistani authorities must immediately and unconditionally release a husband and wife, facing death sentences after being convicted of sending 'blasphemous' text messages, said Amnesty International, ahead of an appeal hearing in the case at the Lahore High Court today. Ms Shagufta Kausar and Mr Shafqat Emmanuel, who are Christians, have been in prison since 2013 and were convicted and sentenced to death in April 2014 by a Trial Court in Toba Tek Singh.

The couple face execution for sending 'blasphemous' texts to a mosque cleric insulting the Prophet Mohammad, from a phone, containing a sim registered in Ms Shagufta's name. Both deny the allegations and believe that the sim was obtained by someone, using a copy of her National Identity Card. "The mandatory death sentences for Shagufta Kausar and Shafqat Emmanuel are emblematic of the dangers, faced by the country's religious minorities as long as the blasphemy laws remain in place.

They have been in prison for the better part of eight years, waiting for their appeal hearing, when they should not be in jail in the first place. We call for their immediate and unconditional release." said Ms Samira Hamidi, Amnesty International's Deputy Regional Director for South Asia. "The

Government of Pakistan must urgently repeal its blasphemy laws, that have been flagrantly abused and caused an immeasurable amount of harm.”

Pakistan’s blasphemy laws are incompatible with international human rights laws, overly broad, vague and coercive. They have been used to target religious minorities, pursue personal vendettas and carry out vigilante violence. Judges, fearing reprisals, if, they do not deliver the harshest sentences, often, fear for their lives when adjudicating blasphemy cases.

The couple’s appeal was due to be heard in April 2020 but was postponed due to the COVID-19 pandemic. At their last hearing, on February 15, the judges left the court as they were due to hear the appeal. There has been an alarming uptick in blasphemy accusations in Pakistan over the last year, with accusations brought against artists, human rights defenders and journalists.

Amnesty International is calling for the full repeal of Pakistan’s blasphemy laws. Of further concern is the automatic and mandatory imposition of the death penalty, prohibited under international human rights law and standards. The mandatory death penalty does not allow judges the possibility of taking into account the personal circumstances of the defendant or the circumstances of the particular offence and the use of this punishment for crimes, that do not meet the ‘most serious crimes’ threshold, meaning intentional killing.

For more information about the law on blasphemy in Pakistan  
<https://www.amnesty.org/en/latest/news/2020/08/accusations-of-blasphemy-in-pakistan-continue-to-endanger-lives>

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## || Africa || South Sudan: UN Agencies Support Nationwide Polio Vaccination Campaign ||



|| Thursday: February 25: 2021 || á. The second round of a vaccination campaign to protect more than 02.8 million children from Polio is underway in South Sudan, the World Health Organisation:WHO has reported today. An outbreak of the life-threatening disease, which, mainly, affects children under five, was first declared last September and has spread to 17 counties in all states in the country, with 39 cases of vaccine-derived polio confirmed.

The campaign began in November and rollout of the second phase started on February 16. Workers have been going from house to house to inoculate children with the oral polio vaccine, while adhering to COVID-19 protocols. WHO and its partners are supporting the Country's Ministry of Health with the nationwide initiative in a country where widespread displacement due to on-going conflict and insecurity, as well as, perennial flooding, have led to low rates of immunisation, making children more vulnerable to Polio.

While vaccine-derived Polio is rare, it can occur when the weakened live virus used in the oral Polio vaccine passes through populations where immunisation rates are low and sanitation is inadequate. Dr Atem Nathan, the Director General for Primary Health Care at the Ministry said that the goal was not only to stop the outbreak but to ensure South Sudan remains polio-free while improving routine immunisation coverage.



“I am encouraging all care-givers to allow their children to be vaccinated by the house-to-house teams.” he said. To stop the outbreak and prevent further spread, the Ministry, together with WHO, the UN Children’s Fund:UNICEF and its partners are stepping up surveillance in the search for children, who, may have developed sudden paralysis.

They are, also, strengthening investigation and timely transport of test samples. “The campaign provides an opportunity for the vulnerable children to receive critical interventions, that can avert life-threatening disease, such as, disability from poliomyelitis.” said Dr Olushayo Olu, WHO Representative for South Sudan.

Outreach has, also, been intensified through diverse channels, such as, community influencers, radio talk shows, household and focused group meetings, megaphone announcements and through posters demonstrating the importance of vaccination. “To turn this vaccination campaign into a success, we need to ensure that parents are fully aware of the importance of the vaccination and ask for their children to get the vaccine. Therefore, communication activities are critical.” said Ms Andrea Suley, UNICEF’s interim Representative in the country.

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## || Asia || Syria: Economic Decline Rising Hunger and Surging Humanitarian Needs ||



|| Thursday: February 25: 2021 || á. "Syria's fragile economy has suffered multiple shocks over the past 18 months, with its currency plummeting and joblessness swelling as people struggle to cover their basic needs." the UN Emergency Relief Co-ordinator told the Security Council on Thursday. Citing disturbing new food security data, published by the World Food Programme:WFP, the Under-Secretary-General for Humanitarian Affairs Mr Mark Lowcock stated that some 60% of the population did not have regular access to enough safe and nutritious food.

"The increase may be shocking but it can not be said to be surprising." he said via video link. The UN official told the Council that average household expenses now exceeded income by an estimated 20%, leaving millions to resort to desperate measures to survive. More than 70% of Syrians say that they had taken on new debt and were forced to sell assets and livestock. Meanwhile, parents are eating less so they can feed their children, who are now working instead of studying.

"Those who have run out of options are simply going hungry., he said, flagging that more than half a million under-fives are suffering from the effects of stunting. While these problems are visible in many parts of the country, Mr. Lowcock drew attention to the northwest and northeast, where nutrition data show that up to one in three children in some areas, suffer from the irreversible development and learning impacts of stunting.

"A doctor at a paediatrics hospital told me that of his 80 in-patient beds, half are occupied by malnourished children, five of whom had died due to their condition." he said. Meanwhile, malnutrition has become so normal that parents can not spot the signs in their own children, another doctor told Mr Lowcock.

Some physicians shared their concerns that cross-border aid into Syria's northwest may be disrupted, prompting Mr Lowcock to stress the importance of humanitarian access. "All humanitarian assistance, that enters northwest Syria is delivered cross-border and supports 02.4 million people monthly, Without it, the situation would go from terrible to catastrophic."

"When it comes to delivering life-saving aid to people in need, all channels should be made, and should be kept, available." he said. Should the Security Council fail to extend its authorisation for cross-border assistance in the future, he warned that it would trigger suffering and loss of life, potentially, on a very large scale.

Turning to the northeast, Mr Lowcock informed ambassadors that recent tensions had caused temporary disruptions in emergency assistance for hundreds of thousands of people. While the UN has continued to scale up crossline medical deliveries there, expanding its reach is dependent on approvals, improved security conditions and adequate funding.

He painted a picture of a series of horrific bombings, that killed dozens and injured many others, a humanitarian worker killed while helping COVID-19-affected people on February 16 and a hospital damaged when a missile struck an adjoining building. "Every day, humanitarian workers in Syria

deliver aid under the most difficult circumstances and at great personal risk. They must be protected.” Mr Lowcock said.

He informed the Council that the third draft of UN Strategic Framework for 2021-2023, which covers the UN country team’s agreed operational activities, was moving forward and noted those activities were complementary to the Humanitarian Response Plan to save lives, enhance protection and increase resilience and access to services.

“This is essential at a time when the economy continues to suffer severe decline, poverty and hunger are on the rise and humanitarian needs are, also, increasing.” he said.

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**:: Humanics: All Humanity: All-for-One and One-for-All ::**

**:: The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Munayem Mayenin:   ISBN:   978-0-244-76474-6:   Published:   April   06:   2019**  
**<https://thehumanion.com/TheHumanicsElleesiumDeclaration2019TheHumanicsxianManifesto.htm>** ::



## What Are Building-Block Foundational Human Rights



**Ask Your Political Leaders About Building-Block Foundational Human Rights and Ask Them About Humanics**

### The Building-Block Foundational Human Rights

- A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment
- B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air
- C: Absolute Right to Necessary Nutritional Balanced Food and Drink
- D: Absolute Right to Free Medical Care at the Point of Need
- E: Absolute Right to an Absolute Home
- F: Absolute Right to Free Degree-Level Education and Life Long Learning
- G: Absolute Right to Guaranteed Social Care
- H: Absolute Right to a Universal Income
- I: Absolute Right to a Job
- J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income



**This Is the Body of Work, by Munayem Mayenin, That Has Brought Into Existence the Philosophy and Vision of Humanics**

**Dehumanisation of Humanity: Volume One: Published: July: 2007: 978-1-4477-1330-2**

Mayenin worked and developed the very critique of capitalism and Marxism while at university in which he had envisioned the world's future in humanics for humanity to reach and achieve liberty and equality for all humanity, which capitalism has continually slaughtered and Marxism failed desperately, even, to understand, let alone, to know or show how to seek and achieve them. Some of these works were published in publications in the early 00s and the volume was published as a book in 2007. There are three other volumes of this planned work, yet to be published.

**Humanics The Foundation: Volume One: Published: December 06: 2017: ISBN: 978-0-244-34575-4**

This piece of work elaborated the philosophy of humanics and presented the idea of human enterprise and how it works to enable humanity to conduct the human economical endeavours in humanics.

**Humanics The Humanicsonomics: Volume Two: Published: June 12: 2018: ISBN: 978-0-244-48334-0**

This is the political economics or humanicsonomics of humanics in human enterprise. This volume presents the political economics of humanics and envisioned world's future as two distinct phases: pre-humanical or Kapitalawnomics phase in which capitalism is saved from pseudonomics and brought under the absolute and complete control and power of the rule of law so to make it serve the people at all times and not the rich and through this phase, humanity brings into existence the humanical Building-Block Foundational Human Rights and end capitalism's Poverty Paradigm, that causes all of the high-cruelties, high-brutalities and high-barbarities, that are inflicted on the vast number of humanity on this earth. Further to this, this work advances the system and mechanism of human enterprise and envisioned at the end of the development of Kapitalawnomics human societies will have developed enough to be able and equipped to try and seek to bring into existence humanical societies, that will begin to form a grid of humanical societies into a universal humanical civilisation on earth.

**The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Published: April 06: 2019: ISBN: 978-0-244-76474-6**

This short piece of work nano-summarised the entire body of Munayem Mayenin's works on humanics. This calls on the working humanity of the world to rise, organise and united under new and humanical political forces, parties and organisations to seek and try to bring about a humanical world movement to lead humanity to equality and liberty.

**Humanics The Humanicsovics: Volume Three: To Be Published Later This Year**

This volume presents the political philosophy of humanics and the means to deliver that political philosophy by and through humanicsovics, humanical direct form of democracy without party politics whereby each and every individual human being becomes his:her own High Representative and they all run their society's human affairs management together as individuals, working together as scientists and mathematicians without any political parties.

**Alphansum Sovereign Necessarius: Published April 14: 2020: ISBN: 978-0-244-58241-8**

Although, this large volume is of metaphysical work, it has brought the whole humanical universal view in a harmonious outlook, unifying all expressions, fields, areas and arenas of

human existence and in this process this work envisioned the coming into existence the new branches of science, that has already been mentioned.

**Laranska The Anatomy of Fear: Novel: Published: January 2009: ISBN: 978-1-4477-1426-2**

**No Man's Land's Bloom: Play: Published: May 2010: ISBN: 978-1-4477-0903-9**

**United Colours of Blood: Screenplay: Published: January 2009: ISBN: 978-1-4477-1615-0**

**Larantia Poetry of Anatophysiophilosophicamonimayareginata: A Magnum of a Planned Volume of 850 Sonnets About All Branches of Medicine: Currently Having Few Hundred Sonnets: First Published: October 14, 2016: ISBN: 978-1-326-28882-2**

In his other major bodies of works, that are yet to be published Mayenin has worked on further in elaborating the psychology and social psychology of the zoohumanity, that capitalism and all the dehumanisations it has inflicted on humanity through its enforcement of inequality and the absence of liberty. These as yet unpublished works include: Psychology of Zoohuman, Humanical Jurisprudence, Sociology of Evil, Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism, Humanical Moral Science, Social Morality Or Good State, Humanical Civilisation: A Universal Grid of Humanical Societies and Colossus Complexus: Eternally Learning Humanity.

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|| Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfuls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfuls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

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The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable: The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:

We invite you to Envision the Vision and Philosophy of Humanics and Support The Humanion, The Humanion Portable Daily, The Humanion Larnaarch and The Foundation to Keep Taking Forward the Vision and Philosophy of Humanics, to Keep on Challenging Capitalism's Poverty Paradigm, for an Infinitely Better Humanity in an Infinitely Better Human Condition for All Humanity Across Mother Earth. Thank You.

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There can not be any sustainability until and unless we take the view that sustainability comes as philosophical, political philosophical, political economical, ethical, moral, sociological, educational, jurisprudential, socio-cultural and ecological and humanical spiritual so that we are able to create a sustainable 'architecture' of existence in a clean, green, circular and sustainable political economics, that underpins all forms and expressions of sustainability and when such an 'architecture' exists within the Larin Paraske Maxim or Oath: Do No Harm to Anyone or Anything: all things and all living forms must have equitable status in the sphere of all existence or all life on earth, with an emphasis on the Universana. Because humanity does not just exist on earth but it does so in the Sunnara, in the Home Bay of the Milky Way Galaxy in the vast expanse of the



Universe, our home Universana. Dear Reader, we are on the path of humanics, please, tell the world and world humanity that humanics has arrived on earth from ‘the without of human imagination’, learning, questioning and thoughts, gained from the eternal walks of this human soul’s eternal journey on the eternal path of eternal learning, with its humanical metaphysics, humanical philosophy as natural science, humanical psychology, humanical political philosophy, humanical political economics, humanical jurisprudence, humanical sociology, humanical moral science and humanical arealism. For capitalism has created global warming and climate change and wracked the earth with environmental degradations and pollutions in all spheres, where bio-diversity is getting lost at an alarming rate as the earth keeps on being heated up. Humanity is devastated by capitalism’s poverty-paradigm, delivering all its high-cruelties, high-brutalities and high-barbarities. This is why it is paramount that that we speak up and out and try our hardest to inspire faith, hope, determination and resolution among all humanity of this world, women and men, that we shall not just accept this ‘sentence of doom’, that capitalism’s mindless consumerism, infinite greed of infinite profiteering, decadent vogueism and venomous voyeurism, orchestrated by the Distorteddia have brought us and, yet, that we can, we should, we ought, we must keep on trying: ‘to seek to try: to do: to change: to make better the human condition’ and we do so as one humanity, as women and men, working together as one, in unison with the same aim, same goal, same objective: to get all humanity to liberty, equality, fairness and justice in the rule of law in natural justice, with a purpose and meaning to our existence, where we all humanity, with our all-unity and all-diversity, exist as one humanity naturale on one Mother Earth, in one Sunnara, in one Home Bay Milky Way Galaxy in the one Universana with the humanical foundation of faith: humanity is an infinity unfolding itself, in which, we are all-for-one and one-for-all.

**|| The Humanion ||**

Editor-In-Chief: Munayem Mayenin: [editor@thehumanion.com](mailto:editor@thehumanion.com)  
Deputy Editor-In-Chief: Dr J Everet Green: [JEveretGreen@thehumanion.com](mailto:JEveretGreen@thehumanion.com)



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